

**Wyoming City Council**  
**January 20, 2026**  
**City Building Council Chambers**  
**7:00 pm**

**Agenda**

*The meeting will be streamed live on the City's YouTube channel accessible from the City's website. If you wish to speak, you must attend in person. You cannot provide comments from YouTube.*

1. Roll Call
2. Approval of Consent Agenda
  - A. December 15, 2025 City Council Meeting Minutes
  - B. Resolution Authorizing the City Manager to Enter Into a Contract with Mills Fence Co. for the Recreation Center Improvements Project
  - C. Resolution Requesting the Hamilton County Auditor to Make Advance Payment of Taxes
  - D. Resolution Honoring the 2025 Citizens of the Year
  - E. Resolution Honoring Alyssa Adkins, 2025 Citizens of the Year
  - F. Resolution Honoring Tiernan Hogan, 2025 Citizens of the Year
  - G. Resolution Honoring Kathy Kessler, 2025 Citizens of the Year
  - H. Resolution Honoring Michael McCrystal, 2025 Citizens of the Year
  - I. Resolution Honoring Ellen Michael, 2025 Citizens of the Year
  - J. Resolution Honoring Don Monich, 2025 Citizens of the Year
  - K. Resolution Honoring Susan Osha, 2025 Citizens of the Year
  - L. Resolution Honoring Gram Pearman, 2025 Citizens of the Year
3. Special Reports/Minutes

<ol style="list-style-type: none"><li>A. Financial Report</li><li>B. Police/Mayor's Court</li><li>C. Water Works Department</li><li>D. Fire/EMS Department</li><li>E. Building Department</li></ol>	<ol style="list-style-type: none"><li>F. Environmental Stewardship Commission</li><li>G. Urban Forestry &amp; Beautification Commission</li><li>H. Board of Zoning Appeals</li><li>I. Economic Development Commission</li><li>J. Community Improvement Corporation</li><li>K. Joint HPC-ARB</li></ol>
<ol style="list-style-type: none"><li>L. Verbal Report from the City Manager</li></ol>	
4. Reports of Standing Council Committees
5. Reports of Special Committees
6. Citizen Participation
7. Business

Action to be Taken

- |  |                                      |
|--|--------------------------------------|
| A. Resolution Honoring the Services of Gene Allison Serving on the Architectural Review Board  | Read and Present                     |
| B. Proclamation Declaring Black History Month  | Read Proclamation                    |
| C. Fourth Quarter Financial Report   | Receive Report                       |
| D. Public Hearing of the Ordinance Approving the Development Plan for the Hilltop Primary School Located at 425 Oliver Road and Amending the Zoning Code | Conduct Hearing                      |
| E. Second Reading of the Ordinance Approving the Development Plan for the Hilltop Primary School Located at 425 Oliver Road and Amending the Zoning Code | Set Third Reading                    |
| F. Ordinance Approving and Accepting a Perpetual Public Storm Sewer Easement and Declaring an Emergency  | Suspend the Rules<br>Adopt Ordinance |
| G. Development of the Charter Review Commission  | Hear Discussion                      |
8. New Business Not Otherwise on the Agenda
9. Miscellaneous
10. Excusal of Absent Members
11. Executive Session
- Personnel Matter: Under Section 121.03(b)(1) of the Codified Ordinances for the City of Wyoming to Consider Appointments to the Recreation Commission to Fill Unexpired Terms
12. Adjourn

Respectfully Submitted,



Rusty Herzog  
City Manager

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**Minutes  
Wyoming City Council  
December 15, 2025**

The Wyoming City Council met in regular session on December 15, 2025 at 7:00 p.m. in the Council Chambers. Mayor Monich called the meeting to order. In attendance were:

Council Members:

Dan Driehaus  
Melissa Monich  
Bill Morley  
Cindy Peebles  
April Robles  
Jodi Woffington  
Chris Woodside

Others:

Rusty Herzog, City Manager  
Emily Supinger, City Solicitor

**CONSENT AGENDA:**

- December 1, 2025 Special City Council Meeting Minutes
- December 1, 2025 Committee of the Whole Meeting Minutes
- City Manager's Annual DE&I Progress Report
- Ratify Appointments of Chris Woodside to the Board of Zoning Appeals, April Robles to the Environmental Stewardship Commission, Dan Driehaus to the Planning Commission, and Melissa Monich and April Robles to the Volunteer Firefighter's Dependents Fund
- Resolution Declaring Intent to Conduct Internet Auctions for the Sale of Unneeded Obsolete or Unfit City Personal Property for the Year 2026
- Resolution Authorizing and Adopting a Comprehensive Cybersecurity Program Pursuant to Ohio House Bill 96
- Resolution Authoring the City Manager to Enter Into a Purchasing Agreement with Axon Enterprise, Inc.
- Resolution Authorizing the Then and Now Certificate
- Resolution Designating the City Manager to Attend Public Records Training on Behalf of all Members of Council for the 2025-2027 Term of Office
- Resolution Honoring the Services of Daniele Eller Serving on the Urban Forestry & Beautification Commission

Mr. Woodside moved to approve the Consent Agenda. Ms. Robles seconded the motion. There being no discussion, the motion to approve the Consent Agenda carried with all voting yes.

**SPECIAL REPORTS/MINUTES:**

No comments were received.



#### CITY MANAGER'S REPORT:

Mr. Herzog reported the following: Holiday One Stop Shop & Holiday Celebration/Light Up all were a big success. He thanked everyone that came out to support these annual events.

Christmas trees will be picked up curbside for recycling by the Public Works Department from December 29-January 12. Do not place your tree in any bag. Make sure all lights, ornaments, and tinsel have been removed.

The winter yard waste pick-up program is in effect. If you have yard waste to put out on Monday, you must call Rumpke at 1-800-828-8171 to schedule a pick-up. You must call by the Friday before if you need a Monday pickup. Stickers are still required. Mr. Herzog added that Rumpke is increasing the cost of the yard waste stickers to \$3.25 effective January 1, 2026.

The City is accepting applications for a vacancy on the Architectural Review Board as an alternate member. Members shall have a minimum of eight years of professional experience as a registered architect. Additional information can be found on the Volunteer Opportunities page on the City's website.

The City will be hosting a Wellness Fair at the Civic Center on January 10, 2026 from 10:00-3:00. There will be vendors who will focus on wellness as a whole and so if you are looking at learning more about nutrition, mental health, fitness routines, and many more areas of wellness, this event is for you!

#### SPECIAL REPORTS/MINUTES:

No comments were received.

#### REPORTS OF STANDING COUNCIL COMMITTEES:

No reports were received.

#### REPORTS OF SPECIAL COMMITTEES:

No reports were received.

#### CITIZEN PARTICIPATION:

No comments were received.

#### BUSINESS:

A. First Reading of the Ordinance Amending Ordinance No. 26-2024, As Amended by Ordinances No. 01-2025, 02-2025 and 05-2025 in its Entirety and Fixing the Salaries and Compensation of all Offices and Positions in the City Service and Declaring an Emergency:



Mr. Herzog shared that this Ordinance is adopted on an annual basis and updates the salary pay ranges for all City employees, as well as the City's personnel policies. It is presented as an emergency measure because it must take effect on January 1, and there is insufficient time to allow for the standard 30-day period prior to that effective date. Mr. Morley moved to suspend the rules. Mr. Woodside seconded the motion. By roll call vote, the motion to suspend the rules carried with all voting yes. Mr. Morley moved to adopt the Ordinance. Ms. Robles seconded the motion. By roll call vote, all voted yes, the motion to adopt the Ordinance Amending Ordinance No. 26-2024, As Amended by Ordinances No. 01-2025, 02-2025 and 05-2025 in its Entirety and Fixing the Salaries and Compensation of all Offices and Positions in the City Service and Declaring an Emergency carried with all voting yes.

B. First Reading of the Ordinance Appropriating Revenues Within Certain Funds, Transferring Revenues From Certain Funds and Transferring Certain Funds Within Designated Accounts: Mr. Driehaus moved to suspend the rules. Mr. Woodside seconded the motion. By roll call vote, the motion to suspend the rules carried with all voting yes. Ms. Robles moved to adopt the Ordinance. Mr. Driehaus seconded the motion. By roll call vote, the motion to adopt the Ordinance Appropriating Revenues Within Certain Funds, Transferring Revenues From Certain Funds and Transferring Certain Funds Within Designated Accounts carried with all voting yes.

C. First Reading of the Ordinance Making Appropriations for the Expenses of the City of Wyoming, Ohio for 2026: Mr. Woodside moved to suspend the rules. Ms. Robles seconded the motion. By roll call vote, the motion to suspend the rules carried with all voting yes. Mr. Morley moved to adopt the Ordinance. Ms. Robles seconded the motion. By roll call vote, the motion to adopt the Ordinance Making Appropriations for the Expenses of the City of Wyoming, Ohio for 2026 carried with all voting yes.

D. Ordinance Amending Sections 351.18 and 351.19 of the Codified Ordinances of the City of Wyoming to add Specific Penalty Provisions: Chief Brady addressed Council and shared that this proposed change relates to the City's parking ordinances. It was identified several months ago that certain ordinances did not include penalty provisions. After review and consultation with the City Solicitor, it was confirmed that penalties needed to be added, as the ordinances did not specify fines or designate the violations as minor misdemeanors or misdemeanor levels. This amendment is intended to establish and clarify the appropriate penalties for those parking violations. Mr. Morley moved to suspend the rules. Ms. Robles seconded the motion. By roll call vote, all voted yes, the motion carried. Mr. Woodside moved to adopt the Ordinance. Ms. Robles seconded the motion. By roll call vote, the motion to adopt the Ordinance Amending Sections 351.18 and 351.19 of the Codified Ordinances of the City of Wyoming to add Specific Penalty Provisions carried with all voting yes.

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E. Report from the Planning Commission on the Development Plan for the Hilltop Primary School Located at 425 Oliver Road and Amending the Zoning Code: Mr. Jon B. Boss, Chair of the Planning Commission, was present and presented the report. The Planning Commission met on December 15, 2025, and the accompanying memorandum details its action. Following the November 11, 2025 review, the Planning Commission unanimously recommended that City Council approve the Hilltop Primary School Development Plan application in accordance with Chapter 1133 of the Planning and Zoning Code governing development plans.

As part of its action, the Planning Commission recommended approval of three zoning waivers. The first is a waiver of Section 1153.04, the front yard setback requirement, to allow site improvements to be located within the setback. The second is a waiver of Section 1153.05, parking space size requirements, to permit additional but smaller parking spaces. The third is a waiver of Section 1183.18, retaining wall height and placement requirements, to allow a retaining wall to exceed four feet in height and to be located within the setback.

The development process for the Hilltop Primary School Development Plan began in early 2025 with meetings between the Wyoming School's design team and Ruetschle Architects to confirm City requirements. A conceptual review was conducted by the Planning Commission on May 12, 2025, followed by formal submission of the application on November 3, 2025. The application was then reviewed by the Community Development, Fire, Police, Public Works, and Recreation Departments, as well as by the City Manager and Administration. Comments from these departments were summarized in a memorandum dated November 10, 2025, and reviewed by the Planning Commission on November 11, 2025.

The Architectural Review Board reviewed the application and voted unanimously to approve it on November 6, 2025. Notice of the Planning Commission meeting was provided to all neighboring property owners within 200 feet, inviting them to attend the November 11, 2025 meeting.

In anticipation of the City Council public hearing scheduled for January 20, staff identified several aspects of the plan requiring clarification or waiver by the Planning Commission prior to making a recommendation to City Council. These included traffic impacts, parking, water utility locations, stormwater management, fire protection, construction work hours, site lighting, setback requirements, and retaining wall design. The Planning Commission's December 15, 2025 memorandum to City Council, along with the December 11, 2025 meeting minutes, provides a detailed explanation and analysis of the three recommended waivers.

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Although further discussions between the City and the project architects are ongoing regarding the retaining wall location and design, the Planning Commission determined that these discussions did not warrant delaying its recommendation. In summary, the Planning Commission recommended that City Council adopt the Hilltop Primary School Development Plan and approve the three requested zoning waivers.

Mr. Boss added that Ruetschle Architects have done an excellent job preparing the development plan and working collaboratively with the City and the School Board, as well as engaging with nearby residents. He attended three Hilltop neighborhood meetings, two on Elm Avenue and one on Vermont Avenue—and the team consistently listened to and responded to community feedback. The revisions being presented reflect that input, including lowering the building elevation by approximately four to five feet. Overall, they have been a very effective team to work with and are the same group that previously worked on the middle school project.

Mr. Driehaus moved to receive the report. Ms. Robles seconded the motion. The motion to receive the Report from the Planning Commission on the Development Plan for the Hilltop Primary School Located at 425 Oliver Road and Amending the Zoning Code carried with all voting yes.

F. First Reading of the Ordinance Approving the Development Plan for the Hilltop Primary School Located at 425 Oliver Road and Amending the Zoning Code: Mayor Monich noted this is the first reading and set the public hearing and the second reading for the January 20, 2026 City Council meeting.

G. Resolution Authorizing the City Manager to Enter Into a Contract with The Motz Group for Installation of a Turf Athletic Field at the Recreation Center for the Recreation Department Contract #573077-01: Mr. Woodside moved to adopt the Resolution. Mr. Morley seconded the motion. There being no discussion, the motion to adopt the Resolution authorizing the City Manager to Enter into a Contract with The Motz Group for the installation of a Turf Athletic Field at the Recreation Center carried with all voting yes.

#### MISCELLANEOUS:

Ms. Peebles expressed appreciation for the City's snow removal efforts. She noted that after traveling outside of Wyoming during the recent snowstorm, she was pleasantly surprised to return home to roads that were well maintained and cleared in a timely manner. She thanked City staff for their work and stated that it reinforced her appreciation for the quality of services provided.

Ms. Woffington expressed gratitude to City staff for their efforts throughout the holiday season. She noted that the holiday event reflected the community's hallmark character and thanked staff, particularly Rob's team, for managing seasonal challenges

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such as leaves and snow simultaneously. She thanked City employees for their continued service and wished everyone a happy holiday.

Mr. Driehaus thanked Megan Statt Blake and Jon Boss for their leadership and guidance through recent Planning Commission decisions. He emphasized the importance of schools to the City's vibrancy and shared his excitement for the Hilltop School project and its enhancements. He stated that the process has been positive and expressed appreciation for staff leadership.

Mr. Morley shared reflections from his first few weeks with the City, noting several community events including the Holiday One Stop Shop, the tree lighting ceremony, caroling on the Village Green, and a planning review at Elm School. He stated that these experiences reinforced his excitement about the City and its strong sense of community. He also expressed appreciation for staff and colleagues, noting their enthusiasm, professionalism, and commitment to public service.

Mr. Woodside expressed appreciation for the City's snow removal operations, stating that Wyoming consistently handles winter weather efficiently compared to other communities. He shared a personal example of how quickly staff responded to icy conditions in his neighborhood and noted his gratitude for both City services and the strong sense of neighborliness within the community.

Ms. Robles reflected on the final meeting of 2025 and expressed appreciation for the many events that bring the community together, including school activities and holiday celebrations on the Village Green. She thanked City staff for ensuring events run smoothly and highlighted the strong sense of care among neighbors, particularly during cold weather and power outages. She also thanked Chris Skidmore for speaking with high school students and encouraged residents to apply for summer camp counselor positions. She noted the unique experience of some students becoming first-time voters during the recent election and wished everyone a happy holiday season and New Year.

Mayor Monich provided additional detail regarding the Public Works Department's response to the recent snowstorm. She noted that on Thursday night, four employees reported to work at approximately 11:30 p.m. and each worked 20-hour shifts to begin addressing the storm. On Saturday, eight employees, some of whom had worked the extended shifts earlier—returned to work 17-hour shifts, and two additional employees reported at approximately 7:00 p.m. to work 12-hour shifts.

In addition to maintaining City streets, staff also assisted a neighboring community whose snow removal equipment had failed. The City's mechanic helped repair one of their trucks, and the City provided a truck and driver to assist with their snow removal efforts. The Mayor expressed appreciation for the staff's dedication, long hours, and capacity to

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support both the City and neighboring communities. She emphasized the value of being a good regional partner and concluded by wishing everyone a happy, healthy, and restful holiday season, along with best wishes to them and their families in 2026.

**EXCUSAL OF ABSENT MEMBERS:**

All members were present; there were none to excuse.

**EXECUTIVE SESSION:**

Personnel Matter: Ms. Robles moved to adjourn to Executive Session under Section 121.03(b)(1) of the Codified Ordinances for the City of Wyoming to Consider Reappointments to the Board of Zoning Appeals, Economic Development Commission, Environmental Stewardship Commission, Historic Preservation Commission, and the Income Tax Review Board. Mr. Morley seconded the motion. By roll call vote, the motion to adjourn to Executive Session carried with all voting yes. The meeting adjourned to Executive Session at 7:35 p.m. Council left Executive Session at 7:44 p.m.

Mr. Morley moved to approve the following slate of volunteers to additional terms. Ms. Robles seconded the motion. All voted yes, the motion carried.

<b>Appointee</b>	<b>Board/Commission</b>	<b>Term Length</b>
Abigail Horn	Board of Zoning Appeals	4 years
Latoya Wall	Board of Zoning Appeals	4 years
Sara Aschliman	Economic Development Commission	4 years
Bryan Blade	Economic Development Commission	4 years
Alexandria Barnes Porter	Economic Development Commission	4 years
Dov Rosenberg	Economic Development Commission	4 years
Dennis Healy	Environmental Stewardship Commission	2 years
CJ Maggio	Environmental Stewardship Commission	2 years
Christopher Pagan	Environmental Stewardship Commission	2 years
Rob Shimp	Environmental Stewardship Commission	2 years
Patrick Walker	Environmental Stewardship Commission	2 years
Cathy Ramstetter	Historic Preservation Commission	3 years
Bruce Reiser	Income Tax Review Board	2 years
Mike Renz	Income Tax Review Board	2 years
Charles Skidmore	Income Tax Review Board	2 years

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ADJOURN:

With no further business to discuss, Mr. Woodside moved to adjourn the meeting. Ms. Robles seconded the motion. All voted yes, the motion carried. The meeting adjourned at 7:46 p.m.

Respectfully submitted,

Debby Martin, Clerk of Council

Melissa Monich, Mayor

**RESOLUTION NO. \_\_\_\_-2026**

**RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO  
A CONTRACT WITH MILLS FENCE CO. FOR THE RECREATION CENTER  
IMPROVEMENTS PROJECT**

**WHEREAS**, the City of Wyoming is making improvements to the Recreation Center Turf Field A fencing; and

**WHEREAS**, Mills Fence Co. has submitted a proposal to provide and install the fencing in an amount not to exceed \$115,000; and

**WHEREAS**, the Council desires to waive competitive bidding requirements pursuant to Section 144.03(a)(8) of the Codified Ordinances of the City of Wyoming finding that it is in the best interests of the City to maintain the current project schedule and acquire and install the fencing without delay.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Wyoming Ohio:

**Section 1.** The City Manager is hereby authorized to enter into a contract with Mills Fence Co. for the Recreation Center Turf Field A fencing at a cost not to exceed \$115,000, as more specifically described in the Proposal and in accordance with the plans and specifications of the City of Wyoming.

**Section 2.** Provided that this Resolution receives the affirmative vote of not less than five (5) members of City Council, City Council hereby finds it to be in the best interest of the City to waive competitive bidding requirements for the Recreation Center Turf Field A fencing project pursuant to Section 144.03(a)(8) of the Codified Ordinances of the City of Wyoming.

**PASSED IN THE COUNCIL CHAMBERS OF THE CITY OF WYOMING,  
OHIO THIS 20<sup>th</sup> DAY OF JANUARY, 2026.**

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

**RESOLUTION NO. \_\_\_\_\_-2026**

**RESOLUTION REQUESTING THE HAMILTON COUNTY AUDITOR TO MAKE  
ADVANCE PAYMENT OF TAXES**

**WHEREAS**, Ohio Revised Code Section 321.34 provides that the City of Wyoming by resolution may request payment from the Hamilton County Auditor funds derived from taxes or other sources paid to the Hamilton County Treasurer, which may be held on account of the City of Wyoming.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE  
CITY OF WYOMING, HAMILTON COUNTY, OHIO:**

**Section 1.** The Auditor and the Treasurer of Hamilton County in accordance with Ohio Revised Code § 321.34 are requested to draw and pay to the City of Wyoming upon written request of Jeremiah Caudill, Finance Director to the Hamilton County Auditor, funds due in any settlement of 2025 derived from taxes or other sources, payable to the Hamilton County Treasurer to the account of the City of Wyoming and lawfully applicable for purposes of the current fiscal year.

**Section 2.** The Finance Director shall forward to the Hamilton County Auditor a certified copy of this Resolution.

**PASSED IN THE COUNCIL CHAMBERS OF THE CITY OF WYOMING,  
OHIO, THIS 20th DAY OF JANUARY, 2026.**

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

STATE OF OHIO                    )  
  ) SS:  
COUNTY OF HAMILTON    )

I, Clerk of Council of the City of Wyoming, Ohio, within and for said County, and in whose custody the Files and Records of said Council are required by the Laws of the State of Ohio to be set, do hereby certify that the foregoing is taken and copies from the original Resolution now on file, that the foregoing has been compared by me with said original document and that the same is a true and correct copy thereof.

WITNESS my signature this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Clerk of Council

**Resolution of the Council  
of the City of Wyoming, Ohio  
Honoring the  
2025 Citizens of the Year**

**Whereas**, the Citizen of the Year Committee recognizes citizens of Wyoming who have made outstanding contributions to our community; and

**Whereas**, the Citizen of the Year Committee, having received a variety of nominations for this honor, has selected the following individuals for recognition as Wyoming's 2025 Citizens of the Year:

Alyssa Adkins	Michael McCrystal	Susan Osha
Tiernan Hogan	Ellen Michael	Gram Pearman
Kathy Kessler	Don Monich	

**Now therefore be it resolved**, that the Council of the City of Wyoming, Ohio, in wholehearted agreement with the Citizen of the Year Committee, pays tribute to the 2025 Wyoming Citizens of the Year; and

**Be it further resolved**, that a copy of this Resolution which recognizes and applauds the services these citizens provided, be presented to each Citizen of the Year as a token of the appreciation of the City Council, of the Citizen of the Year Committee, and of the people of Wyoming.

Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

**Resolution of the Council  
of the City of Wyoming, Ohio  
Honoring  
Alyssa Adkins  
2025 Citizens of the Year**

**Whereas**, the Citizen of the Year Committee recognizes citizens of Wyoming who have made outstanding contributions to our community; and

**Whereas**, the Citizen of the Year Committee, having received a variety of nominations for this honor, has selected the following individuals for recognition as Wyoming's 2025 Citizens of the Year:

Alyssa Adkins  
Tiernan Hogan  
Kathy Kessler

Michael McCrystal  
Ellen Michael  
Don Monich

Susan Osha  
Gram Pearman

**Now therefore be it resolved**, that the Council of the City of Wyoming, Ohio, in wholehearted agreement with the Citizen of the Year Committee, pays tribute to the 2025 Wyoming Citizens of the Year; and

**Be it further resolved**, that a copy of this Resolution which recognizes and applauds the services these citizens provided, be presented to each Citizen of the Year as a token of the appreciation of the City Council, of the Citizen of the Year Committee, and of the people of Wyoming.

Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

**Resolution of the Council  
of the City of Wyoming, Ohio  
Honoring  
Tiernan Hogan  
2025 Citizens of the Year**

**Whereas**, the Citizen of the Year Committee recognizes citizens of Wyoming who have made outstanding contributions to our community; and

**Whereas**, the Citizen of the Year Committee, having received a variety of nominations for this honor, has selected the following individuals for recognition as Wyoming's 2025 Citizens of the Year:

Alyssa Adkins  
Tiernan Hogan  
Kathy Kessler

Michael McCrystal  
Ellen Michael  
Don Monich

Susan Osha  
Gram Pearman

**Now therefore be it resolved**, that the Council of the City of Wyoming, Ohio, in wholehearted agreement with the Citizen of the Year Committee, pays tribute to the 2025 Wyoming Citizens of the Year; and

**Be it further resolved**, that a copy of this Resolution which recognizes and applauds the services these citizens provided, be presented to each Citizen of the Year as a token of the appreciation of the City Council, of the Citizen of the Year Committee, and of the people of Wyoming.

Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

**Resolution of the Council  
of the City of Wyoming, Ohio  
Honoring  
Kathy Kessler  
2025 Citizens of the Year**

**Whereas**, the Citizen of the Year Committee recognizes citizens of Wyoming who have made outstanding contributions to our community; and

**Whereas**, the Citizen of the Year Committee, having received a variety of nominations for this honor, has selected the following individuals for recognition as Wyoming's 2025 Citizens of the Year:

Alyssa Adkins  
Tiernan Hogan  
Kathy Kessler

Michael McCrystal  
Ellen Michael  
Don Monich

Susan Osha  
Gram Pearman

**Now therefore be it resolved**, that the Council of the City of Wyoming, Ohio, in wholehearted agreement with the Citizen of the Year Committee, pays tribute to the 2025 Wyoming Citizens of the Year; and

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Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

**Resolution of the Council  
of the City of Wyoming, Ohio  
Honoring  
Michael McCrystal  
2025 Citizens of the Year**

**Whereas**, the Citizen of the Year Committee recognizes citizens of Wyoming who have made outstanding contributions to our community; and

**Whereas**, the Citizen of the Year Committee, having received a variety of nominations for this honor, has selected the following individuals for recognition as Wyoming's 2025 Citizens of the Year:

Alyssa Adkins	Michael McCrystal	Susan Osha
Tiernan Hogan	Ellen Michael	Gram Pearman
Kathy Kessler	Don Monich	

**Now therefore be it resolved**, that the Council of the City of Wyoming, Ohio, in wholehearted agreement with the Citizen of the Year Committee, pays tribute to the 2025 Wyoming Citizens of the Year; and

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Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

**Resolution of the Council  
of the City of Wyoming, Ohio  
Honoring  
Ellen Michael  
2025 Citizens of the Year**

**Whereas**, the Citizen of the Year Committee recognizes citizens of Wyoming who have made outstanding contributions to our community; and

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Tiernan Hogan  
Kathy Kessler

Michael McCrystal  
Ellen Michael  
Don Monich

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Gram Pearman

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Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

**Resolution of the Council  
of the City of Wyoming, Ohio  
Honoring  
Don Monich  
2025 Citizens of the Year**

**Whereas**, the Citizen of the Year Committee recognizes citizens of Wyoming who have made outstanding contributions to our community; and

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Tiernan Hogan  
Kathy Kessler

Michael McCrystal  
Ellen Michael  
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Gram Pearman

**Now therefore be it resolved**, that the Council of the City of Wyoming, Ohio, in wholehearted agreement with the Citizen of the Year Committee, pays tribute to the 2025 Wyoming Citizens of the Year; and

**Be it further resolved**, that a copy of this Resolution which recognizes and applauds the services these citizens provided, be presented to each Citizen of the Year as a token of the appreciation of the City Council, of the Citizen of the Year Committee, and of the people of Wyoming.

Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

**Resolution of the Council  
of the City of Wyoming, Ohio  
Honoring  
Susan Osha  
2025 Citizens of the Year**

**Whereas**, the Citizen of the Year Committee recognizes citizens of Wyoming who have made outstanding contributions to our community; and

**Whereas**, the Citizen of the Year Committee, having received a variety of nominations for this honor, has selected the following individuals for recognition as Wyoming's 2025 Citizens of the Year:

Alyssa Adkins  
Tiernan Hogan  
Kathy Kessler

Michael McCrystal  
Ellen Michael  
Don Monich

Susan Osha  
Gram Pearman

**Now therefore be it resolved**, that the Council of the City of Wyoming, Ohio, in wholehearted agreement with the Citizen of the Year Committee, pays tribute to the 2025 Wyoming Citizens of the Year; and

**Be it further resolved**, that a copy of this Resolution which recognizes and applauds the services these citizens provided, be presented to each Citizen of the Year as a token of the appreciation of the City Council, of the Citizen of the Year Committee, and of the people of Wyoming.

Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

**Resolution of the Council  
of the City of Wyoming, Ohio  
Honoring  
Gram Pearman  
2025 Citizens of the Year**

**Whereas**, the Citizen of the Year Committee recognizes citizens of Wyoming who have made outstanding contributions to our community; and

**Whereas**, the Citizen of the Year Committee, having received a variety of nominations for this honor, has selected the following individuals for recognition as Wyoming's 2025 Citizens of the Year:

Alyssa Adkins  
Tiernan Hogan  
Kathy Kessler

Michael McCrystal  
Ellen Michael  
Don Monich

Susan Osha  
Gram Pearman

**Now therefore be it resolved**, that the Council of the City of Wyoming, Ohio, in wholehearted agreement with the Citizen of the Year Committee, pays tribute to the 2025 Wyoming Citizens of the Year; and

**Be it further resolved**, that a copy of this Resolution which recognizes and applauds the services these citizens provided, be presented to each Citizen of the Year as a token of the appreciation of the City Council, of the Citizen of the Year Committee, and of the people of Wyoming.

Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 20<sup>th</sup> day of January, 2026.

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

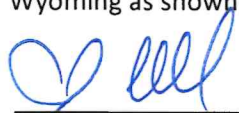
APPROVED AS TO FORM:


\_\_\_\_\_  
Emily Supinger, City Solicitor

CITY OF WYOMING  
FINANCIAL SUMMARY  
December 31, 2025

Account	Market Value	% Assets	Average Yield	Avg Maturity in Days	Annualized Projected Income
<b>Checking</b>					
General Account	1,172,680.58	5.61%	0.000%	0	0.00
Payroll Account	220,244.87	1.05%	0.000%	0	0.00
Health Insurance Account	328,115.60	1.57%	0.000%	0	0.00
Cricket Lease Bond Account	25,308.18	0.12%	0.000%	0	0.00
Petty Cash	1,849.20	0.01%	0.000%	0	0.00
<b>Subtotal Checking</b>	<b>1,748,198.43</b>		<b>0.000%</b>	<b>0</b>	<b>0.00</b>
<b>Investments</b>					
STAR Ohio	12,374,115.78	59.22%	3.96%	30	490,014.98
Raymond James Investments	6,771,436.88	32.41%	3.85%	737	260,700.32
<b>Subtotal Investments</b>	<b>19,145,552.66</b>		<b>3.92%</b>	<b>257</b>	<b>750,715.30</b>
<b>Total Checking and Investments</b>	<b>20,893,751.09</b>	<b>100.00%</b>	<b>1.307%</b>		<b>750,715.30</b>

We hereby certify that this is a true and correct statement of the balances in the various accounts of the City of Wyoming as shown by our records at the close of business.

  
\_\_\_\_\_  
Finance Director  
1/6/2026  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
City Manager  
1/6/26  
\_\_\_\_\_  
Date

# CITY OF WYOMING

## REVENUE & EXPENSE REPORT

### DECEMBER 2025

	YTD Budget	YTD Actual	YTD Encumbrance	Available Budget
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\* Report Contains Filters

#### 101 GENERAL FUND

##### 000 REVENUE

41 TAX REVENUE	-11,948,371	-13,134,163	0	1,185,792
42 INTERGOVERN	-172,550	-189,038	0	16,488
44 CHARGES FOR SERVICES	-173,450	-206,580	0	33,130
46 PERMITS	-134,035	-166,625	0	32,590
47 MISC REVENUE	-552,388	-977,831	0	425,443
49 REIMBURSE	0	-23,000	0	23,000
<b>Total 000 REVENUE</b>	<b>-12,980,794</b>	<b>-14,697,238</b>	<b>0</b>	<b>1,716,444</b>

##### 000 NON-DEPARTMENTAL

56 REFUNDS - TRANSFERS	3,639,096	3,639,096	0	0
<b>Total 000 NON-DEPARTMENTAL</b>	<b>3,639,096</b>	<b>3,639,096</b>	<b>0</b>	<b>0</b>

##### 110 LEGISLATIVE

50 SALARIES	860	855	0	5
51 BENEFITS	157	132	0	25
52 SUPPLIES	3,830	1,645	0	2,185
53 CONTRACT SERVICES	13,132	8,559	0	4,573
<b>Total 110 LEGISLATIVE</b>	<b>17,979</b>	<b>11,191</b>	<b>0</b>	<b>6,788</b>

##### 115 COMMUNITY ENGAGEMENT

50 SALARIES	97,066	95,010	0	2,056
51 BENEFITS	26,963	24,454	0	2,509
52 SUPPLIES	34,224	31,998	596	1,630
53 CONTRACT SERVICES	114,506	108,741	2,010	3,754
<b>Total 115 COMMUNITY</b>	<b>272,759</b>	<b>260,203</b>	<b>2,607</b>	<b>9,949</b>

##### 120 ADMINISTRATIVE

50 SALARIES	339,284	339,282	0	2
51 BENEFITS	89,847	88,045	0	1,802
52 SUPPLIES	5,136	4,521	220	395
53 CONTRACT SERVICES	12,373	9,661	0	2,712
<b>Total 120 ADMINISTRATIVE</b>	<b>446,640</b>	<b>441,509</b>	<b>220</b>	<b>4,911</b>

##### 121 LEGAL

53 CONTRACT SERVICES	72,000	68,718	0	3,282
<b>Total 121 LEGAL</b>	<b>72,000</b>	<b>68,718</b>	<b>0</b>	<b>3,282</b>

##### 122 CUSTOMER SERVICE & FINANCE

**CITY OF WYOMING**  
**REVENUE & EXPENSE REPORT**  
**DECEMBER 2025**

	YTD Budget	YTD Actual	YTD Encumbrance	Available Budget
* Report Contains Filters				
50 SALARIES	291,946	291,194	0	752
51 BENEFITS	75,216	74,195	0	1,021
52 SUPPLIES	7,437	5,390	0	2,046
53 CONTRACT SERVICES	62,550	61,612	0	938
<b>Total 122 CUSTOMER SERVICE &amp;</b>	<b>437,149</b>	<b>432,392</b>	<b>0</b>	<b>4,757</b>
<b>124 COMMUNITY DEVELOPMENT</b>				
50 SALARIES	221,138	220,966	0	172
51 BENEFITS	60,687	60,619	0	68
52 SUPPLIES	4,283	3,365	398	520
53 CONTRACT SERVICES	34,233	23,492	10,054	687
<b>Total 124 COMMUNITY</b>	<b>320,341</b>	<b>308,443</b>	<b>10,452</b>	<b>1,446</b>
<b>130 MAYORS COURT</b>				
50 SALARIES	35,612	35,449	0	163
51 BENEFITS	6,467	6,481	0	-14
52 SUPPLIES	941	632	261	48
53 CONTRACT SERVICES	24,120	19,596	160	4,364
<b>Total 130 MAYORS COURT</b>	<b>67,140</b>	<b>62,158</b>	<b>421</b>	<b>4,561</b>
<b>150 POLICE</b>				
50 SALARIES	2,297,773	2,274,714	0	23,059
51 BENEFITS	737,291	726,597	0	10,694
52 SUPPLIES	54,514	53,170	272	1,072
53 CONTRACT SERVICES	103,583	97,434	2,676	3,473
<b>Total 150 POLICE</b>	<b>3,193,161</b>	<b>3,151,914</b>	<b>2,948</b>	<b>38,298</b>
<b>160 FIRE &amp; EMS</b>				
50 SALARIES	700,845	692,472	0	8,373
51 BENEFITS	108,380	99,401	0	8,979
52 SUPPLIES	78,185	62,152	7,335	8,699
53 CONTRACT SERVICES	71,269	47,595	6,766	16,908
<b>Total 160 FIRE &amp; EMS</b>	<b>958,679</b>	<b>901,620</b>	<b>14,101</b>	<b>42,958</b>
<b>180 PUBLIC WORKS</b>				
50 SALARIES	875,172	870,321	0	4,851
51 BENEFITS	209,622	205,756	0	3,866
52 SUPPLIES	181,849	156,861	19,380	5,608
53 CONTRACT SERVICES	851,622	848,190	2,038	1,394
<b>Total 180 PUBLIC WORKS</b>	<b>2,118,265</b>	<b>2,081,128</b>	<b>21,418</b>	<b>15,719</b>

**CITY OF WYOMING**  
**REVENUE & EXPENSE REPORT**  
**DECEMBER 2025**

	YTD Budget	YTD Actual	YTD Encumbrance	Available Budget
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\* Report Contains Filters

**185 FACILITIES**

52 SUPPLIES	67,152	58,961	2,408	5,783
53 CONTRACT SERVICES	261,758	195,580	39,968	26,210
<b>Total 185 FACILITIES</b>	<b>328,910</b>	<b>254,540</b>	<b>42,377</b>	<b>31,993</b>

**190 OTHER OPERATING COSTS**

51 BENEFITS	118,193	102,349	3,361	12,483
53 CONTRACT SERVICES	743,149	672,031	18,949	52,170
56 REFUNDS - TRANSFERS	315,000	312,618	1,000	1,382
<b>Total 190 OTHER OPERATING</b>	<b>1,176,342</b>	<b>1,086,998</b>	<b>23,310</b>	<b>66,035</b>

<b>Total 101 GENERAL FUND</b>	<b>67,668</b>	<b>-1,997,329</b>	<b>117,853</b>	<b>1,947,144</b>
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**220 STREET CONSTRUCTION FUND**

**000 REVENUE**

42 INTERGOVERN	-524,000	-567,932	0	43,932
47 MISC REVENUE	-10,000	-26,763	0	16,763
49 REIMBURSE	0	-4,024	0	4,024
<b>Total 000 REVENUE</b>	<b>-534,000</b>	<b>-598,719</b>	<b>0</b>	<b>64,719</b>

**220 STREET CONSTRUCTION**

50 SALARIES	236,952	236,952	0	0
51 BENEFITS	58,393	58,391	0	2
52 SUPPLIES	162,473	137,480	618	24,376
53 CONTRACT SERVICES	343,570	334,361	1,329	7,880
57 CAPITAL IMPROVEMENTS	250,511	62,790	300	187,421
<b>Total 220 STREET CONSTRUCTION</b>	<b>1,051,899</b>	<b>829,974</b>	<b>2,246</b>	<b>219,679</b>

<b>Total 220 STREET CONSTRUCTION</b>	<b>517,899</b>	<b>231,255</b>	<b>2,246</b>	<b>284,398</b>
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**221 STATE HIGHWAY FUND**

**000 REVENUE**

42 INTERGOVERN	-41,000	-46,049	0	5,049
47 MISC REVENUE	-5,000	-10,468	0	5,468
<b>Total 000 REVENUE</b>	<b>-46,000</b>	<b>-56,517</b>	<b>0</b>	<b>10,517</b>

**221 STATE HIGHWAY**

50 SALARIES	29,586	29,585	0	1
51 BENEFITS	7,520	7,518	0	2
52 SUPPLIES	13,525	12,524	0	1,001

**CITY OF WYOMING**  
**REVENUE & EXPENSE REPORT**  
**DECEMBER 2025**

	YTD Budget	YTD Actual	YTD Encumbrance	Available Budget
* Report Contains Filters				
53 CONTRACT SERVICES	12,500	9,946	1,678	876
<b>Total 221 STATE HIGHWAY</b>	<b>63,131</b>	<b>59,574</b>	<b>1,678</b>	<b>1,879</b>
<b>Total 221 STATE HIGHWAY FUND</b>	<b>17,131</b>	<b>3,057</b>	<b>1,678</b>	<b>12,396</b>
<b>222 RECREATION FUND</b>				
<b>000 REVENUE</b>				
47 MISC REVENUE	-325,000	-325,000	0	0
<b>Total 000 REVENUE</b>	<b>-325,000</b>	<b>-325,000</b>	<b>0</b>	<b>0</b>
<b>222 RECREATION CENTER</b>				
44 CHARGES FOR SERVICES	-111,520	-122,751	0	11,231
45 CHARGES FOR SERVICES	-536,320	-501,012	0	-35,308
49 REIMBURSE	0	-1	0	1
50 SALARIES	411,314	410,711	0	603
51 BENEFITS	82,957	82,503	0	454
52 SUPPLIES	44,093	39,331	738	4,024
53 CONTRACT SERVICES	328,152	306,696	134	21,322
56 REFUNDS - TRANSFERS	20,518	20,468	0	50
<b>Total 222 RECREATION CENTER</b>	<b>239,194</b>	<b>235,943</b>	<b>872</b>	<b>2,378</b>
<b>223 CIVIC CENTER</b>				
44 CHARGES FOR SERVICES	-155,950	-154,706	0	-1,244
50 SALARIES	132,755	122,563	0	10,192
51 BENEFITS	32,901	31,820	0	1,081
52 SUPPLIES	34,466	29,758	0	4,708
53 CONTRACT SERVICES	38,434	31,814	502	6,118
56 REFUNDS - TRANSFERS	500	485	0	15
<b>Total 223 CIVIC CENTER</b>	<b>83,106</b>	<b>61,735</b>	<b>502</b>	<b>20,869</b>
<b>224 AQUATIC CENTER</b>				
44 CHARGES FOR SERVICES	-255,875	-256,031	0	156
52 SUPPLIES	57,730	56,389	282	1,059
53 CONTRACT SERVICES	321,017	321,014	0	3
<b>Total 224 AQUATIC CENTER</b>	<b>122,872</b>	<b>121,372</b>	<b>282</b>	<b>1,218</b>
<b>226 PARKS &amp; FIELDS</b>				
44 CHARGES FOR SERVICES	-141,878	-154,431	0	12,553
50 SALARIES	32,214	32,104	0	110
51 BENEFITS	8,698	8,613	0	85
52 SUPPLIES	33,863	32,822	0	1,041

# CITY OF WYOMING

## REVENUE & EXPENSE REPORT

### DECEMBER 2025

	YTD Budget	YTD Actual	YTD Encumbrance	Available Budget
* Report Contains Filters				
53 CONTRACT SERVICES	53,507	49,706	183	3,618
<b>Total 226 PARKS &amp; FIELDS</b>	<b>-13,596</b>	<b>-31,186</b>	<b>183</b>	<b>17,407</b>
<b>Total 222 RECREATION FUND</b>	<b>106,576</b>	<b>62,864</b>	<b>1,839</b>	<b>41,872</b>
<b>223 ONEOHIO FUND</b>				
<b>000 REVENUE</b>				
46 PERMITS	0	-9,878	0	9,878
<b>Total 000 REVENUE</b>	<b>0</b>	<b>-9,878</b>	<b>0</b>	<b>9,878</b>
<b>Total 223 ONEOHIO FUND</b>	<b>0</b>	<b>-9,878</b>	<b>0</b>	<b>9,878</b>
<b>224 LAW ENFORCEMENT TRUST</b>				
<b>000 REVENUE</b>				
46 PERMITS	0	-2,219	0	2,219
<b>Total 000 REVENUE</b>	<b>0</b>	<b>-2,219</b>	<b>0</b>	<b>2,219</b>
<b>224 AQUATIC CENTER</b>				
53 CONTRACT SERVICES	490	489	0	1
<b>Total 224 AQUATIC CENTER</b>	<b>490</b>	<b>489</b>	<b>0</b>	<b>1</b>
<b>Total 224 LAW ENFORCEMENT</b>	<b>490</b>	<b>-1,730</b>	<b>0</b>	<b>2,220</b>
<b>227 DUI ENFORCEMENT FUND</b>				
<b>000 REVENUE</b>				
46 PERMITS	0	-339	0	339
<b>Total 000 REVENUE</b>	<b>0</b>	<b>-339</b>	<b>0</b>	<b>339</b>
<b>Total 227 DUI ENFORCEMENT FUND</b>	<b>0</b>	<b>-339</b>	<b>0</b>	<b>339</b>
<b>229 MAYOR'S COURT COMPUTER</b>				
<b>000 REVENUE</b>				
46 PERMITS	-10,000	-9,985	0	-15
<b>Total 000 REVENUE</b>	<b>-10,000</b>	<b>-9,985</b>	<b>0</b>	<b>-15</b>
<b>229 MAYOR'S COURT COMPUTER FUND</b>				
53 CONTRACT SERVICES	12,048	10,843	6	1,200
<b>Total 229 MAYOR'S COURT</b>	<b>12,048</b>	<b>10,843</b>	<b>6</b>	<b>1,200</b>
<b>Total 229 MAYOR'S COURT</b>	<b>2,048</b>	<b>858</b>	<b>6</b>	<b>1,185</b>

**CITY OF WYOMING**  
**REVENUE & EXPENSE REPORT**  
**DECEMBER 2025**

	YTD Budget	YTD Actual	YTD Encumbrance	Available Budget
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\* Report Contains Filters

**335 2024 ROAD IMPROVEMENT BANS \$6.5M**

**000 REVENUE**

47 MISC REVENUE	0	-139,027	0	139,027
48 DEBT REVENUE	-6,588,400	-6,588,400	0	0
<b>Total 000 REVENUE</b>	<b>-6,588,400</b>	<b>-6,727,427</b>	<b>0</b>	<b>139,027</b>

**335 2024 ROAD IMPROVEMENT BANS \$6.5M**

57 CAPITAL IMPROVEMENTS	6,500,000	4,267,719	1,287,501	944,780
58 DEBT PAYMENTS	6,539,772	6,539,772	0	0
<b>Total 335 2024 ROAD IMPROVEMENT</b>	<b>13,039,772</b>	<b>10,807,491</b>	<b>1,287,501</b>	<b>944,781</b>

<b>Total 335 2024 ROAD</b>	<b>6,451,372</b>	<b>4,080,063</b>	<b>1,287,501</b>	<b>1,083,808</b>
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**336 2024 WATER SYSTEM IMPROVEMENT BANS \$3.5M**

**000 REVENUE**

47 MISC REVENUE	0	-75,060	0	75,060
48 DEBT REVENUE	-3,547,600	-3,547,600	0	0
<b>Total 000 REVENUE</b>	<b>-3,547,600</b>	<b>-3,622,660</b>	<b>0</b>	<b>75,060</b>

**336 2024 WATER SYSTEM IMPROVEMENT BANS \$3.5M**

57 CAPITAL IMPROVEMENTS	3,500,000	1,655,715	1,284,882	559,404
58 DEBT PAYMENTS	3,521,416	3,521,415	0	1
<b>Total 336 2024 WATER SYSTEM</b>	<b>7,021,416</b>	<b>5,177,130</b>	<b>1,284,882</b>	<b>559,404</b>

<b>Total 336 2024 WATER SYSTEM</b>	<b>3,473,816</b>	<b>1,554,470</b>	<b>1,284,882</b>	<b>634,464</b>
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**440 CAPITAL IMPROVEMENT FUND**

**000 REVENUE**

47 MISC REVENUE	-2,635,630	-2,634,894	0	-736
<b>Total 000 REVENUE</b>	<b>-2,635,630</b>	<b>-2,634,894</b>	<b>0</b>	<b>-736</b>

**440 CAPITAL IMPROVEMENT FUND**

57 CAPITAL IMPROVEMENTS	1,339,815	1,251,891	29,500	58,424
58 DEBT PAYMENTS	1,494,819	1,409,564	85,251	3
<b>Total 440 CAPITAL IMPROVEMENT</b>	<b>2,834,634</b>	<b>2,661,456</b>	<b>114,751</b>	<b>58,427</b>

<b>Total 440 CAPITAL IMPROVEMENT</b>	<b>199,004</b>	<b>26,562</b>	<b>114,751</b>	<b>57,691</b>
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**445 EQUIPMENT REPLACEMENT**

**000 REVENUE**

# CITY OF WYOMING

## REVENUE & EXPENSE REPORT

### DECEMBER 2025

	YTD Budget	YTD Actual	YTD Encumbrance	Available Budget
* Report Contains Filters				
47 MISC REVENUE	-592,388	-629,715	0	37,327
49 REIMBURSE	0	-76,870	0	76,870
<b>Total 000 REVENUE</b>	<b>-592,388</b>	<b>-706,586</b>	<b>0</b>	<b>114,198</b>
<b>445 EQUIPMENT REPLACEMENT</b>				
57 CAPITAL IMPROVEMENTS	966,844	671,493	282,074	13,277
<b>Total 445 EQUIPMENT</b>	<b>966,844</b>	<b>671,493</b>	<b>282,074</b>	<b>13,277</b>
<b>Total 445 EQUIPMENT</b>	<b>374,456</b>	<b>-35,092</b>	<b>282,074</b>	<b>127,475</b>
<b>446 WATERWORKS CIP FUND</b>				
<b>000 REVENUE</b>				
44 CHARGES FOR SERVICES	0	-3,468	0	3,468
47 MISC REVENUE	-302,254	-302,254	0	0
<b>Total 000 REVENUE</b>	<b>-302,254</b>	<b>-305,722</b>	<b>0</b>	<b>3,468</b>
<b>446 WATERWORKS CIP FUND</b>				
57 CAPITAL IMPROVEMENTS	50,825	50,825	0	0
58 DEBT PAYMENTS	302,253	301,904	0	349
<b>Total 446 WATERWORKS CIP FUND</b>	<b>353,078</b>	<b>352,729</b>	<b>0</b>	<b>349</b>
<b>Total 446 WATERWORKS CIP FUND</b>	<b>50,824</b>	<b>47,007</b>	<b>0</b>	<b>3,817</b>
<b>447 WATER PLANT IMPROVEMENT</b>				
<b>000 REVENUE</b>				
47 MISC REVENUE	-5,000	-34,209	0	29,209
<b>Total 000 REVENUE</b>	<b>-5,000</b>	<b>-34,209</b>	<b>0</b>	<b>29,209</b>
<b>Total 447 WATER PLANT</b>	<b>-5,000</b>	<b>-34,209</b>	<b>0</b>	<b>29,209</b>
<b>660 WATERWORKS REVENUE</b>				
<b>000 REVENUE</b>				
44 CHARGES FOR SERVICES	-2,262,651	-2,216,877	0	-45,774
47 MISC REVENUE	-232,725	-260,123	0	27,398
49 REIMBURSE	0	-18,325	0	18,325
<b>Total 000 REVENUE</b>	<b>-2,495,376</b>	<b>-2,495,325</b>	<b>0</b>	<b>-51</b>
<b>000 NON-DEPARTMENTAL</b>				
56 REFUNDS - TRANSFERS	792,264	792,264	0	0
<b>Total 000 NON-DEPARTMENTAL</b>	<b>792,264</b>	<b>792,264</b>	<b>0</b>	<b>0</b>

**CITY OF WYOMING**  
**REVENUE & EXPENSE REPORT**  
**DECEMBER 2025**

	YTD Budget	YTD Actual	YTD Encumbrance	Available Budget
* Report Contains Filters				
<b>660 WATERWORKS REVENUE</b>				
50 SALARIES	496,779	489,420	0	7,359
51 BENEFITS	148,319	148,116	0	203
52 SUPPLIES	345,544	318,552	14,239	12,752
53 CONTRACT SERVICES	499,343	398,617	55,876	44,849
56 REFUNDS - TRANSFERS	2,000	893	0	1,107
<b>Total 660 WATERWORKS REVENUE</b>	<b>1,491,984</b>	<b>1,355,599</b>	<b>70,115</b>	<b>66,270</b>
<b>Total 660 WATERWORKS REVENUE</b>	<b>-211,128</b>	<b>-347,462</b>	<b>70,115</b>	<b>66,219</b>
<b>881 RETIREMENT RESERVE FUND</b>				
<b>000 REVENUE</b>				
47 MISC REVENUE	-14,975	-14,975	0	0
<b>Total 000 REVENUE</b>	<b>-14,975</b>	<b>-14,975</b>	<b>0</b>	<b>0</b>
<b>881 RETIREMENT RESERVE FUND</b>				
50 SALARIES	80,579	80,579	0	0
<b>Total 881 RETIREMENT RESERVE</b>	<b>80,579</b>	<b>80,579</b>	<b>0</b>	<b>0</b>
<b>Total 881 RETIREMENT RESERVE</b>	<b>65,604</b>	<b>65,604</b>	<b>0</b>	<b>0</b>
<b>882 HEALTH/LIFE INSURANCE</b>				
<b>000 REVENUE</b>				
47 MISC REVENUE	-1,449,842	-1,450,263	0	421
49 REIMBURSE	-620,492	-650,613	0	30,121
<b>Total 000 REVENUE</b>	<b>-2,070,334</b>	<b>-2,100,877</b>	<b>0</b>	<b>30,543</b>
<b>882 HEALTH/LIFE INSURANCE</b>				
51 BENEFITS	2,222,833	2,066,423	441	155,969
<b>Total 882 HEALTH/LIFE INSURANCE</b>	<b>2,222,833</b>	<b>2,066,423</b>	<b>441</b>	<b>155,969</b>
<b>Total 882 HEALTH/LIFE INSURANCE</b>	<b>152,499</b>	<b>-34,454</b>	<b>441</b>	<b>186,512</b>
<b>990 SEWER FUND</b>				
<b>000 REVENUE</b>				
49 REIMBURSE	-2,350,810	-2,501,544	0	150,734
<b>Total 000 REVENUE</b>	<b>-2,350,810</b>	<b>-2,501,544</b>	<b>0</b>	<b>150,734</b>
<b>000 NON-DEPARTMENTAL</b>				
56 REFUNDS - TRANSFERS	173,907	173,907	0	0

**CITY OF WYOMING**  
**REVENUE & EXPENSE REPORT**  
**DECEMBER 2025**

	YTD Budget	YTD Actual	YTD Encumbrance	Available Budget
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\* Report Contains Filters

<b>Total 000 NON-DEPARTMENTAL</b>	<b>173,907</b>	<b>173,907</b>	<b>0</b>	<b>0</b>
<b>990 SEWER FUND</b>				
53 CONTRACT SERVICES	2,325,444	2,310,490	0	14,954
<b>Total 990 SEWER FUND</b>	<b>2,325,444</b>	<b>2,310,490</b>	<b>0</b>	<b>14,954</b>
<b>Total 990 SEWER FUND</b>	<b>148,541</b>	<b>-17,147</b>	<b>0</b>	<b>165,688</b>
<b>998 Payroll Clearing</b>				
<b>000 REVENUE</b>				
40 REVENUE	0	-6,263,717	0	6,263,717
<b>Total 000 REVENUE</b>	<b>0</b>	<b>-6,263,717</b>	<b>0</b>	<b>6,263,717</b>
<b>000 NON-DEPARTMENTAL</b>				
50 SALARIES	0	6,261,120	0	-6,261,120
<b>Total 000 NON-DEPARTMENTAL</b>	<b>0</b>	<b>6,261,120</b>	<b>0</b>	<b>-6,261,120</b>
<b>Total 998 Payroll Clearing</b>	<b>0</b>	<b>-2,597</b>	<b>0</b>	<b>2,597</b>

Report Total :	11,411,801	3,591,503	3,163,385	4,656,913
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## Selected Filters

Acct Type/Department

Include - Expense

Include - Revenue

# City of Wyoming

## Statement of Cash from Revenue and Expense

From: 1/1/2025 to 12/31/2025

Funds: 101 to 999

Include Inactive Accounts: No

Fund	Description	Beginning Balance	Net Revenue YTD	Net Expense YTD	Unexpended Balance	Encumbrance YTD	Ending Balance	Message
101	GENERAL FUND	\$7,028,952.03	\$14,697,238.00	\$12,699,909.15	\$9,026,280.88	\$117,853.11	\$8,908,427.77	
220	STREET CONSTRUCTION FUND	\$764,353.11	\$598,719.16	\$829,973.80	\$533,098.47	\$2,246.48	\$530,851.99	
221	STATE HIGHWAY FUND	\$266,272.28	\$56,516.94	\$59,574.22	\$263,215.00	\$1,677.50	\$261,537.50	
222	RECREATION FUND	\$244,956.54	\$1,513,931.39	\$1,576,795.64	\$182,092.29	\$1,839.10	\$180,253.19	
223	ONEOHIO FUND	\$23,402.18	\$9,878.23	\$0.00	\$33,280.41	\$0.00	\$33,280.41	
224	LAW ENFORCEMENT TRUST	\$10,408.81	\$2,219.10	\$489.20	\$12,138.71	\$0.00	\$12,138.71	
225	CRIMINAL ACTIVITY FUND	\$3,351.97	\$0.00	\$0.00	\$3,351.97	\$0.00	\$3,351.97	
226	DRUG OFFENDER FINES FUND	\$2,998.44	\$0.00	\$0.00	\$2,998.44	\$0.00	\$2,998.44	
227	DUI ENFORCEMENT FUND	\$10,548.02	\$339.00	\$0.00	\$10,887.02	\$0.00	\$10,887.02	
229	MAYOR'S COURT COMPUTER	\$14,494.31	\$9,985.00	\$10,842.91	\$13,636.40	\$5.72	\$13,630.68	
230	FEMA FIREFIGHTER GRANT	\$2.85	\$0.00	\$0.00	\$2.85	\$0.00	\$2.85	
231	FEMA GRANT FUND	\$0.14	\$0.00	\$0.00	\$0.14	\$0.00	\$0.14	
232	AMERICAN RESCUE PLAN ACT OF 2021 FUND	\$0.12	\$0.00	\$0.00	\$0.12	\$0.00	\$0.12	
331	PUBLIC FACILITY NOTE	\$27.34	\$0.00	\$0.00	\$27.34	\$0.00	\$27.34	
333	COMPTON WATER REHAB	\$17.12	\$0.00	\$0.00	\$17.12	\$0.00	\$17.12	
334	WATERWORKS IMPROVEMENT	\$72.64	\$0.00	\$0.00	\$72.64	\$0.00	\$72.64	
335	2024 ROAD IMPROVEMENT BANS \$6.5M	\$6,547,521.04	\$6,727,427.24	\$10,807,490.59	\$2,467,457.69	\$1,287,500.62	\$1,179,957.07	
336	2024 WATER SYSTEM IMPROVEMENT BANS \$3.5M	\$3,523,669.58	\$3,622,659.97	\$5,177,130.22	\$1,969,199.33	\$1,284,881.69	\$684,317.64	
440	CAPITAL IMPROVEMENT FUND	\$309,418.27	\$2,634,894.05	\$2,661,455.98	\$282,856.34	\$114,751.19	\$168,105.15	
445	EQUIPMENT REPLACEMENT	\$3,091,611.77	\$706,585.70	\$671,493.21	\$3,126,704.26	\$282,073.76	\$2,844,630.50	
446	WATERWORKS CIP FUND	\$108,722.63	\$305,722.00	\$352,728.74	\$61,715.89	\$0.00	\$61,715.89	
447	WATER PLANT IMPROVEMENT	\$839,845.91	\$34,208.73	\$0.00	\$874,054.64	\$0.00	\$874,054.64	
660	WATERWORKS REVENUE	\$765,741.12	\$2,495,325.17	\$2,147,863.09	\$1,113,203.20	\$70,115.21	\$1,043,087.99	
881	RETIREMENT RESERVE FUND	\$609,544.51	\$14,975.00	\$80,578.66	\$543,940.85	\$0.00	\$543,940.85	
882	HEALTH/LIFE INSURANCE	\$153,120.65	\$2,100,876.86	\$2,066,422.96	\$187,574.55	\$440.57	\$187,133.98	
990	SEWER FUND	\$161,198.71	\$2,501,544.21	\$2,484,396.98	\$178,345.94	\$0.00	\$178,345.94	
998	Payroll Clearing	\$5,001.58	\$6,263,717.28	\$6,261,120.26	\$7,598.60	\$0.00	\$7,598.60	
Grand Total:		\$24,485,253.67	\$44,296,763.03	\$47,888,265.61	\$20,893,751.09	\$3,163,384.95	\$17,730,366.14	

# City of Wyoming Bank Report

Banks: BCL to SOI

As Of: 1/1/2025 to 12/31/2025

Include Inactive Bank Accounts: No

Bank	Beginning Bal.	MTD Revenue	YTD Revenue	MTD Expense	YTD Expense	YTD Other	Ending Bal.
BOND CRICKET LEASE	\$25,285.45	\$1.93	\$22.73	\$0.00	\$0.00	\$0.00	\$25,308.18
OPERATING	\$773,797.41	\$1,431,460.22	\$21,868,088.71	\$1,450,872.12	\$23,643,885.32	\$2,174,679.78	\$1,172,680.58
HSA HEALTH ACCOUNT	\$226,642.77	\$30,148.73	\$618,242.19	\$248,452.37	\$1,730,578.45	\$1,213,809.09	\$328,115.60
PETTY CASH	\$1,849.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,849.20
PAYROLL BANK	\$211,887.87	\$478,749.96	\$6,263,717.28	\$604,738.69	\$7,839,871.41	\$1,584,511.13	\$220,244.87
RAYMOND JAMES INVESTMENTS	\$6,583,765.47	\$10,312.20	\$187,671.41	\$0.00	\$0.00	\$0.00	\$6,771,436.88
STAR OHIO INVESTMENT	\$16,662,025.50	\$43,034.94	\$685,090.28	\$0.00	\$0.00	(\$4,973,000.00)	\$12,374,115.78
Grand Total:	\$24,485,253.67	\$1,993,707.98	\$29,622,832.60	\$2,304,063.18	\$33,214,335.18	\$0.00	\$20,893,751.09

# City of Wyoming

## Account Trend

Accounting Years: 2025 to 2019

Account Type: Revenue

Accounts: 101.000.41101 to 101.000.41101

Suppress Detail: No  
Include Inactive Accounts: No

	2025	2024	2023	2022	2021	2020	2019
Fund: 101      GENERAL FUND							
<b>REVENUE</b>							
101.000.41101      MUNICIPAL INCOME TAX							
Period #01	\$851,466.38	\$1,133,044.73	\$776,399.62	\$782,514.88	\$702,002.51	\$695,518.72	\$584,402.96
Period #02	\$300,178.54	\$252,790.40	\$188,273.60	\$301,505.28	\$158,749.58	\$257,876.03	\$182,654.08
Period #03	\$572,204.61	\$497,768.17	\$458,625.78	\$539,167.80	\$413,479.91	\$445,616.81	\$535,199.74
Period #04	\$2,577,094.13	\$2,077,744.06	\$2,168,850.84	\$2,422,715.52	\$1,073,534.72	\$801,547.34	\$1,963,452.00
Period #05	\$272,081.51	\$262,438.86	\$236,792.08	\$268,620.60	\$1,261,336.42	\$238,101.11	\$171,972.62
Period #06	\$1,000,530.69	\$1,022,474.27	\$872,172.60	\$888,329.13	\$748,961.98	\$572,196.35	\$825,153.86
Period #07	\$346,260.47	\$402,273.14	\$315,788.75	\$275,224.36	\$269,218.60	\$1,430,729.71	\$270,009.37
Period #08	\$269,172.79	\$194,464.38	\$270,104.78	\$293,792.00	\$352,101.08	\$239,557.16	\$154,367.94
Period #09	\$1,056,632.43	\$1,012,331.15	\$955,007.09	\$844,913.39	\$767,266.10	\$826,196.68	\$877,075.96
Period #10	\$502,771.63	\$545,262.45	\$472,552.62	\$531,537.21	\$469,161.33	\$400,217.35	\$421,794.68
Period #11	\$195,269.47	\$215,364.03	\$206,454.24	\$209,344.11	\$181,628.59	\$164,964.82	\$180,275.21
Period #12	\$542,055.15	\$486,028.40	\$471,364.95	\$458,855.32	\$458,372.19	\$473,540.80	\$414,051.09
MUNICIPAL INCOME TAX Total:	\$8,485,717.80	\$8,101,984.04	\$7,392,386.95	\$7,816,519.60	\$6,855,813.01	\$6,546,062.88	\$6,580,409.51
<b>REVENUE Total:</b>	\$8,485,717.80	\$8,101,984.04	\$7,392,386.95	\$7,816,519.60	\$6,855,813.01	\$6,546,062.88	\$6,580,409.51
 GENERAL FUND Total:	 \$8,485,717.80	 \$8,101,984.04	 \$7,392,386.95	 \$7,816,519.60	 \$6,855,813.01	 \$6,546,062.88	 \$6,580,409.51
 Grand Total:	 \$8,485,717.80	 \$8,101,984.04	 \$7,392,386.95	 \$7,816,519.60	 \$6,855,813.01	 \$6,546,062.88	 \$6,580,409.51

**Wyoming Police Department**  
**Offenses Report**  
**Chief Brooke Brady**

**December 2025**

Classification of Offenses	Incidents Reported This Month	Last Year December Totals	Last Month Year to Date Totals	2025 Totals	2024 Totals	2023 Totals
Homicide	0	0	0	0	0	0
Robbery	0	0	0	0	0	1
Rape	0	0	0	0	0	0
Other Sex Offenses	0	0	0	2	3	2
Domestic Violence/ TPO Vio	0	2	2	11	9	5
Other Assaults	0	0	11	13	11	4
Burglary/B&E	1	1	13	2	6	10
Grand Theft (\$500 or more)	0	1	2	10	24	22
Petit Theft (under \$500)	0	10	10	10	35	31
Auto Theft	0	1	10	4	6	4
Receiving Stolen Property (RSP)	0	0	4	2	3	2
Unauthorized Use	0	0	2	1	2	0
Forgery	0	4	1	1	6	10
Fraud/Identity Theft	0	1	1	2	13	7
Weapons Violations	0	2	2	0	12	9
Vandalism/Criminal Damaging	10	2	0	6	8	22
Arson	0	0	0	0	0	0
Drug Law Violations-Adult	0	0	0	3	11	46
Liquor Law Violations-Adult	0	0	0	4	8	12
Falsification	0	1	0	3	5	5
Obstruct Off Bus/Fail to Comply	0	3	0	8	5	8
Disorderly Conduct	0	1	0	2	3	0
Menacing	0	0	0	4	5	5
Trespassing	0	0	0	7	3	9
OVI (DUI)-Adult	2	0	0	2	20	17
Speeding Violations	1	9	0	77	202	337
Parking Violations	0	1	0	14	19	4
Other Traffic Violations	74	86	0	806	1062	894
Auto Crashes	8	8	0	96	0	117
Auto Crashes (Fatal)	0	0	0	0	0	0
Juvenile Drug Law Violations	0	0	0	0	0	1
Juvenile Liquor Law Violations	0	0	0	0	0	0
Juvenile OVI (DUI)	0	0	0	0	0	0
Juvenile Runaway/Missing	0	0	0	1	1	0
Juvenile Curfew Violations	0	0	0	0	0	0
Juvenile Traffic Offenses	0	0	0	6	21	26
Juvenile Other Criminal Violations	0	0	0	11	17	36
Missing Persons	0	0	0	2	0	0
Burglar Alarms	24	17	0	180	206	276
Animal Complaints	16	8	0	121	134	146
High Weed Complaints	0	0	0	2	8	12
<b>Grand Totals</b>	<b>136</b>	<b>158</b>	<b>58</b>	<b>1413</b>	<b>1868</b>	<b>2080</b>



**Wyoming Police Department**  
**Monthly Report**  
 DECEMBER 2025

Brooke Brady  
 Chief of Police  
 600 Grove Ave  
 Wyoming, OH 45215  
 513 821 0141

Incident Type	Violation	Date	Narrative
Incident	Criminal Damaging/Endangering	12/11/2025 20:53	Crescent Ave. - Unknown subject wrecked their vehicle, causing the vehicle to ignite in flames. Flames caused major damage to the victim's vehicle.
Incident	Criminal Damaging/Endangering	12/18/2025 04:44	S. Grove Ave. - Unknown subject broke out two windows of the victims vehicle.
Incident	Criminal Damaging/Endangering	12/18/2025 05:34	Durrell Ave. - Unknown subject broke the window of the victim's vehicle.
Incident	Criminal Damaging/Endangering	12/18/2025 06:17	Waverly Ave. - Unknown subject broke the window of the victim's vehicle.
Incident	Criminal Damaging/Endangering	12/18/2025 06:30	Waverly Ave. - Unknown subject broke the window of the victim's vehicle.
Incident	Criminal Damaging/Endangering	12/18/2025 08:26	S. Grove Ave. - Unknown subject entered the victim's unlocked vehicle and tampered with the steering column in an attempt to steal the vehicle.
Incident	Criminal Damaging/Endangering	12/18/2025 08:52	Elm Ave. - Unknown subject broke the window of the victim's vehicle.
Incident	Criminal Damaging/Endangering	12/18/2025 08:57	Elm Ave. - Unknown subject broke the window of the victim's vehicle.
Incident	Criminal Damaging/Endangering	12/18/2025 10:06	Grove Ct. - Unknown subject broke the window of the victim's vehicle.
Incident	Criminal Mischief	12/18/2025 10:24	Congress Run Rd. - Unknown subject broke the window of the victim's vehicle and stole the victim's house key from the center console.

Incident	Driving While Under the Influence of Alcohol and/or Drugs & OVI Breath	12/21/2025 02:31	Springfield Pk. - Male subject cited for OVI and OVI Breath.
Incident	Breaking and Entering	12/21/2025 13:05	Grove Ave. - Unknown subject entered the victim's open garage and stole the victim's bicycle.
Incident	Extortion	12/28/2025 21:23	Compton Rd. - Unknown subject threatened to use AI technology to create and then pass along nude photos of the victim unless the victim paid them \$500. No money lost.

## Wyoming Mayor's Court Bond Account

<b>2024</b>					
Check #	Date	Description	Check/Debit	Deposit	<b>\$858.05</b>
	1/31/2024	Interest Paid		\$ 0.08	\$858.13
	2/29/2024	Interest Paid		\$ 0.07	\$858.20
	3/29/2024	Interest Paid		\$ 0.07	\$858.27
	4/30/2024	Interest Paid		\$ 0.07	\$858.34
	5/31/2024	Interest Paid		\$ 0.07	\$858.41
	6/28/2024	Interest Paid		\$ 0.07	\$858.48
	7/31/2024	Interest Paid		\$ 0.07	\$858.55
	8/31/2024	Interest Paid		\$ 0.07	\$858.62
	9/30/2024	Interest Paid		\$ 0.07	\$858.69
	10/31/2024	Interest Paid		\$ 0.07	\$858.76
	11/30/2024	Interest Paid		\$ 0.07	\$858.83
	12/31/2024	Interest Paid		\$ 0.07	\$858.90
<b>2025</b>					
Check #	Date	Description	Check/Debit	Deposit	<b>\$858.90</b>
	1/27/2025	CC Bond Posted for Montenegro by Elsen		\$500.00	\$1,358.90
	1/31/2025	Interest Paid		\$0.07	\$1,358.97
3596	2/19/2025	Robert Elsen Bond Refund Montenegro 24TRD712	\$260.00		\$1,098.97
3597	2/19/2025	Wyoming Mayor's Court Bond Applied 24TRD712	\$240.00		\$858.97
	2/28/2025	Interest Paid		\$0.09	\$859.06
	3/3/2025	Deposit Restitution 24TRD727 for victim E Cross		\$10.00	\$869.06
	3/31/2025	Interest Paid		\$0.07	\$869.13
	4/2/2025	Deposit Restitution 24TRD727 for victim E Cross		\$25.00	\$894.13
	4/30/2025	Interest Paid		\$0.07	\$894.20
	5/5/2025	Deposit Restitution 24TRD727 for victim E Cross		\$25.00	\$919.20
	5/31/2025	Interest Paid		\$0.07	\$919.27
	6/30/2025	Interest Paid		\$0.07	\$919.34
	7/31/2025	Interest Paid		\$0.07	\$919.41
	8/31/2025	Interest Paid		\$0.07	\$919.48
	9/30/2025	Interest Paid		\$0.07	\$919.55
	10/31/2025	Interest Paid		\$0.07	\$919.62
3598	11/17/2025	Eulene Cross Victim 24TRD727 Restituion PD To Date	\$60.00		\$859.62
	11/30/2025	Interest Paid		\$0.07	\$859.69
	12/31/2025	Interest Paid		\$0.07	\$859.76

## Wyoming Mayor's Court

[illegible]

# Monthly Reconciliation

Wyoming Mayor's Court  
Reconciliation of accounts for December 2025

Page : 1  
Report Date : 01/05/2026  
Report Time : 09:21:17

		Check #	Check Date
<b>TOTALS</b>		6735	1/5/2026
Costs/Fines/Fees/Miscellaneous Receipts	\$4,544.00	City of Wyoming	
Bond Administration Fee to City	\$0.00	\$4,780.00	
		6736	1/5/2026
Subtotal to City	\$4,544.00		
*Bond Monies Forfeited to City	\$0.00	\$364.00	Wyoming Computer Fund
		Reg \$280.00	Lib \$84.00
Total to City	\$4,544.00		

\* If you have a separate bond account then you will write two checks - one from the Mayor's Court account in the amount of the Subtotal to City and the second check directly from the bond account to the City in the amount of the Bond Monies Forfeited.

If bond monies are deposited into the Mayor's Court account then you will write one check to the City in the amount of the Total to City.

Total to State	\$1,079.00	ACH Debit	1/5/2026
(Print Treasurer of State Report for detail)			
HB562 Ind. Driver Al	\$42.00	6737	1/5/2026
Total to Other:	\$42.00	Treasure of Hamilton County	
<b>TOTAL TO BE DISBURSED:</b>	<b>\$5,665.00</b>		

## BONDS

Bond Monies Posted	\$0.00	
Costs Collected with Bond Monies Posted	\$0.00	
Total Bond Monies Collected		\$0.00
Bond Monies Assigned to City	\$0.00	
Bond Surcharges	\$0.00	
Bond Monies Forfeited to City	\$0.00	
Bond Administration Fee to City	\$0.00	
Bond Monies Cleared as Refunds	\$0.00	
Bond Monies Cleared as Transfers	\$0.00	
Total Bond Monies Cleared		\$0.00
Net Change to Bond Account:		\$0.00

Monthly Reconciliation

Wyoming Mayor's Court  
Reconciliation of accounts for December 2025

Page : 2  
Report Date : 01/05/2026  
Report Time : 09:21:17

BANK RECONCILIATION

Bank balance as of December 31, 2025	
Minus Open Bonds	
Minus Uncleared Checks	
Plus Deposits in Transit	
+/- Misc Open Item -	
+/- Misc Open Item -	
+/- Misc Open Item -	
Adjusted Bank Balance	
TOTAL TO BE DISBURSED	
Variance	

BANK RECONCILIATION

Total Deposit (Including Miscellaneous Receipts)	\$1,325.00
Payments by Charge Card   Online Payments   ACH	\$4,340.00
Adjustments	\$0.00
NSF checks	\$0.00
Refunds	\$0.00
Bond Monies Forfeited to City	\$0.00
Bond Administration Fees	\$0.00
Bond Assignments	\$0.00
TOTAL TO BE DISBURSED	\$5,665.00

# Monthly Distribution Journal

Wyoming Mayor's Court  
Disbursal of fines and court costs for December 2025

Page : 1  
Report Date : 01/05/2026  
Report Time : 09:21:11

Disbursal Category	Amount	
<b>COSTS</b>		
Computer Fund	\$280.00	Computer Fund > \$364.00
Library Computer Fee	\$84.00	
Court Fees	\$375.00	
<b>Total to City:</b>		<b>\$739.00</b>
Rep Rotary	\$261.00	
HB562 Drug Law Enfor	\$98.00	
HB562 Indigent Defen	\$720.00	
<b>Total to State:</b>		<b>\$1,079.00</b>
HB562 Ind. Driver Al	\$42.00	
<b>Total to Other:</b>		<b>\$42.00</b>
<b>Total Costs:</b>		<b>\$1,860.00</b>
<b>FINES</b>		
PD Fines	\$3,790.00	
<b>Total to City:</b>		<b>\$3,790.00</b>
<b>Total Fines:</b>		<b>\$3,790.00</b>
<b>FEES</b>		
Warrant	\$15.00	
<b>Total to City:</b>		<b>\$15.00</b>
<b>Total Fees:</b>		<b>\$15.00</b>
<b>TOTALS</b>		
<b>Total to State:</b>	<b>\$1,079.00</b>	
<b>Total Fines to Other External Agencies:</b>	<b>\$0.00</b>	
<b>Total to Other Entities, including Restitution:</b>	<b>\$42.00</b>	
<b>Total Bonds Forfeited to City:</b>	<b>\$0.00</b>	
<b>Total to City including Misc. Receipts, Adjustments, &amp; BA Fee:</b>	<b>\$4,544.00</b>	CF To City \$4,544.00 - \$364.00 = \$4,180.00
<b>TOTAL TO BE DISBURSED:</b>		<b>\$5,665.00</b>

END OF REPORT

## Monthly Distribution Journal - County

Wyoming Mayor's Court  
Disbursal of county court costs for December 2025

Page : 1  
Report Date : 01/05/2026  
Report Time : 09:21:14

Disbursal Category		Amount
HB562 Ind. Driver Al	~HAMILTON	\$42.00
TOTAL TO BE DISBURSED:		\$42.00

END OF REPORT

# Daily Cash Control Report

Page : 1

Wyoming Mayor's Court  
For Payments Dated From 12/01/2025 To 12/31/2025 (Deposit Date)

Report Date : 01/01/2026

Report Time : 07:14:55

Case No.	Defendant's Last Name	Amount Paid	Deposit Date	Payment Type	Date Entered	Receipt Number	Check / MO# Charge / AUTH #	Bond. Asmt. Number	Refund Check #
20TRD00060	HARRIS	\$15.00	12/03/2025	Adjustment	12/03/2025				
20TRD00060	HARRIS	\$-15.00	12/03/2025	Adjustment	12/03/2025				
25TRD00834	SOW	\$150.00	12/01/2025	Charge	12/01/2025	07456	01550Z		
21TRD00188	HOPE	\$75.00	12/02/2025	Cash	12/02/2025	07457			
19TRD00251	HOPE	\$75.00	12/02/2025	Cash	12/02/2025	07458			
25TRD00820	KEMPER	\$335.00	12/04/2025	ACH	12/03/2025	07459	375512		
25TRD00833	TOJIL	\$335.00	12/04/2025	ACH	12/03/2025	07460	512044		
25TRD00814	CRISWELL	\$250.00	12/04/2025	ACH	12/03/2025	07461	500524		
25CRB00013	LUCAS	\$205.00	12/03/2025	Cash	12/03/2025	07462			
25TRD00605	PIPHUS	\$50.00	12/03/2025	Cash	12/03/2025	07463			
25OTH00015	PRYOR	\$30.00	12/03/2025	Charge	12/03/2025	07464	850294		
25TRD00819	ALEU	\$150.00	12/05/2025	ACH	12/04/2025	07465	041761		
25TRD00845	GAYE	\$250.00	12/04/2025	Charge	12/04/2025	07466	159885		
25TRD00852	BA	\$150.00	12/08/2025	Cash	12/08/2025	07467			
25TRD00538	PARKER	\$115.00	12/08/2025	Charge	12/08/2025	07468	457146		
25TRD00836	WATTS	\$155.00	12/12/2025	ACH	12/11/2025	07469	03055D		
25TRD00848	ALMARAZ	\$250.00	12/12/2025	Charge	12/12/2025	07470	940904		
25TRD00846	BA	\$150.00	12/12/2025	Cash	12/12/2025	07471			
25TRD00868	RUSSELL	\$150.00	12/14/2025	ACH	12/13/2025	07472	03774C		
25TRD00844	THIAM	\$235.00	12/15/2025	Charge	12/15/2025	07473	024379		
25TRD00851	ENGER	\$150.00	12/17/2025	ACH	12/16/2025	07474	805162		
25TRD00872	DIA	\$235.00	12/16/2025	Charge	12/16/2025	07475	379520		
25TRD00830	PITTMAN	\$150.00	12/17/2025	Charge	12/17/2025	07476	493430		
25TRD00855	FALL	\$65.00	12/17/2025	Charge	12/17/2025	07477	150547		
25TRD00561	STODDARD	\$65.00	12/17/2025	Charge	12/17/2025	07478	2UG7K1		

# Daily Cash Control Report

Wyoming Mayor's Court  
For Payments Dated From 12/01/2025 To 12/31/2025 (Deposit Date)

Page : 2  
Report Date : 01/01/2026  
Report Time : 07:14:55

Case No.	Defendant's Last Name	Amount Paid	Deposit Date	Payment Type	Date Entered	Receipt Number	Check / MO# Charge / AUTH #	Bond. Asmt. Number	Refund Check #
25TRD00849	MORALES	\$335.00	12/17/2025	Charge	12/17/2025	07479	011126		
25TRD00835	GIBSON	\$150.00	12/19/2025	ACH	12/18/2025	07480	017872		
25TRD00869	PEREZ	\$250.00	12/18/2025	Charge	12/18/2025	07481	012425		
25TRD00864	DIA	\$235.00	12/19/2025	Cash	12/19/2025	07482			
25TRD00875	UNGERBUEHLER	\$150.00	12/23/2025	ACH	12/22/2025	07483	03442P		
25TRD00816	EPPS	\$150.00	12/24/2025	ACH	12/23/2025	07484	020931		
25TRD00879	GUISEE	\$235.00	12/23/2025	Charge	12/23/2025	07485	454622		
25TRD00857	ROBLERO	\$335.00	12/26/2025	Cash	12/26/2025	07486			
25TRD00454	CHANEY	\$50.00	12/30/2025	Cash	12/30/2025	07487			

**Total Transactions:** 34

# Daily Cash Control Report

Wyoming Mayor's Court  
For Payments Dated From 12/01/2025 To 12/31/2025 (Deposit Date)

Page : 1  
Report Date : 01/01/2026  
Report Time : 07:14:58

Court Deposit Slip Activity			Bond Deposit Slip Activity		
Cash:	\$1,325.00		Cash:	\$0.00	
Checks:	\$0.00		Checks:	\$0.00	
Money Orders:	\$0.00		Money Orders:	\$0.00	
***Bond Assignments &Admin Fees:	\$0.00				
Court Deposit Slip Total:	\$1,325.00		Bond Deposit Slip Total:	\$0.00	
Court Non-Deposit Slip Activity			Bond Non-Deposit Slip Activity		
Charges:	\$2,365.00		Charges:	\$0.00	
ACH Deposits:	\$1,975.00				
On Line Payments:	\$0.00				
Non-Deposit Slip Total:	\$4,340.00		Non-Deposit Slip Total:	\$0.00	
Total Mayor's Court Deposits			Total Bond Deposits		
	\$5,665.00			\$0.00	
Other Court Activity			Other Bond Activity		
Refunds:	\$0.00		Bonds Cleared As Cash:	\$0.00	Payments Made By Collection Agency:
NSF Checks:	\$0.00		Bonds Cleared As Check:	\$0.00	
Adjustments:	\$0.00		Bonds Cleared As Charge:	\$0.00	
** Other Misc. Receipts Activity:	\$0.00		Total Bonds Returned:	\$0.00	
Other Court Activity Total:	\$0.00		Bonds Forfeited:	\$0.00	
			* Other Bond Clearings:	\$0.00	
			Bond Assignments to COURT:	\$0.00	
			Bond Admin Fees to COURT:	\$0.00	
			***Total Bonds to COURT:	\$0.00	
			Total Bond Amount Cleared:	\$0.00	
Net Total:	\$5,665.00				

\* Includes Bond Transfers, Recog, and Surety\*\* Includes bank interest, bank charges, and all other activity using 'memo' as the payment type.

\*\*\*Money to be transferred from the bond account to the court account if they are separate accounts

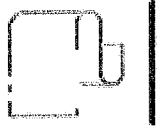
END OF REPORT

# Monthly Mayor's Court Cost Disbursal

Wyoming Mayor's Court  
Disbursal of court costs for December 2025

Page : 1  
Report Date : 01/05/2026  
Report Time : 09:21:06

Distribution Category	Total for Month
Computer Fund	\$280.00
Rep Rotary	\$261.00
HB562 Drug Law Enfor	\$98.00
HB562 Ind. Driver Al ~HAMILTON	\$42.00
HB562 Indigent Defen	\$720.00
Library Computer Fee	\$84.00
Court Fees	\$375.00
Total Costs:	\$1,860.00



**Reparations Rotary**



# REPARATIONS ROTARY PAYMENT

## Payment Verification

Date	1/5/2026
Agency Name	WYOMING MAYORS COURT
Name	Jessica Eastham
Reporting Period	12/2025
Filing Fees	\$0.00
Victims Of Crime	\$261.00
Indigent Defense Support	\$720.00
Additional Court Costs For Moving Violations	\$98.00
Public Safety - Highway Purposes Fund	\$0.00
Seat Belt Fines	\$0.00
Child Highway Safety	\$0.00
State Highway Patrol Bail Forfeitures	\$0.00
Liquor Control Fines - State GRF	\$0.00
Expungements - State GRF	\$0.00
Seal Conviction Or Bail Forfeiture Records	\$0.00
Children's Trust Fund	\$0.00

Family Violence Prevention Fund	\$0.00
Address Confidentiality	\$0.00
Certificate Of Qualification For Employment - State GRF	\$0.00
Driving Privileges - Public Safety - Highway Purposes Fund	\$0.00
Department Of Agriculture Penalties - Dairy Industry Fund	\$0.00
Unlicensed Auctioneers - Auction Education Fund	\$0.00
Organized Crime Commission Fund	\$0.00
Corrupt Activity Investigation Fund	\$0.00
Certain Offenses - Crime Victims Recovery Fund	\$0.00
Unlicensed Vehicle Salvage Dealer - Highway Purposes Fund	\$0.00
Statewide Treatment and Prevention Fund	\$0.00
Indigent Drivers Interlock and Alcohol Monitoring Fund	\$0.00
Certificate of Qualification for Housing	\$0.00
Total Amount Remitted	\$1,079.00
Bank Account	XXXXXXXX3080
Bank Name	U.S. BANK, NA
<b>Confirmation Number: 355034</b>	

PRINT THIS PAGE

MAKE ANOTHER PAYMENT

# Wyoming Mayor's Court

600 Grove Avenue Wyoming, Ohio 45215

Phone: (513) 821-0141 ~ Email: [MayorsCourt@wyomingohio.gov](mailto:MayorsCourt@wyomingohio.gov)

Jessica Miranda Hamilton County Auditor  
Attn: Budget and Settlement  
138 East Court Street, Room 504  
Cincinnati, Ohio 45202

---

January 5, 2026

Wyoming Mayor's Court  
Mayor's Court Clerk: Jessica Eastham  
December 2025

Payment for Indigent Driver's Alcohol Treatment (IDAT) Fund

Total Amount Remitted: \$42.00

Magistrate  
David T. Stevenson

Clerk of Court  
Jessica Eastham

2025									
CITY OF WYOMING									
WATER TREATMENT PLANT OPERATION SUMMARY									
WATER PRODUCED - MG						CHEMICAL USAGE			
	TOTAL	AVG	MAX	MIN	LIME	ALUM	CARBON DIOXIDE	CHLORINE	FLUORIDE
					#	#	#	#	#
					mg/l	mg/l	mg/l	mg/l	mg/l
January	26.803	0.865	1.139	0.590	63,111	1,341	496	12,575	681
					282	6.00	2.22	1572	3.05
								7.03	0.60
February	23.558	0.841	0.960	0.753	53,058	1,079	112	10,836	551
					270	5.49	0.57	1355	2.80
								6.89	0.55
March	23.835	0.769	0.856	0.674	53,700	1,367	496	8405	558
					270	6.88	2.50	1051	2.81
								5.29	0.55
April	23.748	0.792	1.114	0.683	53230	1,470	1,200	7,775	550
					269	7.42	6.06	972	2.78
								4.91	0.55
May	27.100	0.874	1.157	0.643	54,181	1,389	93	8,735	689
					240	6.15	0.41	1092	3.05
								4.83	0.60
June	33.510	1.117	1.349	0.937	60,269	1,874	91	13,810	727
					216	6.71	0.33	1726	2.60
								6.18	0.51
July	35.569	1.147	1.435	0.940	68,446	2,016	403	18,643	809
					231	6.80	1.36	2330	2.73
								7.86	0.54
August	37.649	1.214	1.363	0.970	78,114	2257	310	12,790	862
					249	7.19	0.99	1599	2.75
								5.09	0.54
September	41.250	1.375	1.709	1.013	77,360	2,596	210	13,575	920
					225	7.55	0.61	1697	2.67
								4.93	0.53
October	36.856	1.189	1.558	0.808	76,506	2,439	186	19,336	824
					249	7.93	0.61	2417	2.68
								7.86	0.53
November	27.842	0.928	1.081	0.800	50,665	1,532	390	8,890	572
					218	6.60	1.68	1111	2.46
								4.79	0.49
December	30.274	0.977	1.207	0.873	42,750	1,895	496	8,570	654
					169	7.51	1.96	1071	2.59
								4.24	0.51
TOTAL	367.994	1.007			60949	1771	374	11995	700
					241	6.85	1.53	1540	3

2025														
CITY OF WYOMING														
WATER TREATMENT PLANT OPERATION SUMMARY														
	CONTROL													
QUALITY CONTROL PARAMETER	LIMITS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTAL
Hardness - Raw, Avg.	Range 490	509	517	491	486	476	536	485	498	483	501	518	479	498.91
	to 590 mg/l													
Finished Alkalinity	70-75 mg/l	72	76	63	58	76	75	58	75	68	65	71	62	68.25
Hardness - Treated, Avg.	<210 mg/l	188.00	190.00	173.00	173.00	170.00	205.00	169.00	185.00	176.00	174.00	183.00	176.00	180.17
Lime used (mg/l)	<330 mg/l	282.00	270.00	270.00	269.00	240.00	216.00	231.00	249.00	225.00	249.00	218.00	169.00	240.67
2 P minus M - Settled Water	-65 to 0	-61	-68	-57	-49	-41	-55	-32	-46	-41	-41	-48	-48	-48.92
Indicator of Proper Lime Dosage														
Lime - mg/1 per MG	<1.2	0.88	0.83	0.85	0.86	0.78	0.65	0.73	0.80	0.73	0.76	0.65	0.56	0.75
Hardness Removed														
(lower number = more efficient)														
Fluoride - Plant, Avg.	0.8-1.0 mg/1	0.82	0.84	0.84	0.85	0.84	0.82	0.84	0.86	0.83	0.85	0.81	0.81	0.83
Chlorine - Plant Free, Avg.	1.10 mg/l	1.21	1.02	1.26	1.32	0.90	1.17	1.30	1.02	1.20	1.34	1.23	1.28	1.19
	0.20 ±													
Chlorine - Plant Total, Avg.	within 20%	1.37	1.12	1.40	1.43	1.04	1.29	1.45	1.13	1.29	1.44	1.39	1.39	1.31
	of Free Cl													
Chlorine - System Free, Min.	> .20 mg/1	0.22	0.20	0.20	0.23	0.21	0.20	0.23	0.22	0.21	0.22	0.22	0.30	0.22
Chlorine - System Free, Avg.	> .20 mg/1	0.74	0.63	0.74	0.76	0.55	0.80	0.87	0.60	0.77	0.87	0.71	0.98	0.75
Chlorine - System Total, Avg.	within 20%	0.83	0.71	0.82	0.82	0.63	0.88	0.98	0.67	0.87	0.96	0.79	1.07	0.84
	of Free Cl													
Finished pH, Avg.	8.6-8.9	8.76	8.69	8.80	8.83	8.84	8.64	8.73	8.78	8.75	8.81	8.76	8.71	8.76
Iron - Distribution System	<0.3	0.05	0.07	0.04	0.06	0.03	0.07	0.06	0.07	0.07	0.04	0.04	0.07	0.06
Chemical Cost, \$ per mg		\$502.11	\$496.13	\$471.83	\$465.13	\$423.48	\$417.08	\$505.95	\$481.67	\$445.60	\$534.62	\$432.58	\$355.52	460.98
System Bacteriological	Minimum													
Samples	10/10	10/10	10/10	10/10	10/10	10/10	10/10	10/10	10/10	10/10	10/10	10/10	10/10	
No. Examined/No. Safe	Required													
Lagoon Samples, Suspended		2	3.5	3.5	2.5	0.5	1.5	2.5	1	7.5	1.5	4.5	3	2.77
Solids Avg.														
Lagoon Samples, pH Avg.	<11.00	8.7	8.805	8.965	8.515	8.825	9.815	8.88	8.13	8.765	8.285	8.57	8.285	8.77

**CITY OF WYOMING**  
**Monthly Consumption/Operating Report**

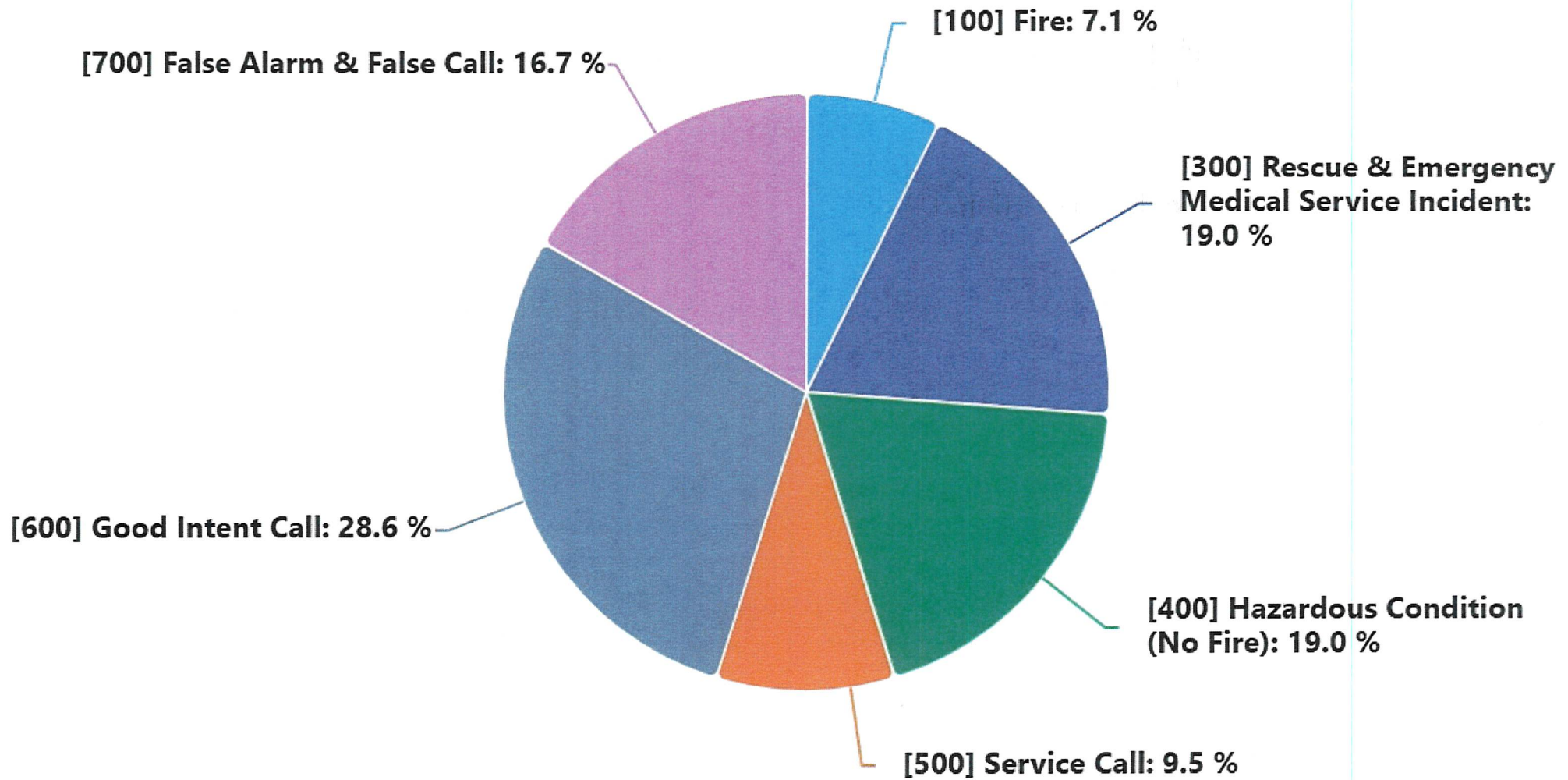
December, 2025	Influent MGD	Effluent MGD	raw pH	settled pH	EFF pH	DIS pH	Sludge Blowdown	Filters Washed	CHLORINE	FLUORIDE	ALUM	LIME	CO2	Raw T- alkalinity	Settled T- alkalinity	Settled p- alkalinity	Finished T-alkalinity	Finished P-Alkalinity	Raw T-hardness	Filtered T-hardness	Raw Ca-hardness	Filtered Ca-hardness	Raw Mg-hardness
1	0.88	0.631	7.5	9.97	8.69	8.76	.40s-3h		285	16	44	1509	16	362	47	22	34	7	492	147	138	22	36
2	0.952	0.659	7.47	9.33	8.36	8.83	.40s-3h	4	285	18	61	1310	16	370	63	19	28	5	496	187		33	
3	0.914	0.562	7.34	9.08	8.78	8.8	.40s-3h		255	19	59	1237	16	374	73	16	45	8	514	189		24	
4	0.919	0.713	7.34	9.32	8.81	8.8	.40s-3h		240	20	58	1230	16	400	65	13	47	11	460	179		23	
5	0.919	0.632	7.37	9.42	8.78	8.98	.40s-3h		230	19	56	1230	16	382	68	19	49	9	496	174		24	
6	0.94	0.692	7.34	9.1	8.97	8.45	.40s-3h	2	250	20	58	1263	16	368	55	10	56	12	496	169		21	
7	1.028	0.709	7.46	9.59	8.81	8.66	.40s-3h		285	22	65	1379	16	368	74	24	51	10	494	180	135	20	38
8	0.928	0.656	7.41	9.22	8.79	9.05	.40s-3h	1	265	21	60	1252	16	376	84	22	51	10	494	168		20	
9	0.931	0.633	7.4	9.05	8.71	8.8	.40s-3h		265	21	59	1229	16	368	97	20	55	8	490	176		19	
10	0.884	0.66	7.33	8.58	8.64	8.98	.40s-3h		250	20	57	1163	16	370	110	9	88	12	456	195		25	
11	0.879	0.622	7.43	8.63	8.54	8.63	.40s-3h	3	230	19	54	1173	16	360	110	6	92	10	480	204		25	
12	0.948	0.589	7.44	8.6	8.27	8.54	.40s-3h	4	260	21	58	1293	16	366	113	10	88	8	464	191		28	
13	0.919	0.675	7.27	8.69	8.6	8.3	.40s-3h		240	22	58	1252	16	366	115	12	80	9	458	180		24	
14	1.027	0.74	7.13	8.42	8.39	8.54	.40s-3h		280	22	60	1409	16	374	103	8	86	13	470	188		25	
15	1.102	0.715	7.15	9.1	9.02	8.71	.40s-3h		300	29	62	1532	16	362	89	19	58	9	440	151		17	
16	1.207	0.89	7.5	9.33	8.57	8.71	.40s-3h		330	29	75	1738	16	420	81	26	67	7	464	181	108	19	47
17	0.985	0.676	7.37	9.43	8.72	8.86	.40s-3h		275	23	61	1417	16	370	79	32	56	8	484	173		16	
18	1.027	0.733	7.33	9.13	8.96	8.55	.40s-3h		280	24	64	1477	16	370	69	20	60	14	470	188		20	
19	0.953	0.691	7.35	9.21	8.93	8.71	.40s-3h		260	22	62	1369	16	370	63	16	55	13	454	155		16	
20	1.095	0.706	7.35	9.05	8.73	8.79	.40s-3h	2	290	18	67	1581	16	374	59	10	64	12	472	166		18	
21	1.079	0.731	7.43	9.28	8.97	8.81	.40s-3h	1	290	21	68	1561	16	362	90	30	50	16	496	170	129	15	42
22	1.055	0.713	7.37	9.29	8.72	8.77	.40s-3h	3	300	23	67	1526	16	362	81	23	51	8	490	176		17	
23	1.015	0.715	7.34	9.11	8.77	8.84	.40s-3h	4	290	20	62	1469	16	370	79	17	54	8	488	161		19	
24	1.042	0.717	7.43	9.24	8.72	8.82	.40s-3h		320	20	65	1508	16	362	82	22	69	13	480	168		21	
25	0.988	0.71	7.37	9.24	8.9	8.52	.40s-3h		285	22	64	1429	16	370	112	26	68	12	480	168		20	

Wyoming Fire and EMS  
Incident Reports by Series (Monthly #1)

12/01/2025 00:00:00 - 12/31/2025 23:59:59

Incident Series	Incident Date & Time	Incident Series
-> [100] Fire		
	12/11/2025 20:54:06	[100] Fire
	12/17/2025 15:28:33	[100] Fire
	12/27/2025 18:44:21	[100] Fire
-> [300] Rescue & Emergency Medical Service Incident		
	12/06/2025 11:17:28	[300] Rescue & Emergency Medical Service Incident
	12/08/2025 20:52:08	[300] Rescue & Emergency Medical Service Incident
	12/10/2025 00:46:13	[300] Rescue & Emergency Medical Service Incident
	12/10/2025 04:25:24	[300] Rescue & Emergency Medical Service Incident
	12/12/2025 13:31:53	[300] Rescue & Emergency Medical Service Incident
	12/21/2025 10:15:55	[300] Rescue & Emergency Medical Service Incident
	12/22/2025 06:48:58	[300] Rescue & Emergency Medical Service Incident
	12/29/2025 11:36:49	[300] Rescue & Emergency Medical Service Incident
-> [400] Hazardous Condition (No Fire)		
	12/03/2025 07:15:59	[400] Hazardous Condition (No Fire)
	12/04/2025 11:31:05	[400] Hazardous Condition (No Fire)
	12/08/2025 09:10:00	[400] Hazardous Condition (No Fire)
	12/13/2025 21:48:34	[400] Hazardous Condition (No Fire)
	12/15/2025 01:11:30	[400] Hazardous Condition (No Fire)
	12/15/2025 11:15:15	[400] Hazardous Condition (No Fire)
	12/19/2025 07:08:07	[400] Hazardous Condition (No Fire)
	12/28/2025 22:33:40	[400] Hazardous Condition (No Fire)
-> [500] Service Call		
	12/09/2025 13:56:56	[500] Service Call
	12/14/2025 12:52:40	[500] Service Call
	12/15/2025 22:00:57	[500] Service Call
	12/24/2025 14:53:10	[500] Service Call
-> [600] Good Intent Call		
	12/02/2025 06:54:31	[600] Good Intent Call
	12/03/2025 18:45:01	[600] Good Intent Call
	12/04/2025 12:41:32	[600] Good Intent Call
	12/08/2025 13:36:10	[600] Good Intent Call
	12/08/2025 20:27:59	[600] Good Intent Call
	12/08/2025 21:14:18	[600] Good Intent Call
	12/15/2025 02:27:11	[600] Good Intent Call
	12/16/2025 11:16:52	[600] Good Intent Call
	12/17/2025 17:30:34	[600] Good Intent Call
	12/17/2025 18:32:03	[600] Good Intent Call
	12/26/2025 15:21:16	[600] Good Intent Call
	12/27/2025 08:33:27	[600] Good Intent Call
-> [700] False Alarm & False Call		
	12/01/2025 05:08:00	[700] False Alarm & False Call
	12/09/2025 11:08:41	[700] False Alarm & False Call
	12/15/2025 13:23:36	[700] False Alarm & False Call
	12/16/2025 07:07:27	[700] False Alarm & False Call
	12/23/2025 16:37:51	[700] False Alarm & False Call
	12/25/2025 17:15:58	[700] False Alarm & False Call
	12/31/2025 19:21:01	[700] False Alarm & False Call
Total		

# Incident Series Count



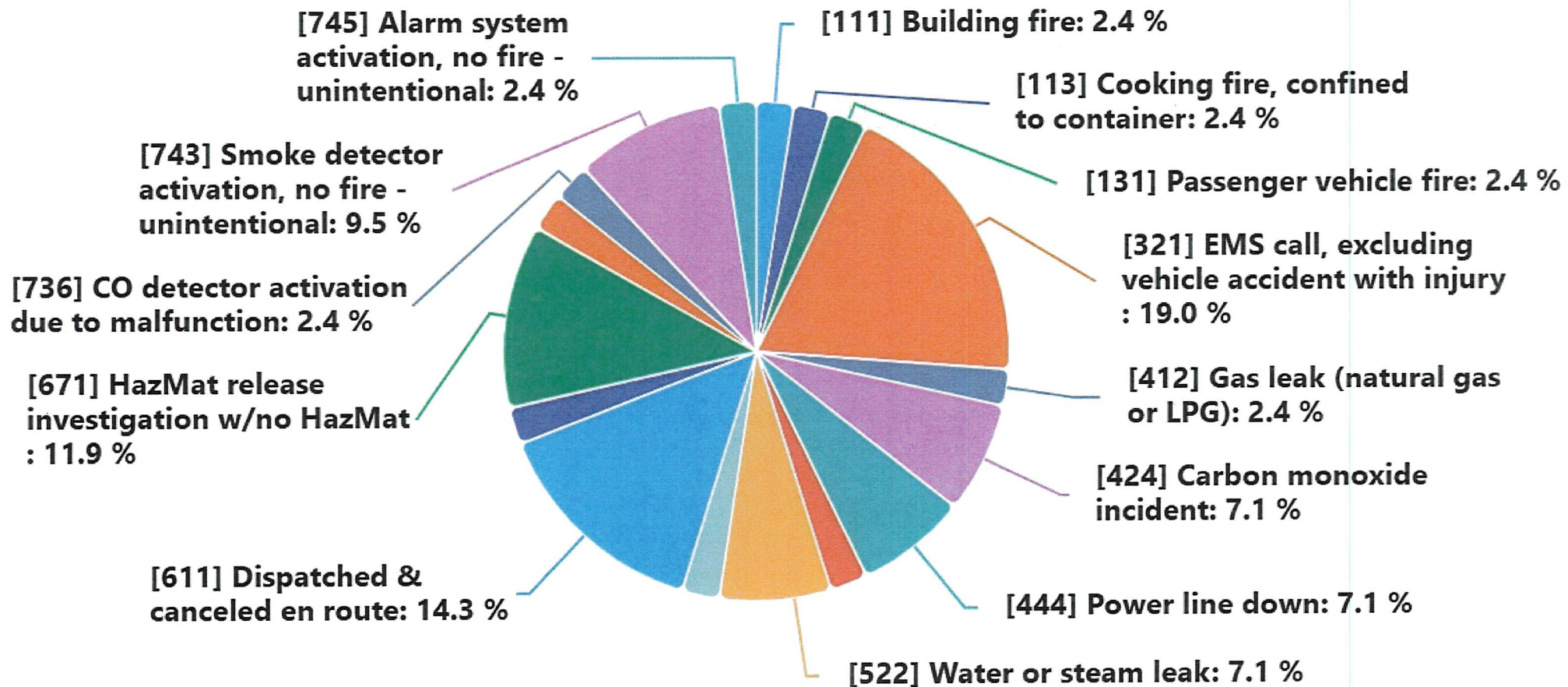
Wyoming Fire and EMS  
Fire Incidents by Type (Monthly #2)

12/01/2025 00:00:00 - 12/31/2025 23:59:59

Incident Type	Incident Date & Time	Incident Type
-> [111] Building fire		
	12/27/2025 18:44:21	[111] Building fire
-> [113] Cooking fire, confined to container		
	12/17/2025 15:28:33	[113] Cooking fire, confined to container
-> [131] Passenger vehicle fire		
	12/11/2025 20:54:06	[131] Passenger vehicle fire
-> [321] EMS call, excluding vehicle accident with injury		
	12/06/2025 11:17:28	[321] EMS call, excluding vehicle accident with injury
	12/08/2025 20:52:08	[321] EMS call, excluding vehicle accident with injury
	12/10/2025 00:46:13	[321] EMS call, excluding vehicle accident with injury
	12/10/2025 04:25:24	[321] EMS call, excluding vehicle accident with injury
	12/12/2025 13:31:53	[321] EMS call, excluding vehicle accident with injury
	12/21/2025 10:15:55	[321] EMS call, excluding vehicle accident with injury
	12/22/2025 06:48:58	[321] EMS call, excluding vehicle accident with injury
	12/29/2025 11:36:49	[321] EMS call, excluding vehicle accident with injury
-> [412] Gas leak (natural gas or LPG)		
	12/04/2025 11:31:05	[412] Gas leak (natural gas or LPG)
-> [424] Carbon monoxide incident		
	12/08/2025 09:10:00	[424] Carbon monoxide incident
	12/15/2025 01:11:30	[424] Carbon monoxide incident
	12/15/2025 11:15:15	[424] Carbon monoxide incident
-> [444] Power line down		
	12/03/2025 07:15:59	[444] Power line down
	12/13/2025 21:48:34	[444] Power line down
	12/28/2025 22:33:40	[444] Power line down
-> [445] Arcing, shorted electrical equipment		
	12/19/2025 07:08:07	[445] Arcing, shorted electrical equipment
-> [522] Water or steam leak		
	12/14/2025 12:52:40	[522] Water or steam leak
	12/15/2025 22:00:57	[522] Water or steam leak
	12/24/2025 14:53:10	[522] Water or steam leak
-> [531] Smoke or odor removal		
	12/09/2025 13:56:56	[531] Smoke or odor removal
-> [611] Dispatched & canceled en route		
	12/04/2025 12:41:32	[611] Dispatched & canceled en route
	12/08/2025 13:36:10	[611] Dispatched & canceled en route
	12/16/2025 11:16:52	[611] Dispatched & canceled en route
	12/17/2025 18:32:03	[611] Dispatched & canceled en route
	12/26/2025 15:21:16	[611] Dispatched & canceled en route
	12/27/2025 08:33:27	[611] Dispatched & canceled en route
-> [651] Smoke scare, odor of smoke		
	12/15/2025 02:27:11	[651] Smoke scare, odor of smoke
-> [671] HazMat release investigation w/no HazMat		

	12/02/2025 06:54:31	[671] HazMat release investigation w/no HazMat
	12/03/2025 18:45:01	[671] HazMat release investigation w/no HazMat
	12/08/2025 20:27:59	[671] HazMat release investigation w/no HazMat
	12/08/2025 21:14:18	[671] HazMat release investigation w/no HazMat
	12/17/2025 17:30:34	[671] HazMat release investigation w/no HazMat
-> [733] Smoke detector activation due to malfunction		
	12/23/2025 16:37:51	[733] Smoke detector activation due to malfunction
-> [736] CO detector activation due to malfunction		
	12/09/2025 11:08:41	[736] CO detector activation due to malfunction
-> [743] Smoke detector activation, no fire - unintentional		
	12/01/2025 05:08:00	[743] Smoke detector activation, no fire - unintentional
	12/15/2025 13:23:36	[743] Smoke detector activation, no fire - unintentional
	12/25/2025 17:15:58	[743] Smoke detector activation, no fire - unintentional
	12/31/2025 19:21:01	[743] Smoke detector activation, no fire - unintentional
-> [745] Alarm system activation, no fire - unintentional		
	12/16/2025 07:07:27	[745] Alarm system activation, no fire - unintentional
Total		

# Incident Type Count



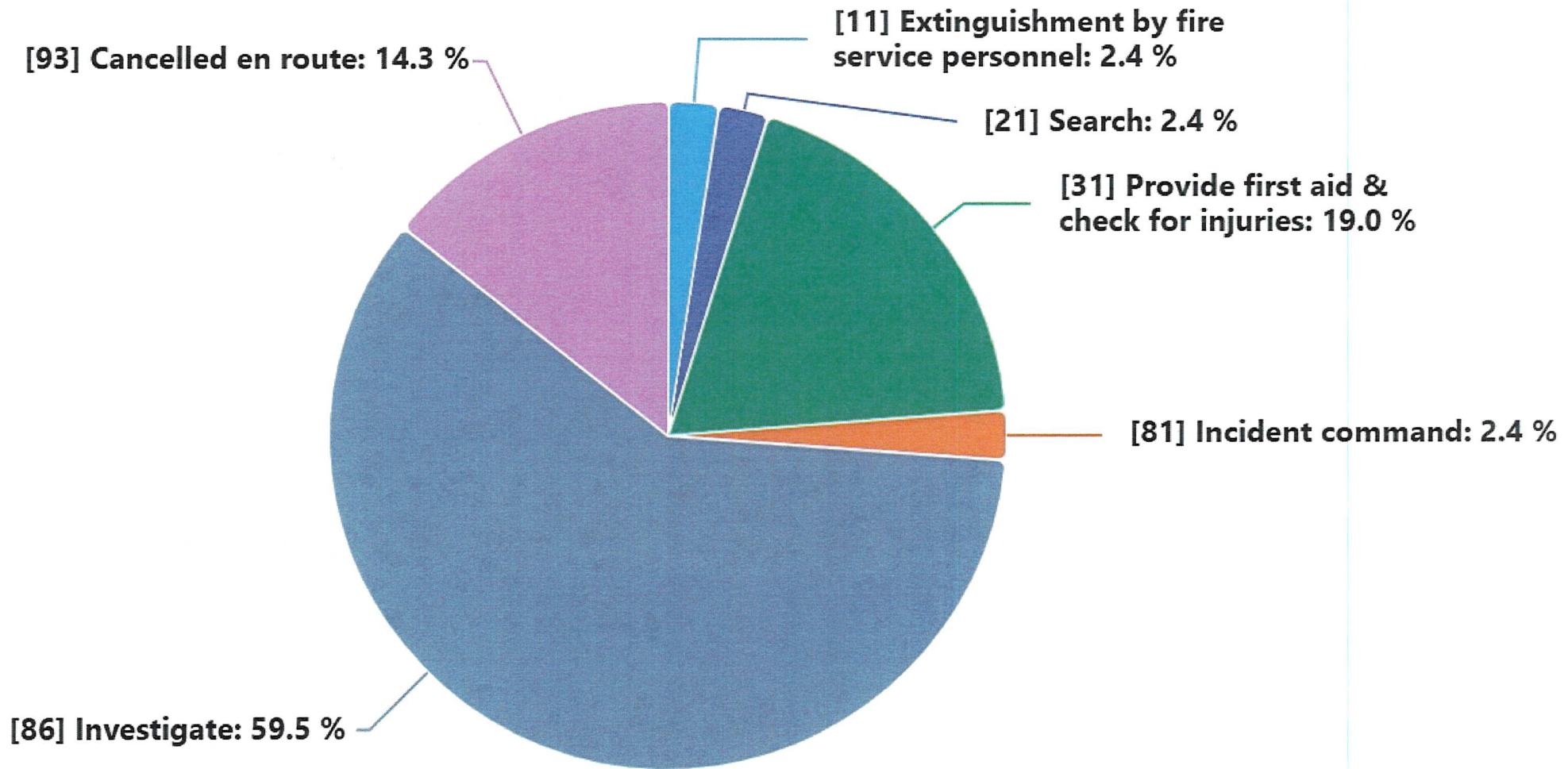
# Wyoming Fire and EMS

## Fire Incidents by Action Taken (Monthly #3)

12/01/2025 00:00:00 - 12/31/2025 23:59:59

Primary Action Taken	Incident Date & Time	Incident Number	Primary Action Taken
-> [11] Extinguishment by fire service personnel			
	12/11/2025 20:54:06	2500417	[11] Extinguishment by fire service personnel
-> [21] Search			
	12/27/2025 18:44:21	2500439	[21] Search
-> [31] Provide first aid & check for injuries			
	12/06/2025 11:17:28	2500407	[31] Provide first aid & check for injuries
	12/08/2025 20:52:08	2500411	[31] Provide first aid & check for injuries
	12/10/2025 00:46:13	2500415	[31] Provide first aid & check for injuries
	12/10/2025 04:25:24	2500416	[31] Provide first aid & check for injuries
	12/12/2025 13:31:53	2500418	[31] Provide first aid & check for injuries
	12/21/2025 10:15:55	2500432	[31] Provide first aid & check for injuries
	12/22/2025 06:48:58	2500433	[31] Provide first aid & check for injuries
	12/29/2025 11:36:49	2500441	[31] Provide first aid & check for injuries
-> [81] Incident command			
	12/03/2025 18:45:01	2500404	[81] Incident command
-> [86] Investigate			
	12/01/2025 05:08:00	2500401	[86] Investigate
	12/02/2025 06:54:31	2500402	[86] Investigate
	12/03/2025 07:15:59	2500403	[86] Investigate
	12/04/2025 11:31:05	2500405	[86] Investigate
	12/08/2025 09:10:00	2500408	[86] Investigate
	12/08/2025 20:27:59	2500410	[86] Investigate
	12/08/2025 21:14:18	2500412	[86] Investigate
	12/09/2025 11:08:41	2500413	[86] Investigate
	12/09/2025 13:56:56	2500414	[86] Investigate
	12/13/2025 21:48:34	2500419	[86] Investigate
	12/14/2025 12:52:40	2500420	[86] Investigate
	12/15/2025 01:11:30	2500421	[86] Investigate
	12/15/2025 02:27:11	2500422	[86] Investigate
	12/15/2025 11:15:15	2500423	[86] Investigate
	12/15/2025 13:23:36	2500424	[86] Investigate
	12/15/2025 22:00:57	2500425	[86] Investigate
	12/16/2025 07:07:27	2500426	[86] Investigate
	12/17/2025 15:28:33	2500428	[86] Investigate
	12/17/2025 17:30:34	2500429	[86] Investigate
	12/19/2025 07:08:07	2500431	[86] Investigate
	12/23/2025 16:37:51	2500434	[86] Investigate
	12/24/2025 14:53:10	2500435	[86] Investigate
	12/25/2025 17:15:58	2500436	[86] Investigate
	12/28/2025 22:33:40	2500440	[86] Investigate
	12/31/2025 19:21:01	2500442	[86] Investigate
-> [93] Cancelled en route			
	12/04/2025 12:41:32	2500406	[93] Cancelled en route
	12/08/2025 13:36:10	2500409	[93] Cancelled en route
	12/16/2025 11:16:52	2500427	[93] Cancelled en route
	12/17/2025 18:32:03	2500430	[93] Cancelled en route
	12/26/2025 15:21:16	2500437	[93] Cancelled en route
	12/27/2025 08:33:27	2500438	[93] Cancelled en route

## Primary Action Taken Count



Wyoming Fire and EMS  
Incident Reports by Date (Monthly #4)  
12/01/2025 00:00:00 - 12/31/2025 23:59:59

Incident Date & Time	Incident Number
12/01/2025 05:08:00	2500401
12/02/2025 06:54:31	2500402
12/03/2025 07:15:59	2500403
12/03/2025 18:45:01	2500404
12/04/2025 11:31:05	2500405
12/04/2025 12:41:32	2500406
12/06/2025 11:17:28	2500407
12/08/2025 09:10:00	2500408
12/08/2025 13:36:10	2500409
12/08/2025 20:27:59	2500410
12/08/2025 20:52:08	2500411
12/08/2025 21:14:18	2500412
12/09/2025 11:08:41	2500413
12/09/2025 13:56:56	2500414
12/10/2025 00:46:13	2500415
12/10/2025 04:25:24	2500416
12/11/2025 20:54:06	2500417
12/12/2025 13:31:53	2500418
12/13/2025 21:48:34	2500419
12/14/2025 12:52:40	2500420
12/15/2025 01:11:30	2500421
12/15/2025 02:27:11	2500422
12/15/2025 11:15:15	2500423
12/15/2025 13:23:36	2500424
12/15/2025 22:00:57	2500425
12/16/2025 07:07:27	2500426
12/16/2025 11:16:52	2500427
12/17/2025 15:28:33	2500428
12/17/2025 17:30:34	2500429
12/17/2025 18:32:03	2500430
12/19/2025 07:08:07	2500431
12/21/2025 10:15:55	2500432
12/22/2025 06:48:58	2500433
12/23/2025 16:37:51	2500434
12/24/2025 14:53:10	2500435
12/25/2025 17:15:58	2500436
12/26/2025 15:21:16	2500437
12/27/2025 08:33:27	2500438
12/27/2025 18:44:21	2500439
12/28/2025 22:33:40	2500440
12/29/2025 11:36:49	2500441
12/31/2025 19:21:01	2500442

## Wyoming Fire and EMS

### Training Class Sessions by Date (Monthly #5)

12/01/2025 00:00:00 - 12/31/2025 23:59:59

Class Name	End Date/Time	Duration
CO Emergencies	12/01/2025 21:00:00	02:00

# December 2025 EMS Run Reports

## Total Runs for December - 60

## Wyoming Runs - 48

No Patient Contact - 9

No Transport - 13

Received Mutual Aid = 7 (Wyoming Units on scene, included in run total for Wyoming)

Received Mutual Aid= 2 (No Wyoming EMS units on scene)

Mutual Aid Units into Wyoming: (Reading: 3 / Woodlawn: 6)

## Medic 97 Mutual Aid Given: = 12 (M/A transport to hospitals = 7)

Lincoln Heights:2 / North College Hill: 1/ St. Bernard:1 / Springfield Township:3 / Woodlawn:5

## Hospitals Transported to: (34 total transports)

Bethesda North:5 / Cincinnati Children's:1 / Christ Hospital:2 / Good Samaritan: 4 / Jewish:14 / Mercy Fairfield: 4/  
University Hospital:2 / West Chester Medical Center:2



## COMMUNITY DEVELOPMENT/BUILDING DEPARTMENT

**MEMO TO:** Rusty Herzog, City Manager  
**FROM:** Megan Statt Blake, Community Development Director  
**SUBJECT:** Monthly Permit Activity  
**DATE:** January 7, 2026

The level of building permit and zoning certificate activity for the month of December 2025 was below last month, and below the average level of activity for this month for the past two years. A total of 21 building permits and zoning certificates were issued for the month.

November 2025	22
December 2024	28
December 2023	24

Building/Zoning permit activity is categorized as follows:

CATEGORY	ACTIVITY CURRENT MONTH	ACTIVITY YEAR TO DATE	
Accessory Structures	2	18	
Addendums	0	2	
Additions	0	19	
Alterations	3	47	
Decks	1	13	
Demolition	0	4	
Fences	2	29	
HVAC (incl. geothermal)	5	78	
New Residences	0	2	
Patios/Driveways/Sidewalks	2	6	
Public Infrastructure/Public Area Excavation	1	11	
Roofing	2	53	
Signs	0	2	
Site Work/Grading/Drainage	1	8	
Solar Energy System	1	9	
Swimming Pools	0	3	
Temporary Signs	0	0	
Temporary Structures	0	2	
Zoning Certificates	1	13	
			<b>Total to Date Same Period 2024</b>
<b>TOTAL</b>	21	319	337
Residential Construction Valuation	\$297,167.00	\$9,717,055.34	\$9,851,798.57
City of Wyoming Fees	\$1,851.00	\$44,357.00	\$45,977.50
State of Ohio Surcharge	\$11.76	\$349.35	\$360.94
Special Use Permits	0	8	7
Zoning Appeals Cases	1	15	16

**Minutes**  
**Environmental Stewardship Commission**  
**December 10, 2025**

**Members Present:** Dennis Healy (chair), Lauren Albarella, Rooney Kim-Lazcano, Elizabeth O'Keefe, CJ Maggio, Chris Pagan, April Robles, Rob Shimp, Patrick Walker

**Student Representatives:** Zoe Lippert, Anne Jolly

**Minutes**

1. Approval of November 12, 2025 Meeting Minutes: Approved unanimously.
2. Follow-Up with October Guest Speakers: Meghan Johnson and Lauren Bowman – Lawn Treatment Education and Environmentally Friendly Options (Exhibit A).
  - Focus on pesticides more than fertilizers.
  - Three ideas:
    - Education and awareness raising: “lighthearted” fact-based pieces, social media. Key message: impacts on humans, pets, wildlife, and environment.
    - Reduced chemical usage: Promote spot usage instead of whole lawn application; provide checklist of questions to ask lawn care companies about their practices.
    - Encourage collective action: “Pesticide-free” pledge (Exhibit B), signage.
  - Discussion: Keep program low key and “light.” Be careful not to overstate the risks, which are a combination of hazards/toxicities and exposures.
  - Next steps: Send survey to ESC mailing list; conduct focus group to test ideas (e.g., checklist of questions to ask services). Communications first go to ESC mailing list. If that goes well, expand to general distribution. Meghan and Lauren will draft text and survey for review (will send to Dennis) for discussion and decision at January meeting.
3. Solid Waste/Recycling/Residential Food Waste Update
  - No significant changes vs. prior months.
  - Pumpkins collection: Seemed successful; extra bins have been removed.
4. Food Waste Drop Off Expansion
  - CJ and Lauren have prepared draft grant proposals.
  - Lauren got some pushback from Hamilton County contact on likelihood of getting money for “additional service.” Instead, focus on upgrades to the site. They are also willing to give us up to 200 additional collection buckets for residents.
  - GoZero has suggested a program to sell their finished compost to residents (e.g., at UpCycle Day); it is expensive (\$30 for 5-pound bag). They are also expanding their education programs and have a spring event planned (“Tour de Compost”). They are also exploring the concept of having “on location” composting systems at select sites. We could be one of those sites.
  - Next steps: Ask county for 100 buckets. Send note out to community for people to sign up and get a bucket (Lauren, CJ to do). Hold off on any possible work with GoZero.
5. Selection of Chair and Other ESC Officers
  - Roles:

- Chair: Runs meetings, primary contact.
- Vice-Chair: Covers when chair is absent.
- Secretary: Takes notes at meetings; maintains minutes "library."
- Discussion and decisions:
  - Decided that we need a Chair and Vice Chair for flexible two-year terms, but not a single secretary.
  - Rooney will explore using Chat GPT to summarize meetings from recordings. She also agreed to be its reviewer. Will test in January. If it does not work, then it will go to a regular rotation for a note taker.
  - Proposed Chair: Chris nominated Rob Shimp. Rob agreed.
  - Proposed Vice-Chair: Rob S nominated Laura. Laura agreed.
  - Motion for Chair and Vice-Chair made by Chris; seconded by CJ. Passed unanimously.

6. Pollinator Garden Debrief: Site is cleared and ready. Will do "winter seeding" Dec 13 (Chris).

7. Recognition and Grant Programs: No discussion.

8. Green Business Awards: Decided to defer until fall 2026, since we have relatively few "competitors."

9. Green Your Schools: Defer discussion to January meeting.

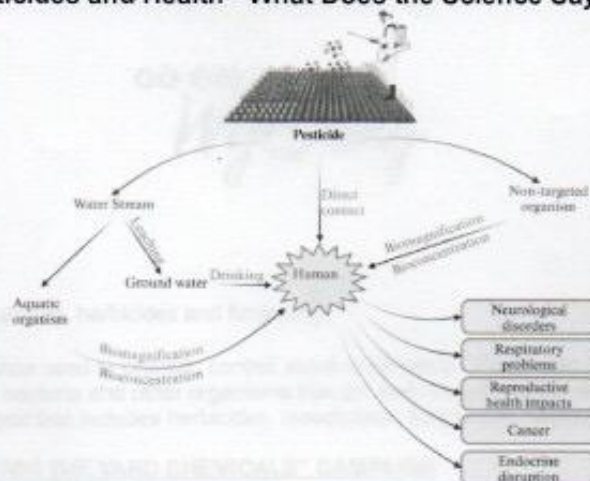
10. Planning for 2026 Upcycle Day: Middle School is reserved. Patrick is exploring vendors and will formally ask them to join in early January. Defer to other discussion until January meeting.

11. Miscellaneous: Rooney would like to discuss revitalizing recycling and education at elementary schools. Lauren will talk to her about past efforts, and we'll discuss it in January.

The meeting adjourned at 8:15 p.m.

Respectfully submitted,  
Rob Shimp

## Pesticides and Health - What Does the Science Say?



Shekhar C, Khosya R, Thakur K, Mahajan D, Kumar R, Kumar S, Sharma AK., (2024). A systematic review of pesticide exposure, associated risks, and long-term human health impacts. *Toxicol Rep.* Nov 30;13:101840.

The term 'Pesticide' technically includes insecticides, herbicides, and fungicides.

Pesticides have been found to negatively affect human health via oxidative stress, disruption of endocrine systems, and changes to gene expression (Shakhar, 2024). For example, Weisenburger (2021) found glyphosate use is related to an increase in the likelihood of Non-Hodgkin Lymphoma via upregulating of enzymes that induce mutations in DNA. Similarly, Parkinson's has been linked to pesticide exposure that disrupts mitochondrial functioning.

Some research associates an increase in childhood cancers with exposure to herbicides, and potentially ADHD and autism (both via direct exposure and in-utero exposure). However, a definitive causal link has not yet been established, though laboratory experiments in animals have clearly elucidated the mechanistic relationship between pesticides and ADHD and/or ASD (Roberts, 2019; Xu, 2023).

Because science regarding links between pesticides and negative health outcomes is in its infancy, there aren't hard numbers regarding the magnitude of the effect (for example, how much organophosphate exposure is necessary to cause Non-Hodgkin lymphoma?). We do have good evidence more exposure is worse for you (studies showing increased risk for farm workers, those who live near golf courses, etc.). A large-scale biomonitoring survey of five countries in Europe found 84% of human samples had at least two pesticides present, showing how prevalent exposure to these chemicals is in human populations (Ottenbros et al., 2023). If the links between pesticides and negative human health outcomes continue to strengthen, our levels of exposure have to be reduced to address the problem.

Dorsey, E. R. & Bloem, B. R. (2024). Parkinson's Disease Is Predominantly an Environmental Disease. *J. Parkinsons Dis.* 14, 451–465.

Ottenbros, I., et al., (2023). 'Assessment of exposure to pesticide mixtures in five European countries by a harmonized urinary suspect screening approach'. *International Journal of Hygiene and Environmental Health* 248, 114105 (DOI: 10.1016/j.ijheh.2022.114105).

Roberts, J.R., Dewley, E.H. & Reigart, J.R. (2019). Children's low-level pesticide exposure and associations with autism and ADHD: a review. *Pediatr Res* 85, 234–241. <https://doi.org/10.1038/s41390-018-0200-z>

Weisenburger D. D. (2021). A Review and Update with Perspective of Evidence that the Herbicide Glyphosate (Roundup) is a Cause of Non-Hodgkin Lymphoma. *Clinical lymphoma, myeloma & leukemia*, 21(9), 621–630. <https://doi.org/10.1016/j.clml.2021.04.009>

Xu Y., Yan X., Chen D., Xu Y., Lan L., Zhao S., Liu Q., Snijders A.M., YXia Y., (2023). Maternal exposure to pesticides and autism or attention-deficit/hyperactivity disorders in offspring: A meta-analysis. *Chemosphere*, 313, 137459. <https://doi.org/10.1016/j.chemosphere.2022.137459>.

Shekhar, C., Khosya, R., Thakur, K., Mahajan, D., Kumar, R., Kumar, S., & Sharma, A. K. (2024). A systematic review of pesticide exposure, associated risks, and long-term human health impacts. *Toxicology reports*, 13, 101840. <https://doi.org/10.1016/j.toxrep.2024.101840>

## Pesticides and Health – What Do the Science Say?

**REVISIT TERMINOLOGY**

- **Yard chemicals** = pesticides, herbicides and fungicides
- **Pesticide:** Any substance used to prevent, control, repel or kill pests. "Pests" can include insects, rodents, weeds, fungi, bacteria and other organisms that are considered harmful or unwanted. Pesticide is often the *umbrella term* that includes herbicides, insecticides, fungicides, rodenticides, etc.

**3 FOCUS AREAS OF "DITCH THE YARD CHEMICALS" CAMPAIGN****1. Educate (i.e., raise awareness of health and environmental risks)**

- **Channel:** Lighthearted, fact based educational pieces – social media posts, community emails, brochures, discussion at Up Cycle Day, etc.
- **Key messaging:** Impact to humans, pets, wildlife and the environment (i.e., water, soil, biodiversity, etc.)
- **Goal:** Build a well-informed community in Wyoming

**2. Reduce chemical usage (i.e., spot treating equals less spray, less risk and the same results)**

- **Channel:** Company checklist like the one put together by Eugene, OR
  - **Yes:**
    - ☐ Uses organic or low-toxicity fertilizers
    - ☐ Avoids synthetic pesticides unless absolutely necessary and then only spot treats needed areas
    - ☐ Practices soil testing before recommending treatments
    - ☐ Encourages healthy turf practices like aeration and overseeding
    - ☐ Provides full ingredient lists for all products used
    - ☐ Clearly explains toxicity levels and alternatives
    - ☐ Explains maintenance expectations and timelines
  - **No:**
    - ☐ Sprays on a fixed schedule rather than monitoring for pests
    - ☐ Blanket treats the whole lawn instead of problem areas
    - ☐ Lacks state pesticide applicator licenses or insurance
    - ☐ Fails to talk about safety and precautions
- **Key messaging:** Check in with your lawn company to see if there is a spot treatment alternative
- **Goal:** Movement toward spot treatment over blanket spraying to create a safer environment for our friends, family and pets

**3. Encourage action as a collective group (i.e., pesticide-free pledge)**

- **Channel:** Website or neighborhood pledge cards, yard signs, etc.
- **Key messaging:** Join the movement – "To help protect the environment, my health and the health of others, I pledge to avoid using synthetic pesticides in my home, yard and garden and only spot treat when absolutely necessary."
- **Goal:** Measure the impact of the campaign

**DRAFT**

**Minutes  
Urban Forestry & Beautification Commission  
December 3, 2025**

Members Present: Sheri Callaghan, Clayton Monahan, Jerome Guest, Gail Bason, Bill Felix, Jacob Sein, Flemming Holm, Eric Moore, Mike Lippert (Staff Representative)

Guests: Nathan Niklowski

Minutes of October 29, 2025

Minutes were approved

Old Business:

1. Stearns Woods Maintenance Update –

The November 9 workday was extremely successful despite bad weather. A total of 8 people worked on clearing the Glenway entrance. There was better weather on November 15 for the second November workday. However, only 3 showed up. At this event, work included clearing around the new pathway. In between the two events, two red oaks were planted as part of Make A Difference Day. UFBC appreciated the project summary being shared with the commission. This could include a map and photos as well. Mr. Lippert will make hard copies of a Stearns Woods map.

2. Ohio River Foundation Funding Possibility –

The Ohio River Foundation recently followed up with Mr. Guest about the possibility of partnering with Wyoming in conducting invasive removal at Stearns. They estimate a 2026 cost of approximately \$5,000 for clearing 3 acres. Loveland and Hyde Park have conducted similar clearing projects. UFBC is interested but is concerned about cost. Perhaps a public/private partnership with an adjacent property could help with funding. Mr. Guest and Mr. Moore will reach out. After invasive removal, it is anticipated year 2 will include more maintenance activities. This price is largely discounted as Mr. Lippert recalled a quote from Davey Tree for invasive removal at Stearns of \$10,000/acre several years ago. It is hoped most of the invasive removal work will not affect the wildflowers.

The Ohio River Foundation is available to give a plan overview to UFBC and/or City Council (at a Committee of the Whole) as necessary.

Ms. Bason will contact Ms. Carol Trossett on possible Wildflower Walks in Stearns in 2026.

3. Maple Syrup –

Mr. Guest noted that he would like to continue the previously successful maple syrup program in 2026 by tapping 15-20 trees in Stearns and around town. A girl scout troop at Fall Festival expressed an interest in helping with the maple syrup this year. If that falls through, Mr. Guest has contact information from another troop.

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4. 2026 Goals/Schedule –

It was recommended a monthly standard date be set up for Stearns Woods improvements. So, “Second Sundays” was developed for workdays for most of the year (12:30-2:30) at Stearns as Sundays seem more popular than Saturdays. Additional days can be added as well. Completing the new “loop” path is desirable as well as delineating it with color markings. There could be an opportunity for an Eagle Scout to make a sign noting the new path. There is still a desire to hold an educational event (possibly with ESC) regarding trees and vines or something similar. Otherwise, the 2026 calendar will include Arbor Day, Tree City USA, the Annual Report to City Council, rain garden maintenance, and awards.

5. Weed Ordinance Discussion –

The weed ordinance discussion was essentially tabled. Mr. Lippert will send out a copy of the current ordinance, and the board will discuss it in January.

New Business:

1. Miscellaneous:

- a. There was discussion concerning the temporary memorials on Burns Avenue and the possibility of making modifications to improve beautification long-term.

Meeting Adjourned at 8:30 p.m.

Respectfully Submitted: Mike Lippert

**DRAFT**

**MINUTES  
Board of Zoning Appeals  
December 9, 2025**

The Wyoming Board of Zoning Appeals (BZA) met Tuesday, December 9, 2025 in the Council Chambers of the City Building. The meeting was called to order at 6:00 p.m. by Charlie Jahnigen, Chair. Attendance was as follows:

**Members**

Charlie Jahnigen  
Bob Kearns  
LaToya Wall  
Chris Woodside

**Absent**

Abigail Horn

**Staff**

Tana Bere, Community Development Specialist

**Approval of November 11, 2025 Meeting Minutes:**

Mr. Woodside moved to approve the minutes as written. Ms. Wall seconded the motion. By roll call vote, all voted yes, the motion carried.

**Swearing In:**

Mr. Jahnigen swore in all those present who would be providing testimony.

Mr. Jahnigen read the provisions of Section 1137.04 of the Code, which states in part that the Board is to hear and decide requests for a variance provided all the following items have been addressed:

- (1) That such variance is necessary for the preservation and enjoyment of a substantial property right of the applicant possessed by owners of other properties in the same area;
- (2) That exceptional or extraordinary circumstances or conditions apply to the subject property that do not apply generally to other properties in the same area;
- (3) That the essential character of the neighborhood would not substantially be altered
- (4) That adjoining properties would not suffer a substantial detriment as a result of the variance;
- (5) That the variance would not adversely affect the delivery of governmental services, (e.g. water, sewer, garbage, police protection, fire protection);
- (6) That the special circumstances or conditions do not result from any action of the property owner or any of the property owner's predecessors in title;

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- (7) That the property owner's request for a variance cannot feasibly be obviated through some method other than a variance; and
- (8) That the spirit and intent behind the zoning requirement affecting the area would be observed and substantial justice done by granting the variance.

**Case #15-25: 63 Chestnut Avenue, Front Yard Parking Variance Request**

Ms. Bere provided the background of the case. Aryeh Warmflash and Yael Katz, owners of the subject property, are requesting a variance to convert the attached garage into living space by removing the two required parking spaces previously provided by the garage and creating dedicated parking within the limits of the front yard. The property is located in the "A" Single-Family Residence District.

She added that a Legal Notice of Stop Work was issued by the City on October 17, 2025 after staff noticed that construction was well underway without a building permit. After the project was discussed with the property owners and their contractor, it was determined that it could not be administratively approved since the garage conversion did not meet the zoning requirements. The property owners had the option to restore the property to prior conditions, create a plan that did not require a variance (in addition to receiving a building permit in either case), or pursue a variance while pausing all work until if/when all necessary approvals were granted. Mr. Warmflash submitted a variance application for the construction underway, and the required variances are described below.

There are two parts of the Code that must be considered. §1155.05 regulates parking and states that a parking space shall be provided on every lot occupied by a main building sufficient to accommodate two cars for each dwelling unit; each parking space shall have minimum dimensions of 10' by 20'; and all parking areas are to be located behind the front building line. As described in the application, the two parking spaces in the garage will be removed by converting the garage into living space, and the front yard/existing driveway will become the two dedicated parking spaces. Additionally, the proposed spaces are less than the minimum dimensions, shown as 9' in width (requiring a 1' variance). The garage conversion fails to meet this provision of the Code, and a variance is being sought on this basis.

§1151.06(d) regulates driveway width and states that the maximum width of any portion of driveway located within the limits of the front yard is 13', except when serving a multiple car front entry garage. If the garage is converted and is no longer a multiple car front entry garage, the existing 19' wide driveway will exceed the maximum allowable width. As such, a variance of 5' in width is being sought on this basis.

Ms. Bere addressed a question Ms. Wall had raised prior to the meeting regarding whether off-street parking could satisfy the zoning code requirements. Ms. Bere clarified that it could

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not, as the code requires two dedicated parking spaces on the property behind the front building line.

Mr. Kearns asked whether removal of the front driveway entirely would eliminate the need for a variance. Ms. Bere explained that while a driveway width variance would no longer be required, the property would still fail to meet the requirement for two off-street parking spaces behind the front building line. She noted that the intent of the code is to discourage parking in front yards, even though many residents park in driveways or on the street.

Ms. Katz explained that their family recently relocated from Houston to Cincinnati for employment at Cincinnati Children's Hospital and to relocate her biotechnology company. Due to limited housing availability at the time of purchase, they selected a smaller home with the intent of converting the garage to living space to better accommodate their three teenage children. She acknowledged that they did not fully research zoning implications prior to beginning the project. In response to questions, Ms. Katz stated that the garage is currently used for storage and has never been used for parking. The goal of the conversion is to create additional bedrooms, so the children no longer need to share rooms.

The general contractor, Anthony Williams of Norwood, explained that the homeowners own electric vehicles and plan to install a charging station at the front of the house. He stated that at least one driveway parking space is needed within reach of the charger to avoid running cords across the sidewalk. Mr. Williams described the large, reinforced concrete planters to act as barriers between the driveway and the converted living space, noting they would be anchored, weigh over 2,000 pounds each, and also help manage stormwater. He added that adjustments could be made to reduce the paved area and create a walkway, but the homeowners would prefer maintaining two parking spaces to accommodate future electric vehicles. Mr. Williams acknowledged that work had begun without a permit, explaining that he mistakenly believed the property was within Cincinnati jurisdiction and was operating under a tight project timeline.

Discussion followed regarding the permitting issue and the current use of the driveway for electric vehicle charging. Ms. Katz explained that the vehicles are currently charged at commercial stations, which is inconvenient and costly. Ms. Wall asked what the homeowners would do if the variance were denied. Ms. Katz stated they would likely need to undo the work and sell it, as the home is not functional for their family in its current size and configuration.

Mr. Jahnigen asked about permit submissions to the City of Wyoming. Ms. Bere confirmed an online submittal has since been received but noted the plans were insufficient and would need significant revision. She also reported that one neighbor had requested to view the plans but provided no formal feedback.

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During the deliberations, members expressed concern about the aesthetic impact on the neighborhood and the precedent that approving the variance could set. Mr. Kearns and Ms. Wall both expressed sympathy for the homeowners but emphasized the importance of maintaining neighborhood character and not rewarding work initiated without proper permits. Mr. Jahnigen referenced a prior garage conversion approval on South Grove Avenue, noting that the key difference was professional design and compatibility with surrounding homes. He stated that the current proposal appeared inconsistent with neighborhood character.

Mr. Kearns moved to deny the variance request, which was seconded by Mr. Woodside. The motion passed by roll call vote, 4-0. Following the decision, Board members advised the homeowners that their options included reversing the work or developing a substantially different proposal with professional assistance and returning to the Board. Ms. Bere clarified that any future application would need to be a completely new concept. The Board reiterated its willingness to provide guidance while emphasizing the need to preserve neighborhood character and avoid setting precedent.

**Miscellaneous:**

Ms. Bere noted that the Board will not meet in January as no cases have been submitted.

**Excusal of Absent Members:**

Mr. Kearns moved to excuse Ms. Horn. Mr. Woodside seconded the motion. By voice vote, all voted yes, the motion carried. Ms. Horn was excused.

**Adjourn:**

With no further business to discuss, Mr. Woodside moved to adjourn the meeting. Mr. Kearns seconded the motion. All voted yes, the motion carried. The meeting adjourned at 6:30 p.m.

Respectfully submitted,

Debby Martin, Executive Assistant

Charlie Jahnigen, Chair



**CITY OF WYOMING  
ECONOMIC DEVELOPMENT COMMISSION**

**DRAFT MINUTES  
REGULAR MEETING  
October 7, 2025  
City Building Conference Room**

The City of Wyoming Economic Development Commission (EDC) met on Tuesday, October 7, 2025 in the City Building conference room. The meeting was called to order at 7:30 AM by Chris Harmon, Chair, and attendance was as follows:

**MEMBERS:**

Sara Aschliman  
Alexandria Barnes Porter  
Bryan Blade  
Jon Boss  
Chris Harmon, Chair  
Jim Hilb  
Tim Kiley  
Melissa Monich

**ABSENT:**

Ken Edelman  
Dov Rosenberg

**STAFF:**

Tana Bere, Comm. Dev. Specialist  
Jeremiah Caudill, Finance Director  
Rusty Herzog, City Manager  
Megan Statt Blake, Comm. Dev. Director  
Cy Wilson, Code Enforcement Officer &  
District Fire Chief

**WELCOME AND INTRODUCTIONS**

Mr. Harmon welcomed Mayor Melissa Monich as the new City Council representative to the Economic Development Commission. Members, staff, and guests introduced themselves and their respective roles.

**APPROVAL OF MINUTES**

Motion by Mr. Boss, seconded by Mr. Kiley, to approve the April 1, 2025 meeting minutes. Motion passed unanimously by voice vote.

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**NEW BUSINESS**

**1. CONVERSATION WITH NEW BUSINESS OWNERS**

***Beth Koch, Cowboy Cones – 508 Wyoming Avenue***

Ms. Koch provided an overview of her first season operating Cowboy Cones, which she purchased in April 2025 and opened on May 5. She reported strong community support, successful participation in City events, and consistently high customer traffic. Ms. Koch noted that City-sponsored events significantly increased sales, with May Fete resulting in more than a 300% increase and most other

events producing approximately a 200% increase on the day of the event. She highlighted the importance of family-focused programming and evening activities.

Ms. Koch discussed staffing challenges following the return to school, which were mitigated through industry contacts. She reported no major building or landlord issues and expressed appreciation for the City's events and overall support. Future considerations include limited winter operations, expanded winter offerings, and the possible purchase of a generator.

### ***Ryan Welch, The Delmonico – 518 Wyoming Avenue***

Mr. Welch, managing partner of The Delmonico cocktail lounge, discussed business performance since opening in the former W Lounge location, in a renovated building under new ownership. He noted strong sales during City events and expressed interest in enhanced marketing efforts to attract customers from outside Wyoming. Discussion included coordinated marketing, influencer outreach, and potential collaboration among local businesses.

Mr. Welch also offered suggestions regarding event timing, evening programming, Village Green infrastructure, encouraging standard business hours across the business district (i.e. businesses being open 7 days a week or 'Late Tuesdays'), and pedestrian safety near street curbs (i.e. parklets).

Commission members discussed balancing neighborhood considerations with economic development goals and encouraged continued dialogue with the business community.

## **2. PROPERTY MAINTENANCE EFFORTS - REVISIT**

Cy Wilson presented updated property maintenance and code enforcement data, including 2024 totals and 2025 year-to-date figures. He reported an overall increase in cases, with nearly all 2025 cases to date being complaint-driven. High grass, trash and debris, line-of-sight issues, and zoning violations accounted for the majority of cases.

Mr. Wilson reviewed abatement procedures, cost recovery mechanisms, administrative fees, and challenges associated with out-of-state property owners. He also outlined emerging issues related to tree maintenance, post-fire properties, and pollinator gardens, noting potential ordinance updates and the need for community engagement.

## **3. MASTER PLAN IMPLEMENTATION**

Chair Harmon reported that initiatives assigned to the EDC under the City's Master Plan remain on track. No new focus areas were identified for discussion at this meeting.

## **4. DEVELOPMENT UPDATES**

Ms. Statt Blake and Mr. Herzog provided development updates, including the near completion of the Wyoming-Lockland Gateway Streetscape project, partially funded through a Hamilton County

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CEDAP grant.

The Commission was informed that Wyoming was awarded a \$52,000 Hamilton County façade improvement grant. City Council has expressed support for a matching contribution, potentially creating a \$104,000 program. A façade grant subcommittee was appointed consisting of Chris Harmon, Alexandria Porter, Jim Hilb, Tim Kiley, and Bryan Blade.

#### **MISCELLANEOUS**

Mr. Hilb noted his role as liaison to the Wyoming School Board and offered to provide an update following the upcoming election. Discussion also occurred regarding property valuation concerns for a major multifamily development and coordination with the school district and county auditor.

#### **ADJOURNMENT**

There being no further business, Mr. Harmon moved to adjourn, seconded by Mr. Kiley. Passed unanimously by voice vote, the meeting adjourned at 8:51 AM.

**Respectfully submitted,**

Megan Statt Blake

*Community Development Director*

**DRAFT**

**WYOMING COMMUNITY IMPROVEMENT CORPORATION  
ANNUAL MEETING  
November 21, 2025**

**DRAFT MINUTES**

The Wyoming Community Improvement Corporation (CIC) met on Friday, November 21, 2025, at 8:00 a.m. in the conference room of the City Building, 800 Oak Avenue. The meeting was called to order at 8:04 a.m. by Barry Porter, Chair. Roll call was taken, and attendance was as follows:

**TRUSTEES**

Jon Boss  
Kent Finley  
Chris Harmon  
Melissa Monich  
Barry Porter  
Jennifer Smith

**ABSENT**

Jodi Woffington

**STAFF**

Rusty Herzog, City Manager  
Megan Statt Blake, Community Development Director  
Tana Bere, Community Development Specialist

**APPROVAL OF PRIOR MEETING MINUTES**

Mr. Boss moved to approve the minutes of the July 18, 2025, meeting. Mr. Harmon seconded the motion.

**Outcome:** Motion approved unanimously by voice vote.

**REPORTS OF OFFICERS**

The financial reports for July-October 2025 were shared previously via email and the members acknowledged receipt. Ms. Statt Blake reported that the CIC's recent audit for fiscal years 2023 and 2024 concluded with a clean opinion and noted that the CIC received an award from the State Auditor recognizing excellence in financial reporting.

**OLD BUSINESS**

**UPDATE ON TRANSFER OF 606 OAK AVENUE**

Ms. Statt Blake provided an update on the transfer of the vacant City-owned lot at 606 Oak Avenue. The CIC approved a Property Sale and Development Agreement in July 2025 with the adjacent property owners at 608 Oak Avenue. Since that time, the City passed an ordinance in October transferring the property to the CIC, enabling the CIC to convey the parcel to the neighboring owners. The purchasers retained a surveyor to prepare a consolidation plat, a condition of the agreement. The transaction is expected to close in early December, with the City-to-CIC and CIC-to-purchaser transfers occurring on the same day.

Additional discussion included parking and infrastructure improvements. The curb frontage along the property will be designated no parking to improve access to the Public Safety Facility. The City recently repaved the adjacent alley to address longstanding maintenance concerns.

## **UPDATE ON PLUMBING AND RELATED REPAIRS AT 400 WYOMING AVENUE**

### ***Sewer Lateral – Public Restrooms***

Ms. Statt Blake presented a detailed update regarding ongoing plumbing issues at the public restrooms in the 400 Wyoming Avenue building. The existing sewer line has insufficient slope, resulting in recurring backups during periods of high use. Multiple interim solutions, including fixture replacements, were attempted but proved unsuccessful.

After evaluating multiple proposals, staff recommended proceeding with installation of a new and additional sewer lateral separating this portion of the building from the existing lateral and connecting it directly to the sewer main. This option avoids disruption to the remainder of the building and would provide adequate slope and capacity for current use and potential future restroom expansion.

Mr. Harmon moved to authorize installation of the additional sewer lateral at 400 Wyoming Avenue, including related interior and exterior restoration, in an amount not to exceed \$50,000. The motion was seconded by Mr. Boss.

**Outcome:** Motion approved unanimously by roll call vote.

### ***Second Floor Plumbing and HVAC Repairs***

Discussion followed regarding second-floor plumbing issues serving the restaurant tenant. The condition appears to be the result of improper original plumbing configuration. Additionally, several repairs to HVAC systems have been handled by the tenant in recent months that were beyond routine maintenance. Trustees discussed responsibility under the lease and the benefit of addressing core building systems while excluding tenant-specific refrigeration equipment.

Mr. Harmon moved to approve payment for prior and pending second-floor plumbing and HVAC-related repairs, including interior finish restoration, in an amount not to exceed \$10,000. Mayor Monich seconded the motion.

**Outcome:** Motion approved unanimously by roll call vote.

## **NEW BUSINESS**

### **APPROVAL OF LEASE RENEWAL FOR 506 WYOMING AVENUE, 2ND FLOOR – LAW OFFICE OF CHARLES SKIDMORE**

Ms. Statt Blake presented a proposed three-year lease renewal for the second-floor office tenant at 506 Wyoming Avenue. The renewal includes a modest 2–3% increase, with the rate held steady over the lease term.

Mr. Boss moved to approve the lease renewal, seconded by Mr. Harmon.

**Outcome:** Motion approved unanimously by roll call vote.

## **REVIEW OF POLICIES AND PRACTICES**

As part of the Annual Meeting, Trustees reviewed and acknowledged the following policies and governing documents, all of which remain unchanged:

1. Conflict of Interest Policy
2. Whistleblower Policy
3. Records Retention and Destruction Policy
4. Code of Regulations: Public Meetings and Public Records Policy
5. Fraud Prevention Practices

Trustees viewed the State Auditor's *Fraud Prevention Training* video. Staff reviewed current financial controls and day-to-day management practices, including invoice approval, check-signing thresholds and policies, bank reconciliation procedures, and audit oversight. No concerns were raised.

Trustees completed acknowledgement forms confirming their review.

## ELECTION OF OFFICERS

Mayor Monich moved to retain the current slate of officer, as follows:

- Chair: Barry Porter
- Vice Chair: Chris Harmon
- Treasurer: Jennifer Smith
- Secretary: Jon Boss

Mr. Finley seconded the motion.

**Outcome:** Motion approved unanimously by roll call vote.

Mr. Finley exited the meeting.

## MISCELLANEOUS

**Wyoming/Lockland Gateway / Mercer Parking Lot:** Construction is substantially complete, and was partially funded by a Hamilton County CEDAP grant.

**Hamilton County Façade Grant:** The City has been awarded a façade improvement grant to fund exterior, public-facing improvements to commercial buildings in Wyoming. The grant funds have been matched with City funds, and the program will be implemented in 2026.

**CIC Funding:** Staff noted that while the CIC has not requested the budgeted City funding in recent years, upcoming large capital expenses may warrant consideration in 2026.

## EXCUSAL OF ABSENT MEMBERS

A motion to excuse Ms. Woffington was made by Mr. Harmon, and seconded by Mr. Boss.

**Outcome:** Motion approved unanimously by voice vote.

## ADJOURNMENT

Mr. Boss moved to adjourn the meeting, seconded by Mayor Monich.

**Outcome:** Motion approved unanimously by voice vote. The meeting adjourned at 9:50 a.m.

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Respectfully Submitted,

Megan Statt Blake  
Community Development Director

**DRAFT**

**MINUTES**  
**Joint Meeting of the**  
**HISTORIC PRESERVATION COMMISSION & ARCHITECTURAL REVIEW BOARD**  
**December 17, 2025**

The City of Wyoming Historic Preservation Commission (HPC) and Architectural Review Board (ARB) met on Wednesday, December 17, 2025, at 7:00 p.m. in the City Building Conference Room. The meeting was called to order by Cathy Ramstetter, Chair of the HPC. Attendance was as follows:

**HISTORIC PRESERVATION COMMISSION MEMBERS:**

Gene Allison  
LaBecca Hall  
Joe Hornsby  
Ella Hummel (Student Member)  
Melissa Monich  
Cathy Ramstetter  
Lola Rubi (Student Member)

**ARCHITECTURAL REVIEW BOARD MEMBERS:**

Gene Allison  
Scott Kyle  
Dean Lutton, Alternate

**ABSENT:**

Mark Browning  
Amy Getgey  
Grace Hasler (Student Member)  
Reese O'Leary (Student Member)  
Jenni McCauley  
Nora Surendorff (Student Member)

**STAFF:**

Tana Bere, Community Development Specialist  
Megan Statt Blake, Community Development Director

**Organizational updates:**

Ms. Ramstetter shared that this is the final meeting for Gene Allison, who has served the City of Wyoming in a volunteer capacity for 27 years. Ms. Megan Statt Blake addressed the Commission, expressing gratitude for Mr. Allison's long-standing leadership, dedication, and service. She announced that Mr. Allison will be formally recognized by City Council at its January meeting through a proclamation.

## **APPROVAL OF PRIOR MEETING MINUTES:**

Mr. Hornsby moved to approve the November 19, 2025 HPC-ARB minutes as amended, seconded by Mr. Allison. The motion passed unanimously.

## **CONTINUED DISCUSSION: UPDATES TO CHAPTER 1336 AND HISTORIC DESIGN GUIDELINES:**

The Commission discussed potential updates to Chapter 1336 of the City Code and the Historic Design Guidelines. Members reiterated that the goal of any future amendments would be to strengthen historic preservation outcomes while maintaining a fair, understandable, and approachable review process for property owners.

Mr. Hornsby reported on conversations with Beth Johnson, Director of the Cincinnati Preservation Group, a regional nonprofit serving multiple counties with expertise in preservation policy and ordinance development. Ms. Johnson has experience advising communities on ordinance structure, administrative review models, and best practices drawn from comparable historic districts. She indicated a willingness to provide examples of preservation ordinances from peer communities and to participate in either a formal training session or an informal working discussion with the Commission.

Members discussed two potential types of training to support this work. The first would focus on the legal framework governing the HPC and ARB, including Sunshine Laws, recusals, standards for decision-making, interpretation of Chapter 1336, and the legal role of the Design Guidelines. Ms. Bere reported that City Solicitor Emily Supinger has agreed to conduct this training at a regular meeting, with January identified as the preferred timeframe. The second training would focus on preservation best practices, ordinance models, and design review approaches, potentially facilitated by Ms. Johnson or another preservation professional.

A significant portion of the discussion focused on the current percentage-based review thresholds contained in Chapter 1336. Members noted that applicants frequently struggle to understand how percentages are calculated, and that the thresholds may unintentionally encourage some projects to be sized specifically to avoid review. Several members expressed concern that this dynamic could undermine preservation goals by limiting the Commission's ability to review changes that materially affect historic character, even when those changes fall just below established thresholds.

At the same time, members emphasized the importance of balancing regulatory oversight with homeowner flexibility and fairness. Concerns were raised about capturing truly minor maintenance or repair activities that historically have not required review and about avoiding unnecessary delays or burdens for routine

upkeep. The discussion included consideration of alternative approaches, such as clarifying threshold language, redefining what constitutes a review-triggering alteration, or expanding opportunities for administrative or staff-level review where legally permissible.

Members also discussed the potential value of optional preliminary or informal consultations. Such a process could allow property owners to seek early feedback on conceptual ideas before preparing full construction documents, thereby reducing later conflicts and improving outcomes. Several members noted that informal consultations have been effective in past cases and could be better publicized as part of the City's outreach efforts.

The role of education and positive reinforcement was repeatedly emphasized. Members discussed using social media, City communications, and Historic Society programming to highlight successful preservation projects, explain why certain approaches are preferred, and reinforce the collective value of maintaining the historic district. Examples from other communities were cited where recognition of exemplary projects has helped build public understanding and voluntary compliance.

With respect to process, the Commission discussed whether code revisions and guideline updates should proceed simultaneously or sequentially. Members generally agreed that Chapter 1336 should be reviewed first, as any changes to the Code would necessarily inform subsequent updates to the Design Guidelines. The Guidelines were described as a strong and effective document overall, with potential future refinements focused on clarity, completeness, and alignment with revised code language rather than wholesale revision.

Following discussion, the Commission reached consensus that no immediate changes would be made at this meeting. Instead, members agreed to use the January meeting to receive legal training from the City Solicitor, and to review examples of ordinances and practices from comparable communities at the following meeting. Commission will then form a subcommittee to begin drafting proposed updates to Chapter 1336, with Design Guideline revisions to follow as appropriate.

## **MISCELLANEOUS BUSINESS:**

Mr. Lutton shared recent news regarding changes to historic district authority in Columbus, Ohio, noting differences between Wyoming's district structure and larger municipalities.

Mr. Hornsby reported submitting an article to Wyoming Neighbors magazine regarding Ohio's lead abatement tax credit, tying it to historic preservation efforts.

## **ADJOURNMENT:**

**DRAFT**

Mr. Kyle moved to adjourn, seconded by Ms. Hall. The motion passed unanimously. The meeting adjourned at 8:05 p.m.

Respectfully submitted,

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Tana Bere  
Community Development Specialist  
Secretary of the December 17, 2025 HPC-ARB  
Meeting

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Cathy Ramstetter  
Chair of the Historic Preservation  
Commission

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Mark Browning  
Incoming Chair of the Architectural Review  
Board

**A Resolution  
Honoring the Services of  
Gene Allison  
on the Architectural Review Board  
of the City of Wyoming, Ohio**

***WHEREAS***, Gene Allison, with a strong sense of civic duty and a firmly held belief in the role of citizens in their governance, has served the citizens of the City of Wyoming as a member of the Architectural Review Board since 1998, and

***WHEREAS***, Gene, as a member of the Board, has contributed his time, effort, and professional expertise to the many projects that will continue to define our city far into the future, and

***WHEREAS***, Gene has served as the chair of the Architectural Review Board, showing even-handed leadership and making certain that all viewpoints were clearly heard and fairly considered, and

***WHEREAS***, in all of his service, working in his quiet but effective way, Gene brought his unique perspective and wisdom to bear on the myriad of projects that came before the Board, and

***WHEREAS***, in this service to the community Gene has served with diligence, sensitivity, and the best intentions for the people of the City of Wyoming, and has contributed willingly and unstintingly of his time, talent, energy, and expertise to the benefit of the present and future generations of inhabitants.

***NOW THEREFORE BE IT RESOLVED***, that the City Council of the City of Wyoming, on behalf of the people of the city, wishes to thank Gene Allison for his service to his community, and

***LET IT BE FURTHER RESOLVED*** that a copy of this resolution be spread upon the minutes of the Council of the City of Wyoming and be presented to Gene as but a small token of our continuing appreciation and esteem.

Passed unanimously in the Council Chambers of the City of Wyoming, Ohio this 21<sup>st</sup> day of January 2026.

Melissa Monich, Mayor

ATTEST:

Clerk of Council

APPROVED AS TO FORM:

Emily Supinger, City Solicitor

**A Proclamation  
of the Mayor and Council of  
the City of Wyoming**

**Whereas**, the life and vitality of our nation is enriched and strengthened by the diversity of peoples and cultures that it encompasses, and

**Whereas**, during Black History Month, we celebrate the many achievements and contributions made by Black Americans to our culture, economic, spiritual, and political development, and

**Whereas**, the 2026 national theme for the observance is “A Century of Black History Commemorations” marking the 100<sup>th</sup> anniversary of the official observance started by Dr. Carter G. Woodson. The theme encourages exploring the significance of Black history commemorations and their role in transforming Black life and culture, while also focusing on resistance, resilience, and the ongoing journey of Black Americans, and

**Whereas**, the observance of Black History Month calls our attention to the continued need to battle racism and build a society that lives up to its democratic ideals, and

**Whereas**, the City of Wyoming continues to work toward becoming an inclusive community in which all citizens are respected and recognized for their contributions, and

**Whereas**, it is especially important that each new generation come to know their ancestral history and to learn of the contributions, accomplishments, and sacrifices of their forebears in order to create a better future for all.

**Now Therefore, be it Resolved**, that the Mayor and Council of the City of Wyoming, Ohio, on behalf of all citizens and residents of the City, do proclaim the month of February, in the year 2026, as

**Black History Month**

Given under my hand, this 20th day of January in the year Two Thousand and Twenty-Six.

Melissa Monich  
Mayor, City of Wyoming

# CITY OF WYOMING



## FOURTH QUARTER REPORT 2025 BUDGET

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## INTRODUCTION

Attached is the financial overview of the 2025 budget, based on twelve months of actual revenue data and projections. The report divides the City of Wyoming's funds into Major and Non-Major categories. For this report, Major Funds include the General Fund, Recreation Fund, Capital Improvement Fund, Equipment Replacement Fund, and Waterworks Revenue Fund, as these account for most of the City's revenue, expenditures, or hold special significance to the City Council and residents. All other funds are classified as Non-Major and listed in the respective section of the report.

Each section provides a detailed description of the funds, along with an analysis of revenues and expenditures recorded so far. Actual revenues and expenditures are compared to the approved budget to identify potential overruns or shortfalls in specific line items. The report also includes comparisons with the previous fiscal year's figures to highlight year-to-year differences, as budgeting methods remain largely consistent across fiscal years.

## CASH MANAGEMENT

During the quarter, temporarily idle cash was invested in demand deposits, Money Market Funds, Federal Government Securities, Commercial Paper, Banker's Acceptances, and the State Treasurer's Investment Pool (Star Ohio). The City generated \$873,165 in investment income during 2025. As of December 31, 2025, the City's cashbook reflected the following distribution of cash resources:

<b>Cash Resource</b>	<b>12/31/2025</b>	<b>%</b>
Govt. Agencies	0	0.0
Cash	1,748,198	8.4
Commercial Paper	0	0.0
Star Ohio	12,374,116	59.2
Money Market	176,437	0.8
Demand Deposit	6,595,000	31.6
	<u>20,893,751</u>	<u>100.0</u>

## QUARTERLY HIGHLIGHTS

During the past twelve (12) months, several significant events have transpired in the City.

- Municipal Income Tax receipts through the fourth quarter of 2025 were \$8,485,718 compared to \$8,101,984 through the fourth quarter of 2024. This is a 4.74% increase over actual 2024 collections.
- Real Estate Taxes of \$4,648,445 were received during 2025. This compares to \$4,667,336 collected in 2024. This is a difference of \$18,891 or 0.4%.

## MAJOR FUNDS

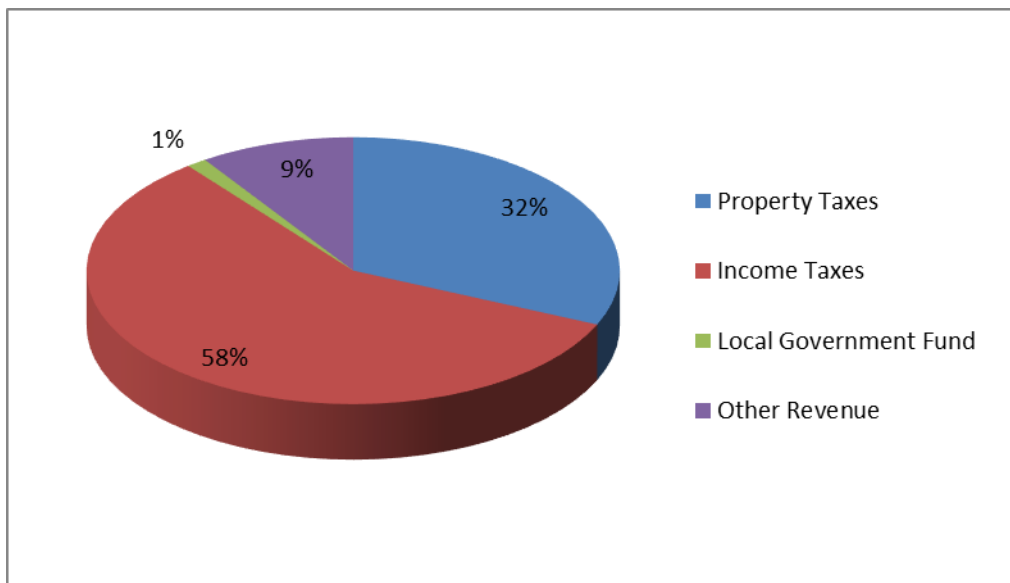
### *General Fund*

#### Fund Description

The General Fund is the general operating fund of the City of Wyoming. It is used to account for all financial resources except those required by law or contract to be accounted for in another fund.

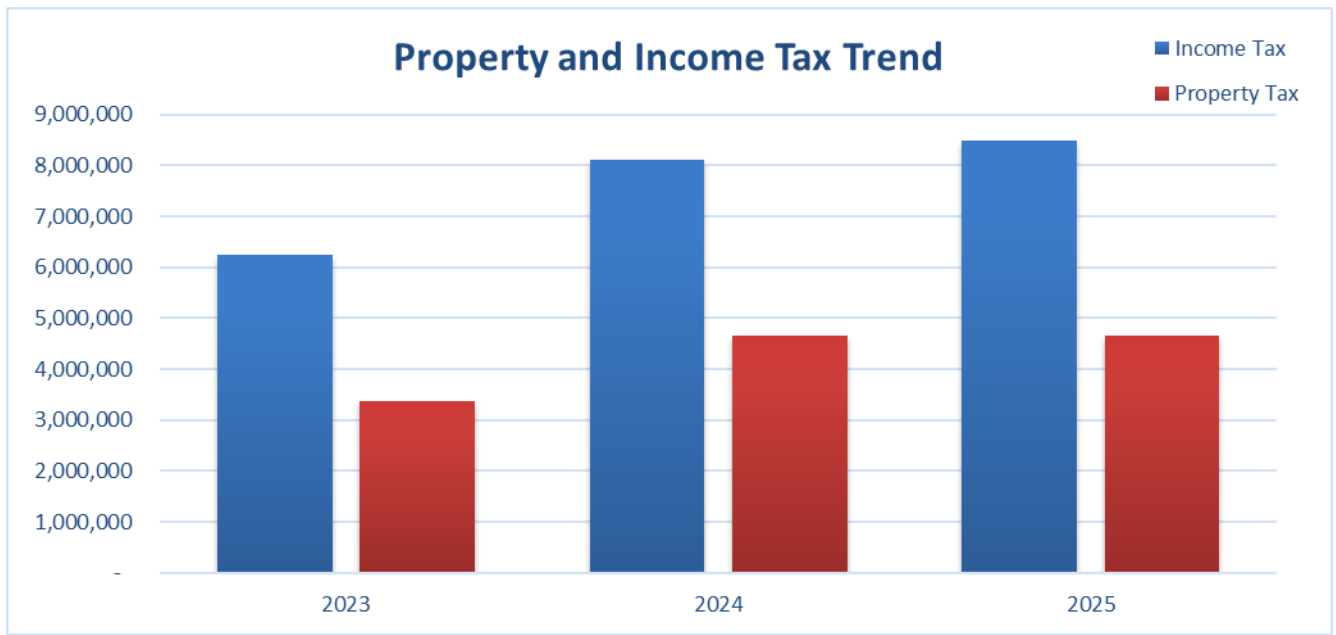
#### Revenues

During the twelve months of 2025, \$14,697,238 was received. This represents 113.22% of total General Fund Revenues estimated for the 2025 budget.



The following General Fund Revenues require further explanation.

- **Property Taxes.** Property taxes of \$4,648,445 were received in the twelve months of 2025 compared to \$4,667,336 received in 2024. This is \$18,891 or 0.4% less, which is relatively flat.
- **City Income Tax.** Income tax collections for 2025 reached \$8,485,718, representing 116.24% of projected tax revenues, compared to \$8,101,984 collected through the fourth quarter of 2024. This reflects a year-over-year increase of \$383,734, or 4.74%.



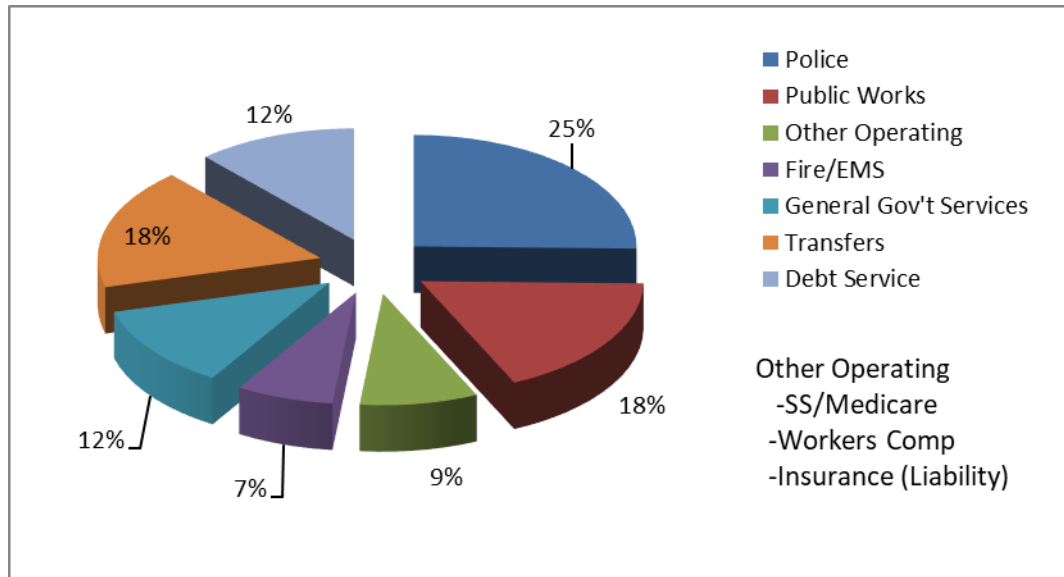
- **Local Government Fund.** The City received \$182,053 or 108.36% of budget during 2025. This is an increase of \$16,010 or 9.64% compared to 2024.
- **Charges for Services.** Charges for Services generated \$206,580 in revenue which includes payments of \$128,374 by participating communities for EMS services. Also included in the Charges for Services category are charges for Background Checks which generated \$26,270. Other services include Gasoline Sales at \$6,350.47, and Police Security \$29,650.
- **Permits.** Building Permits generate most of the "Permits" revenue with fees of \$52,147 compared to \$48,658 in 2024.
- **Court Costs.** \$114,479 received for Court Costs and Fines/Forfeitures in 2025 compared to \$102,156 received 2024. This is a 12.06% increase.
- **Interest on Investments.** Total year-to-date General Fund investments are \$549,188 or 305.10% of estimated revenue compared to \$380,687 received through the twelve months of 2024.
  - Interest rates for Certificates of Deposits invested last year and coming due in 2025 have an average interest rate of 3.85% compared to 2.68% during

2024.

- The Star Ohio rate is currently 3.96% compared to 4.70% at the end of 2024. Investments in Star Ohio generated \$392,326 through the fourth quarter of 2025.
  - The City of Wyoming's investments with Raymond James are working to maximize returns in a conservative manner. Investments include agencies, commercial paper, banker acceptance, and money market funds. Maturities vary, ranging from 30 days to 730 days. Most investments mature within two years. Interest earnings in this program have generated \$156,614 for the General Fund through December 31, 2025.
- **Miscellaneous Income.** Miscellaneous income includes the Warner Cable Franchise Fee payments of \$50,049, and rental income of \$18,980. Other miscellaneous items include Rumpke stickers of \$15,594, and Telephone Franchise fees of \$33,372.

## **Expenditures**

During the twelve months of 2025, \$12,458,993 was expended. This represents 96.57% of total General Fund Expenditures estimated for the 2025 budget and compared to 94.34% expended during 2024.



Three financial centers comprised approximately 52% of the total General Fund Expenditures: Police, Public Works, and Other Operating Costs. These three expended \$6,438,862 during 2025.

With 100% of the fiscal year complete, expenditures were below budget for 2025. However, the following General Fund Expenditures require further explanation:

- **Public Works.** Expenditures include the fees of \$729,141 paid to Rumpke for contract services and recycling.
- **Police.** Salary and Wages comprise over 75% of the total budget for the police department.
- **Other Operating Costs.** Expenditures include pension payments and worker's compensation. Payments made through twelve months of 2025 include \$186,973 for liability insurance, \$67,316 for Workers' Compensation, \$117,442 in Software Maintenance Costs, and \$68,380 in Gas/Electric charges.

**GENERAL FUND**  
**STATEMENT OF REVENUE AND EXPENDITURES**  
**FOURTH QUARTER 2025**

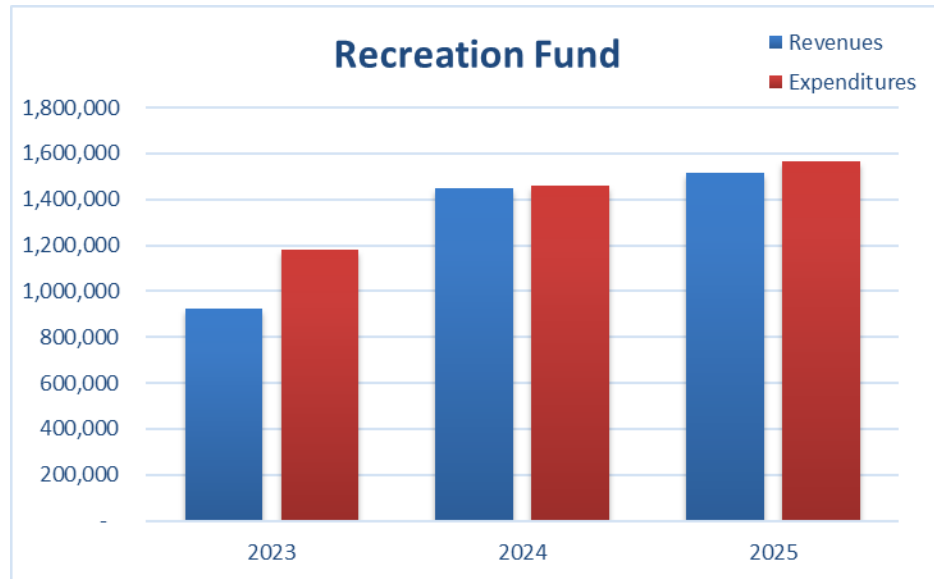
	2024 ACTUAL YTD DEC 31	2025 ACTUAL YTD DEC 31	2025 TOTAL BUDGET	2025 % of BUDGET
REVENUES:				
General Property Tax	4,667,336	4,648,445	4,648,371	100.00%
City Income Tax	8,101,984	8,485,718	7,300,000	116.24%
Local Government Fund	166,042	182,053	168,000	108.36%
Estate Tax	-	-	-	
Cigarette/Liquor	20,260	6,986	4,550	153.53%
Charges for Services	186,830	206,580	173,450	119.10%
Permits	48,658	52,147	37,035	140.80%
Court Costs/Fines/Forfeits	102,156	114,479	97,000	118.02%
Interest on Investments	380,687	549,188	180,000	305.10%
Miscellaneous	425,098	451,643	372,388	121.28%
Total Revenues	14,099,051	14,697,238	12,980,794	113.22%
EXPENDITURES				
Legislative	8,874	9,435	16,233	58.12%
Community Engagement	235,390	258,347	272,759	94.72%
Administrative	402,260	435,961	446,504	97.64%
Legal	54,771	68,718	72,000	95.44%
Finance	394,070	427,004	436,537	97.82%
Community Development	272,265	299,440	314,976	95.07%
Mayor's Court	55,933	59,273	64,729	91.57%
Police	3,040,089	3,093,557	3,190,882	96.95%
Fire/EMS	712,933	882,130	944,607	93.39%
Public Works	1,778,937	1,987,008	2,038,515	97.47%
Facilities	246,999	230,317	304,830	75.56%
Other Operating Costs	1,008,570	1,068,706	1,160,168	92.12%
Transfers Out	2,901,003	2,189,188	2,189,188	100.00%
Debt Service	1,246,605	1,449,908	1,449,908	100.00%
Total Expenditures	12,358,698	12,458,993	12,901,836	96.57%

2025 total budget expenditures include \$165,860 in carryover encumbrances from 2024.

## **Recreation Fund**

### **Fund Description**

The Recreation Fund accounts for the City of Wyoming's operation of recreation programs. Revenues are derived from recreation fees, memberships, admissions, etc. Expenditures include personnel and operating expenses.



### **Revenues**

Receipts in this fund include Recreation Department, Civic Center, Family Aquatic Center, and Parks & Fields based recreational programs. During the twelve months of 2025, \$1,513,931 was received, which represents 99.17% of total Recreation Fund Revenues estimated for the 2025 budget.

- **Highest Program Revenue Sources.** Soccer at \$32,035, Baseball at \$13,476, Bowling at \$43,770 and Lacrosse at \$24,484 in revenue through Dec 31, 2025.
- **Other high revenue sources.** Girls Softball at \$9,748, Pee Wee Soccer at \$17,220, T Ball at \$3,300.
- **Other significant programs.** Coach's Pitch at \$3,011, Personal Training at \$70,975.
- **Memberships.** Fitness memberships received \$146,141 in revenue, which represents 88.57% of the anticipated budget in 2025. Membership sales for the Aquatic Center generated \$134,851 through the fourth quarter of 2025.
- **Rentals.** Total 2025 rental income includes Civic Center rentals of \$60,288, Fitness Rentals of \$5,876, and Beverage Sales of \$33,522.
- **Day Camp.** Total revenue received through the fourth quarter of 2025 was \$265,312 and compared to \$279,960 in 2024.
- **Group Fitness Classes.** Members have the option to purchase a punch card to be used for several classes. The revenue from this punch card is posted to a separate

account. There are no fees associated with the punch card. However, the instructor fees are deducted from the selected program. Fitness classes generated \$46,612 in revenue through the fourth quarter of 2025.

- **Volleyball.** Revenue received in the amount of \$9,770 compared to \$6,820 in 2024.

### **Expenditures**

The chart below displays revenues and direct costs for various recreational programs. General overhead expenses, such as personnel costs, utilities, and facility supplies, are excluded from recreational expenditure calculations. Note that many programs generate revenues and incur costs in different quarters throughout the year, so comparisons within a single quarter may not align directly.

**RECREATION FUND**  
**STATEMENT OF REVENUE AND EXPENDITURES**  
**FOURTH QUARTER 2025**

	2024 ACTUAL YTD DEC 31	2025 ACTUAL YTD DEC 31	2025 TOTAL BUDGET	2025 % of BUDGET
<b>REVENUES:</b>				
Recreation Department	626,025	623,764	647,840	96.28%
Civic Center Department	158,768	154,706	155,950	99.20%
Aquatic Center	245,161	256,031	255,875	100.06%
Community Events	-	-	-	
Parks & Fields	169,012	154,431	141,878	108.85%
Transfer In	250,000	325,000	325,000	100.00%
Total Revenues	1,448,966	1,513,931	1,526,543	99.17%
<b>EXPENDITURES</b>				
Recreation Department				
Personnel	451,500	489,248	494,271	98.98%
Other	346,437	365,585	392,471	93.15%
Civic Center Department				
Personnel	150,741	151,985	165,656	91.75%
Other	50,462	61,502	73,400	83.79%
Aquatic Center				
Personnel	-	-	-	
Other	358,476	377,403	378,747	99.65%
Community Events				
Personnel	-	-	-	
Other	-	-	-	
Parks & Fields				
Personnel	33,830	40,137	40,912	98.11%
Other	66,279	82,347	87,189	94.45%
Total Expenditures	1,457,723	1,568,206	1,632,646	96.05%

2025 total budget expenditures include \$1,171 in carryover encumbrances from 2024.

## **Capital Improvement Fund**

### **Fund Description**

The Capital Improvement Fund accounts for various capital projects financed by governmental funds.

### **Revenues**

During the twelve months of 2025, \$2,634,894 was received in revenue. This represents 99.97% of total Capital Improvement Fund Revenues estimated for the 2025 budget.

- **Mulch Donations.** \$1,265 was received through the fourth quarter of 2025. Delivery of the mulch is free; however, residents may donate in appreciation of the services and product provided to them.
- **Donations.** \$122,071 was received in 2025 from the Brake Like Me Foundation for the dog park. No additional donations have been received.
- **Grants.** \$78,000 for the Streetscape project and \$95,000 in MRF funds for Wyoming Ave.
- **SORTA Grant for Reily Rd.** Grant proceeds received in the amount of \$622,050 in 2025.
- **Transfer from General Fund.** Transfer amounts of \$1,716,508 were made through the fourth quarter of 2025.

### **Expenditures**

During the twelve months of 2025, \$2,542,552 was expended. This represents 93.62% of total Capital Improvement Fund Expenditures estimated for the 2025 budget. This does not include prior year encumbrances.

- **Wyoming/Lockland Gateway.** \$162,334 was expended through the fourth quarter of 2025.
- **Brave Like Me Dog Park.** \$123,683 was expended through the fourth quarter of 2025.
- **Recreation Center Updates.** \$101,905 was expended through the fourth quarter of 2025.
- **Civic Center Updates.** \$70,930 was expended through the fourth quarter of 2025.
- **Hike/Bike Trail.** \$60,420 was expended through the fourth quarter of 2025.
- **Park Improvements.** \$42,911 was expended through the fourth quarter of 2025.
- **Reily Rd Reconstruction.** \$622,050 has been expended during 2025.
- **Debt Service.** Total payments of \$1,347,019 were made for OPWC loans and General Obligation bonds.

**CAPITAL IMPROVEMENT FUND  
STATEMENT OF REVENUE  
FOURTH QUARTER 2025**

	2024 ACTUAL YTD DEC 31	2025 ACTUAL YTD DEC 31	2025 TOTAL BUDGET	2025 % of BUDGET
REVENUES:				
Mulch Donations	1,625	1,265	2,000	63.25%
Grants	171,180	173,000	173,000	100.00%
ODNR Kattelman Improvements	-	-	-	
SCIP Grant Vermont Reconstruction	-	-	-	
SORTA Grant Reily Rd Reconstruction	-	622,050	622,050	100.00%
Hike/Bike Trail	99,911	-	-	
Donations	-	122,071	122,072	100.00%
OPWC Oliver Rd	823,227	-	-	
OPWC Loan Vermont Reconstruction	769,174	-	-	
Reimbursements	44	-	-	
Transfer from General Fund	1,432,917	1,716,508	1,716,508	100.00%
Total Revenues	3,298,078	2,634,894	2,635,630	99.97%

**CAPITAL IMPROVEMENT FUND  
STATEMENT OF EXPENDITURES  
FOURTH QUARTER 2025**

	2024 ACTUAL YTD DEC 31	2025 ACTUAL YTD DEC 31	2025 TOTAL BUDGET	2025 % of BUDGET
EXPENDITURES				
Sidewalk Repairs	-	-	-	
Public Safety Facility Fence	128,689	-	-	
Village Green Improvements	35,000	-	-	
Wyoming/Lockland Gateway	-	162,334	169,134	95.98%
Brave Like Me Dog Park	-	123,683	150,000	82.46%
Street Improvements	823,227	-	-	
Recreation Center Improvements	6,232	101,905	134,000	76.05%
Chisholm Park Improvements	-	11,300	34,000	33.24%
Civic Center Updates	-	70,930	70,930	100.00%
Crescent Park Improvements	-	-	-	
Hike/Bike Trail	100	60,420	60,470	99.92%
Park Improvements	-	42,911	42,911	100.00%
Mt Pleasant Design	150,000	-	-	
Vermont Reconstruction	769,174	-	-	
Compton Rd Improvements	-	-	-	
Reily Road Reconstruction	100,560	622,050	622,050	100.00%
Debt	1,137,733	1,347,019	1,432,273	94.05%
Transfers/Advance Repay	-	-	-	
Total Expenditures	3,150,715	2,542,552	2,715,768	93.62%

2025 total budget expenditures include \$149,025 in carryover encumbrances from 2024.

## **Equipment Replacement Fund**

### **Fund Description**

The Equipment Replacement Fund is designed to finance the purchase and replacement of equipment. It does not generate its own revenue and is supported by transfers from other funds. Expenditures from this fund are used for acquiring major equipment.

### **Revenues**

Transfers from the General and Waterworks Revenue Funds finance this fund.

### **Expenditures**

During the twelve months of 2025, \$606,244 was expended. This represents 68.51% of total Equipment Replacement Fund Expenditures estimated for the 2025 budget.

- **Police.** Expenses totaled \$126,281 during 2025 for the new Police equipment.
- **Public Works.** Expenses totaled \$343,545 during 2025 for equipment.
- **Recreation.** Expenses totaled \$28,818 during 2025 for new fitness equipment.
- **Waterworks.** Expenses totaled \$97,415 during 2025 for new equipment.
- **Computer.** Expenses totaled \$10,185 during 2025 for new equipment.

**EQUIPMENT REPLACEMENT FUND**  
**STATEMENT OF REVENUES AND EXPENDITURES**  
**FOURTH QUARTER 2025**

	2024 ACTUAL YTD DEC 31	2025 ACTUAL YTD DEC 31	2025 TOTAL BUDGET	2025 % of BUDGET
REVENUES:				
General Fund	1,500,000	467,000	467,000	100.00%
WaterWorks Fund	100,000	100,000	100,000	100.00%
Donations	98,361	23,912	-	
Advance Repay	25,388	25,388	25,388	100.00%
Sale of Asset	21,981	13,416	-	
Reimbursements	9,314	76,870	-	
Total Revenues	1,755,044	706,586	592,388	119.28%
EXPENDITURES				
Administration	-	-	-	
Police	153,370	126,281	110,062	114.74%
Fire/EMS	89,275	-	-	
Public Works	17,799	343,545	303,198	113.31%
Recreation	76,865	28,818	23,800	121.08%
Waterworks	149,558	97,415	401,400	24.27%
Civic Center	-	-	-	
Finance	-	-	-	
Community Development	-	-	-	
Computer	-	10,185	46,400	21.95%
Traffic	-	-	-	
Total Expenditures	486,867	606,244	884,860	68.51%

2025 total budget expenditures include \$91,805 in carryover encumbrances from 2024.

## **Waterworks Revenue Fund**

### **Fund Description**

The Waterworks Revenue Fund manages all operations of the City of Wyoming's water plant. Revenues come from metered water sales, meters, penalties, disconnection fees, and similar sources. Expenditures cover personnel and operational costs.

### **Revenues**

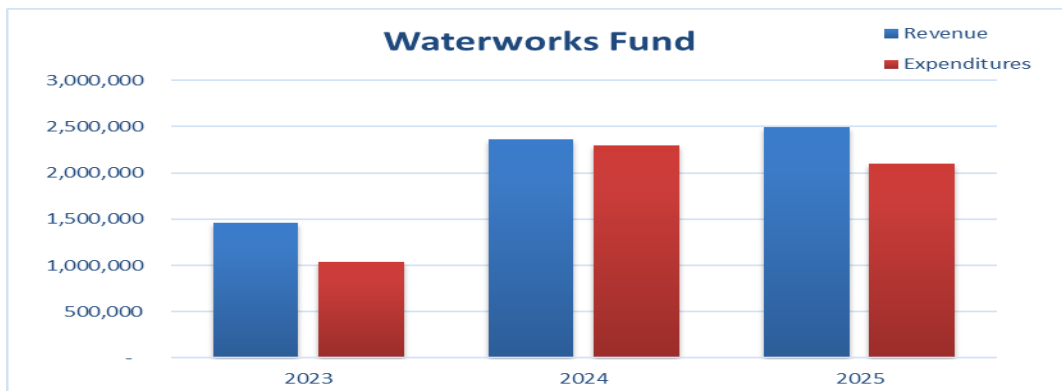
During the twelve months of 2025, \$2,101,547 was received. This represents 100.00% of total Waterworks Revenue Fund receipts estimated for the 2025 budget and compared to 101.87% received during the twelve months of 2024.

- **Water Receipts.** Water Receipts total \$2,147,974 or 97.32% of anticipated water sales.
- **Penalties/Turnoffs/Repairs.** \$38,686 in penalties/turnoffs/repairs were received, which is 110.48% of the budgeted amount for 2025.
- **Lease/Rental Payments.** Lease payments of \$30,218 were received through the fourth quarter of 2025.
- **Meter Charge.** \$46,672 received during 2025.
- **Misc.** Revenue received in the amount of \$193,481 during 2025.
- **Interest.** A share of the total interest earnings is allocated to the Waterworks Revenue Fund to reflect the portion of water-related funds included in the investments. For the twelve months of 2025, this allocation generated \$38,294 in revenue.

### **Expenses**

During the twelve months of 2025, \$2,101,547 was expended. This represents 93.49% of total Waterworks Revenue Fund Expenditures estimated for the 2025 budget and compared to 94.80% expended during the first nine months of 2024.

With 100% of the fiscal year complete expenditures are as expected.



**WATERWORKS REVENUE FUND**  
**STATEMENT OF REVENUE AND EXPENDITURES**  
**FOURTH QUARTER 2025**

	2024 ACTUAL YTD DEC 31	2025 ACTUAL YTD DEC 31	2025 TOTAL BUDGET	2025 % of BUDGET
REVENUES:				
Sale of Water	2,104,077	2,147,974	2,207,226	97.32%
Special Assessment	-	-	-	
New Services	1,700	3,332	-	
Penalties/Turnoffs/Repairs	27,401	35,354	32,000	110.48%
Lease Payments	21,821	26,543	23,425	113.31%
Garden Plot Fee	4,613	3,675	-	
Interest	28,048	38,294	10,000	382.94%
Hydrant permit	1,100	1,250	-	
Meter Charge	-	46,672	60,000	77.79%
Reimbursements	3,173	18,325	-	
Transfer from Sewer Fund	166,886	173,907	162,725	106.87%
Total Revenues	2,358,819	2,495,325	2,495,376	100.00%
EXPENDITURES				
Personnel	577,737	628,897	645,098	97.49%
Other	633,967	680,386	810,427	83.95%
Transfers Out	1,080,591	792,264	792,264	100.00%
Total Expenditures	2,292,295	2,101,547	2,247,789	93.49%

2025 total budget expenditures include \$55,678 in carryover encumbrances from 2024.

## **NON-MAJOR FUNDS**

### **Street Construction Fund**

#### **Fund Description**

The Street Construction Fund is required by the Ohio Revised Code to account for that portion of the state gasoline tax and motor vehicle registration fees designated for maintenance of streets within the City of Wyoming.

#### **Revenues**

Year-to-date receipts total \$598,719, representing 112.12% of projected revenue. Gasoline tax collections amount to \$425,133 (109.01%), while County/City license fees of \$97,183 (105.63%) account for the \$5.00 license taxes imposed by Hamilton County and the City of Wyoming. Auto license fees of \$45,616 (108.61%) are in line with expected levels.

The Ohio Revised Code mandates that interest derived from a motor vehicle license tax or fuel tax must follow the principal. Through the fourth quarter of 2025, \$26,763 in revenue was received.

#### **Expenditures**

Total Expenses through the fourth quarter of 2025 were \$816,310 or 78.51% of budget compared to \$528,753 through the fourth quarter of 2024. Expenditures include \$236,952 in personnel costs, \$89,191 in Duke Energy charges for the City's traffic and streetlights, and \$4,000 in snow/ice supplies.

### **State Highway Fund**

#### **Fund Description**

The State Highway Fund is required by the Ohio Revised Code to account for that portion of the state gasoline tax and motor vehicle registration fees designated for maintenance of state highways (Springfield Pike) within the City of Wyoming. Seven-point five percent of state gasoline and auto license taxes are allocated to this fund.

#### **Revenues**

This fund accounts for 7.5% of total monies received in the Street Construction Fund. This revenue is earmarked for repair and maintenance of Springfield Pike. Year-to-date receipts of \$56,517 reflect 122.86% of anticipated revenue.

The Ohio Revised Code mandates that interest derived from a motor vehicle license tax or fuel tax must follow the principal. Through the fourth quarter of 2025, \$10,468 in interest revenue has been received.

### **Expenditures**

Total expenditures were \$59,494 through the fourth quarter of 2025. Expenditures include \$29,585 in personnel costs, Traffic Lights maintenance \$6,586, and \$4,000 snow/ice supplies for Springfield Pike.

## **One Ohio Fund**

### **Fund Description**

The One Ohio Fund allows the City of Wyoming to participate in the One Ohio Opiate Settlement. The settlement required 30% of the funds be distributed to Local Governments.

### **Revenues**

Revenue in the amount of \$9,878 was received through the fourth quarter of 2025.

### **Expenditures**

No expenditures were made in 2025.

## **Law Enforcement Trust Fund**

### **Fund Description**

The Law Enforcement Trust Fund provides a trust for receipts awaiting official court orders to be forfeited to the appropriate organization or individual pursuant to Ohio Revised Code Section 2933.43. Such funds are acquired through police seizures during arrests and criminal investigations.

### **Revenues**

Revenue was received in the amount of \$2,219 through the fourth quarter of 2025.

### **Expenditures**

Expenditures were \$489 during 2025.

### **Criminal Activity Trust Fund**

#### **Fund Description**

The Criminal Activity Trust Fund enables the City of Wyoming to retain proceeds from the sale of contraband obtained by the Police Department through property seizures. Under State law, disbursements may be made from this fund only to pay the costs of investigations, technical training, matching funds for federal grants or other appropriate law enforcement purposes.

#### **Revenues**

No revenue received during 2025.

#### **Expenditures**

No expenditures were made in 2025.

### **Drug Offender Fines Fund**

#### **Fund Description**

The Drug Offender Fines Fund accounts for monies acquired through mandatory fines imposed on felony drug traffic offenders and forfeited bail monies.

#### **Revenues**

No revenue was received in 2025.

#### **Expenditures**

No expenditures were made in 2025.

### **DUI Enforcement Fund**

#### **Fund Description**

The DUI Enforcement Fund accounts for fines imposed upon DUI offenders. Under State law, disbursements may be made from this fund for law enforcement purposes related to informing the public of laws governing the operation of a motor vehicle while under the influence of alcohol.

#### **Revenues**

\$339 in revenue was received during 2025.

### **Expenditures**

No expenditures were made in 2025.

### **Mayor's Court Computer Fund**

#### **Fund Description**

The Mayor's Court Computer Fund accounts for the \$10.00 assessment, approved by the State of Ohio, placed on all Mayors' Court fines. This additional assessment is to be used for the purchase of equipment, supplies and consulting services for the updating and maintenance of the Mayor's Court computer system.

#### **Revenues**

Revenue in the amount of \$9,985 was received through the fourth quarter of 2025.

#### **Expenditures**

Expenditures through the fourth quarter of 2025 were \$10,295.

### **FEMA Grant Fund**

#### **Fund Description**

The FEMA Grant Fund provides for the administration of the funds received by FEMA.

#### **Revenues**

The City received no revenue in the fourth quarter of 2025.

#### **Expenditures**

There were no expenditures in the fourth quarter of 2025.

### **American Rescue Plan Fund of 2021**

#### **Fund Description**

The Fund was established to account for the American Rescue Plan Act of 2021 (ARP) economic COVID-19 stimulus package signed into law March 11, 2021.

### **Revenues**

The City received no revenue in 2025.

### **Expenditures**

There were no expenditures in 2025.

## **2024 Road Improvement BANS \$6.5M**

### **Fund Description**

The 2024 Road Improvement BANS \$6.5M Fund was established in 2024 for the issuance of Bond Anticipation Notes for Roadway Improvements.

### **Revenues**

The City received \$139,027 in interest earnings through the fourth quarter of 2025.

### **Expenditures**

There were expenditures in the amount of \$4,267,719 in road improvements through the fourth quarter of 2025.

## **2024 Water System Improvement BANS \$3.5M**

### **Fund Description**

The 2024 Water System Improvement BANS \$3.5M Fund was established for the issuance of Bond Anticipation Notes for Water System Improvements.

### **Revenues**

The City received \$75,060 in interest earnings through the fourth quarter of 2025.

### **Expenditures**

There were expenditures in the amount of \$1,655,714 for water system improvements through the fourth quarter of 2025.

## **Waterworks Capital Improvement Fund**

### **Fund Description**

The Waterworks Capital Improvement Fund accounts for various capital projects financed by the Waterworks Revenue Fund.

### **Revenues**

In addition to an annual transfer from the Waterworks Revenue Fund, this fund records revenue received from tap-in fees. During the twelve months of 2025, \$305,722 in revenue was received.

### **Expenditures**

There was \$301,904 in Waterworks CIP expenditures through the fourth quarter of 2025. These expenditures include the principal and interest payment of various purpose bonds and OPWC loans. The annual principal and interest payments are payable in May and November.

## **Water Plant Improvement Fund**

### **Fund Description**

The Water Plant Improvement Fund was established in 2011 to account for funds received for the operating and maintenance costs of the Air Stripper and/or the Water Treatment System.

### **Revenues**

The City received \$34,209 in interest earnings through the fourth quarter of 2025.

### **Expenditures**

There were no expenditures in 2025.

## **Retirement Reserve Fund**

### **Fund Description**

The Retirement Reserve Fund is set up to cover liabilities related to retirement benefits. Upon retirement, employees receive two-thirds of their unused, accumulated sick leave, up to the maximum amount specified in the personnel ordinance or union contracts. This fund

generates no revenue and is funded through transfers from the General Fund and Waterworks Revenue Fund.

### **Revenues**

Transfers from the General and Waterworks Revenue Funds finance this fund.

### **Expenditures**

There were \$80,579 in expenditures through the fourth quarter of 2025.

## **Health/Life Insurance Reserve Fund**

### **Fund Description**

The Health/Life Insurance Reserve Fund was established to set aside revenue for payment of claims and the general administration of the health and life coverage provided to City employees.

### **Revenues**

Transfers from the General and Waterworks Revenue Funds finance this fund. The City recorded \$2,100,877 or 101.48% of budgeted revenue for 2025.

### **Expenditures**

Expenditures cover payments of claims, premiums and administrative costs of City provided Health and Life coverage for City employees. Year-to-date expenditures include payments on carry-over encumbrances from 2024. Expenditures through the fourth quarter of 2025 were \$2,065,913 and compared to \$1,306,207 in 2024. Expenditures were higher than anticipated during 2025 due to higher than anticipated claims.

## **Sewer Agency Fund**

### **Fund Description**

The Sewer Agency Fund accounts for all revenue collected for the Metropolitan Sewer District (MSD) for provisions of sewer service to the citizens of Wyoming and to record sewer service charges paid to MSD.

**Revenues**

Receipts of \$2,501,544 represent 106.41% of total anticipated revenue. The Board of Hamilton County Commissioners approved a 3.75% sewer rate increase effective January 2025.

**Expenditures**

Sewer expenditures (based upon water usage) are as expected through the fourth quarter of 2025. This fund serves as a pass-through for the Metropolitan Sewer District. The City of Wyoming retains a 7% processing fee for this service.

**NON-MAJOR FUNDS**  
**STATEMENT OF REVENUE AND EXPENDITURES**  
**FOURTH QUARTER 2025**

	2024 ACTUAL YTD DEC 31	2025 ACTUAL YTD DEC 31	2025 TOTAL BUDGET	2025 % of BUDGET
<b>REVENUES:</b>				
Street Construction Fund	596,412	598,719	534,000	112.12%
State Highway Fund	52,980	56,517	46,000	122.86%
OneOhio Fund	15,987	9,878	-	
Law Enforcement Fund	4,931	2,219	-	
Criminal Activity Fund	-	-	-	
Drug Offender Fines Fund	-	-	-	
DUI Enforcement Fund	189	339	-	
Mayor's Court Computer Fund	9,610	9,985	10,000	99.85%
FEMA Grant Fund	-	-	-	
American Rescue Plan Act of 2021	-	-	-	
2024 Road Improvement BANS	6,580,919	6,727,427	6,588,400	102.11%
2024 Water System Improvement BAI	3,543,561	3,622,660	3,547,600	102.12%
Water Capital Improvement Fund	655,603	305,722	302,254	101.15%
Water Plant Improvement Fund	26,285	34,209	5,000	684.17%
Retirement Reserve Fund	170,241	14,975	14,975	100.00%
Health/Life Insurance Fund	1,338,630	2,100,877	2,070,334	101.48%
Sewer Agency Fund	2,383,128	2,501,544	2,350,810	106.41%
<b>Total Revenues</b>	<b>15,378,476</b>	<b>15,985,071</b>	<b>15,469,373</b>	<b>103.33%</b>
<b>EXPENDITURES</b>				
Street Construction Fund	528,753	816,310	1,042,556	78.30%
State Highway Fund	31,927	59,494	63,131	94.24%
Law Enforcement Fund	2,400	489	490	99.84%
DUI Enforcement Fund	-	-	-	
Mayor's Court Computer Fund	10,179	10,295	11,500	89.52%
FEMA Grant Fund	-	-	-	
2024 Road Improvement BANS	33,417	10,807,491	10,039,772	107.65%
2024 Water System Improvement BAI	19,923	5,177,130	7,021,416	73.73%
Water Capital Improvement Fund	553,709	301,904	302,253	99.88%
Water Plant Improvement Fund	-	-	-	
Retirement Reserve Fund	96,800	80,579	80,579	100.00%
Health/Life Insurance Fund	1,306,207	2,065,913	2,222,323	92.96%
Sewer Agency Fund	2,384,088	2,484,398	2,499,351	99.40%
<b>Total Expenditures</b>	<b>4,967,404</b>	<b>21,804,002</b>	<b>23,283,371</b>	<b>93.65%</b>

2025 total budget expenditures include \$81,396 in carryover encumbrances from 2024.

<b>Statement of Cash Flows</b>							
<b>City of Wyoming</b>							
<b>For the Twelve Month Period Ended Dec 31, 2025</b>							
		<b>Street</b>	<b>State</b>		<b>Capital</b>	<b>Equipment</b>	<b>Waterworks</b>
	<b>General</b>	<b>Construct</b>	<b>Highway</b>	<b>Recreation</b>	<b>Improve</b>	<b>Replace</b>	<b>Fund</b>
<b>Cash Inflows from Outside Sources:</b>							
Income Taxes	8,485,718						
Property Taxes	4,648,445						
Estate Taxes							
Grants	65,762				795,050	3,912	
Donations	4,100				123,336	20,000	
Rental Income	18,980						30,218
Intergovernmental Receipts	189,038	567,932	46,049				
Loan Proceeds							
Bond Expense Reimbursement							
Charges for Services	206,580			1,188,931			2,147,974
Fines, Licenses & Permits	166,625						
Special Assessments							
Investment Earnings	549,188	26,763	10,468				38,294
Miscellaneous	362,801	4,024				13,416	104,933
Transfers/Advance-In				325,000	1,716,508	669,258	173,907
<b>Total Inflows</b>	<b>14,697,238</b>	<b>598,719</b>	<b>56,517</b>	<b>1,513,931</b>	<b>2,634,894</b>	<b>706,586</b>	<b>2,495,325</b>
<b>Cash Outflows:</b>							
Capital Outlay		62,790			1,251,891	671,493	
Debt Service					1,409,564		
Debt Preparation Costs							
Parks, Recreation, Leisure				1,576,796			
Police	3,151,914						
Other Operating Costs	1,086,998						
Public Works	2,081,128						
WaterWorks							1,355,599
Fire/EMS	901,620						
Facilities	254,540						
Administration	441,509						
Finance	432,392						
Legal	68,718						
Community Planning & Zoning	308,443						
Legislative	11,191						
Community Engagement	260,203						
Economic Development							
Mayor's Court	62,158						
Transportation		767,184	59,574				
Property Purchase							
Other Non-operating costs							
Pending Rec'b/Payable							
Transfers/Advance-Out	3,639,096						792,264
<b>Total Outflows</b>	<b>12,699,909</b>	<b>829,974</b>	<b>59,574</b>	<b>1,576,796</b>	<b>2,661,456</b>	<b>671,493</b>	<b>2,147,863</b>
<b>Change in Fund Balance</b>	<b>1,997,329</b>	<b>-231,255</b>	<b>-3,057</b>	<b>-62,864</b>	<b>-26,562</b>	<b>35,092</b>	<b>347,462</b>
<b>Fund Balance Begin of Period</b>	<b>7,028,952</b>	<b>764,353</b>	<b>266,272</b>	<b>244,957</b>	<b>309,418</b>	<b>3,091,612</b>	<b>765,741</b>
<b>Fund Balance End of Period</b>	<b>9,026,281</b>	<b>533,098</b>	<b>263,215</b>	<b>182,092</b>	<b>282,856</b>	<b>3,126,704</b>	<b>1,113,203</b>
Encumbrances	117,853	2,246	1,678	1,839	114,751	282,074	70,115
<b>Unencumbered Fund Balance</b>	<b>8,908,428</b>	<b>530,852</b>	<b>261,538</b>	<b>180,253</b>	<b>168,105</b>	<b>2,844,631</b>	<b>1,043,088</b>



## **NOTICE OF PUBLIC HEARING**

Wyoming City Council will hold a public hearing on January 20, 2026 at 7:00 p.m. at the City Building, 800 Oak Ave., Wyoming, OH 45215 on the Ordinance Approving the Development Plan for the Hilltop Primary School Located at 425 Oliver Road and Amending the Zoning Code.

The meeting is open to the public, accommodations are available by calling 513-821-7600

Publish on the City's website December 16, 2025 to January 21, 2026

**ORDINANCE NO. \_\_\_\_ - 2026**

**ORDINANCE APPROVING THE DEVELOPMENT PLAN  
FOR THE HILLTOP PRIMARY SCHOOL LOCATED AT 425 OLIVER ROAD  
AND AMENDING THE ZONING CODE**

**WHEREAS**, the Wyoming School District Board of Education, ("Applicant") has presented a Development Plan application ("Plan") to the City of Wyoming Planning Commission pursuant to Chapter 1133 of the Codified Ordinances for the construction of a new school facility located at 425 Oliver Road (the "Property"), as more fully detailed in the Plan attached hereto as Exhibit A; and

**WHEREAS**, the Development Plan application and the administrative report on the application were reviewed by the City of Wyoming Architectural Review Board on November 6, 2025, which recommended approval of the Plan; and

**WHEREAS**, the Development Plan application and the administrative report on the application were reviewed by the City of Wyoming Planning Commission on November 11, 2025, at which time the Planning Commission found that the Plan met the criteria and standards set forth in Chapter 1133 of the Codified Ordinances and consequently recommended in its report to City Council dated December 15, 2025, attached hereto as Exhibit B, that Council approve the Plan with the waivers referenced in Section 2 of this ordinance; and

**WHEREAS**, a public hearing on said Development Plan was held by the City Council of the City of Wyoming on January 20, 2026; and

**WHEREAS**, the City Council pursuant to its powers has reviewed the Development Plan and the Planning Commission's report and determined that such Development Plan is in compliance with Chapter 1133 of the Codified Ordinances; specifically:

- a) The proposed use conforms with the objectives of the officially adopted Master Plan of the City;
- b) The establishment, maintenance or operation of the proposed use or development is not detrimental or dangerous to the public health, safety, morals, comfort or general welfare;
- c) The use as detailed in the Development Plan is not injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted nor substantially diminish or impair property values in the neighborhood;
- d) The Development Plan provides adequate utilities, parking, access roads, drainage, landscape planting and other essential facilities and amenities;
- e) Adequate measures have been taken to provide ingress and egress designed to minimize traffic congestion in the public streets;
- f) The proposed Development Plan conforms to all applicable provisions of the Zoning Code except to the extent such provisions have been explicitly waived or modified pursuant to §1133.05;

- g) The design, layout, height, architectural characteristics and material components of the building and grading and landscaping of its ground shall be compatible with existing buildings and their grounds in the surrounding neighborhood so as to harmonize with, and properly integrate into, the overall neighborhood.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WYOMING, OHIO:**

**Section 1.** City Council hereby approves the Development Plan. From and after the date of passage of this Ordinance, the Zoning Map, as referenced in the Table of Special Ordinances, Table I – Zoning Map Changes, of the Codified Ordinances of the City of Wyoming, is hereby amended to indicate that the property located at 425 Oliver Road, as more specifically detailed in the Development Plan, a copy of which is attached hereto and incorporated herein by reference as Exhibit A, shall be designated as being subject to the Development Plan.

**Section 2.** City Council accepts the Planning Commission’s waivers of the following provisions of the Codified Ordinances as part of the approval of the Development Plan:

- a) Section 1153.04(a), which regulates the front yard setbacks;
- b) Section 1153.05, which regulates parking space dimensions; and
- c) Section 1183.18, which regulates the height and placement of retaining walls.

**Section 3.** The City Manager is hereby authorized and directed to issue the appropriate Zoning Certificates as required by the Zoning Code for the City of Wyoming.

**Section 4.** This Ordinance shall take effect the first date permitted by law.

**PASSED IN THE COUNCIL CHAMBERS OF THE CITY OF WYOMING, OHIO  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.**

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily T. Supinger  
City Solicitor

222 LINWOOD STREET  
DAYTON, OHIO 45405

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RUETSCHLE.COM  
INFO@RUETSCHLE.COM

AIA MEMBER FIRM  
USGBC MEMBER FIRM

Wyoming Zoning Review  
Hilltop Primary School – Wyoming City Schools

Nov. 3, 2025

### **Executive Summary**

The Hilltop Primary School project represents the culmination of a two-year, community-driven planning process to modernize the City of Wyoming’s aging primary school facilities. Guided by extensive public engagement, professional analysis, and a clear mandate from the community, the new Hilltop Primary School will provide a 21st-century learning environment that reflects Wyoming’s enduring commitment to educational excellence and neighborhood identity.

Beginning in 2023, the District launched a series of public listening sessions, community forums, and steering committee workshops to evaluate facility needs and explore options for reinvestment in the District’s three primary schools—Hilltop, Elm, and Vermont. Technical studies, including traffic and geotechnical evaluations, confirmed both the challenges of consolidation and the feasibility of reinvestment at existing sites. After evaluating multiple master planning options and conducting statistically valid community surveys, the Board of Education approved a master plan in June 2024 calling for the replacement of Hilltop Primary School as part of a three-school renewal strategy. The community overwhelmingly endorsed this plan in the November 2024 bond election, with 68.9% voter approval.

Following bond passage, the design team conducted a series of neighborhood workshops, staff meetings, and student engagement sessions to shape a design responsive to community priorities. Feedback emphasized creating a building that enhances the Hilltop neighborhood, improves traffic flow, supports after-hours public use, and provides safe pedestrian connections. Subsequent design refinements addressed these goals while maintaining close coordination with City departments, including Fire, Water, and Public Works.

The proposed two-story design follows the natural topography of the site, forming a boomerang-shaped plan anchored by a transparent central lobby. This compact organization increases program area by 72% without expanding the site footprint, preserving open space for play and community use. The building's form and material palette—brick, glass, and metal—evoke the legacy of the original Hilltop School while expressing a modern, light-filled character that fosters student well-being and a strong connection to the surrounding landscape. The plan also incorporates secure, flexible zones to support community access to the gymnasium and restrooms after hours, as well as an exterior-accessible public restroom for Hilltop Park visitors.

Supporting infrastructure improvements include upgraded parking and circulation, underground stormwater detention systems, and coordinated utility connections to existing municipal services. The design balances operational efficiency, environmental responsibility, and civic presence—serving both the educational mission of the District and the broader Hilltop neighborhood for generations to come.

#### **Community Engagement Timeline:**

##### **Community conversations. Sept. 6, 2023**

Public Listening session held to gather community input on priorities for addressing aging primary school facilities. The discussion outlined the engagement process and emphasized the goal of developing a unified, community-supported plan to meet the district's long-term primary school facility needs.

Established Primary Facilities Steering Committee to provide guidance to planning process.

##### **Community Forum 1. Oct. 30, 2023**

A preliminary traffic analysis by The Kleingers Group found that existing school sites already face significant congestion during student arrival and dismissal times. The study concluded that consolidating into fewer, larger primary schools would intensify these issues. In particular, removing the Elm School site and expanding the Vermont and Hilltop campuses to serve

larger enrollments would result in excessive queuing and circulation demands during peak periods, exceeding acceptable thresholds and creating notable operational and safety concerns.

**Geotechnical Study of Hilltop. Oct. 13, 2023**

The existing Hilltop school building showed evidence of structural cracking and façade movement, leading to a geotechnical evaluation by CTL Engineering. The study determined that the site remains stable and appropriate for new construction, contingent upon the use of conventional site stabilization and foundation support methods.

**(8) Options presented for community feedback.**

- Option A1: (3) New K-4 schools on existing sites
- Option A2: (1) New K-4 school at Hilltop, (2) K-4 Add / Reno schools at Vermont and Elm
- Option B1: (3) New K-3 schools at Existing sites, 4<sup>th</sup> grade move to MS w/ addition
- Option B2: (1) New K-3 school at Hilltop, (2) K-3 Add/ Reno schools at Elm and Vermont
- Option C1: (2) New K-2 schools at Vermont and Elm, (1) New 3-4 school at Hilltop
- Option C2: (2) Add / Reno K-2 schools at Vermont and Elm, (1) New 3-4 school at Hilltop
- Option D1: (2) New 1-4 schools at Vermont and Elm, (1) New K, 1-4 school at Hilltop
- Option D1: (2) Add / Reno 1-4 schools at Vermont and Elm, (1) New K, 1-4 school at Hilltop

After community engagement and feedback. Recommendation from Steering Committee was to continue to explore and refine Options A1, C1, and D1.

**Community Forum 2: March 4, 2024**

Recommendation from Steering Committee was to advance 2 Options.

Option Blue: (3) New K-4 schools at existing sites.

Option White: (1) 3-4 school at Hilltop, (2) K-2 schools at Elm and Vermont

**Community Forum 3: May 13, 2024**

Statistically valid community survey comparing support for Option Blue and Option White.

Option Blue: (3) New K-4 schools at existing sites.

60% good idea, 24% bad idea, 16% unsure

Option White: (1) 3-4 school at Hilltop, (2) K-2 schools at Elm and Vermont.

35% Good idea, 46% bad idea, 19% unsure

Steering Committee / Board of Education recommend Option Blue.

Temporary swing space site exploration

**Board Approved final master plan in June 2024,**

Plan called for the replacement of Elm, Vermont, and Hilltop in current locations

Existing Hilltop K-4 school 30,880 sf

Proposed Hilltop K-4 school 53,291 sf

**Community Forum 4: Sept. 3, 2024**

Conceptual planning diagrams for new K-4 schools at Hilltop, Vermont, and Elm presented

Temporary swing space plan discussed

**Community Vote Nov. 5, 2024**

68.9% Yes (3,804 votes)

31.3% No (1,715 votes)

Planning Commission Project overview review. Feb. 24, 2025

**Hilltop Neighborhood Workshop 1: March 6, 2025**

Community members emphasized the importance of designing the new building so that the gymnasium could be easily and appropriately used by the public after hours, and they supported eliminating the existing through road. Additionally, the community requested the inclusion of a public restroom to serve Hilltop Park. In response, the design team revised the project to reflect these priorities and incorporate the community's input.

**Primary Staff Hilltop design meeting 1: April 10, 2025****PK-4 Student, and MS Student Input sessions on Hilltop design: April 24, 2025****Planning Commission Hilltop design preview: May 12, 2025****Hilltop Neighborhood Workshop 2: May 13, 2025**

The new Hilltop site and building design presented, and the community expressed strong support for the proposed plan and overall direction.

**Hilltop Neighborhood Workshop 3: Aug. 18, 2025**

Design progress was presented to community for input. Participants requested refinements to the mechanical yard layout and enhancements to pedestrian access from Reily Rd. to the schools' main entrance.

**Environment Site Assessment: Aug. 25, 2025**

Performed by CLT. See attached. No recognized environmental conditions found.

**Fire Hydrant Flow Test Results: Oct. 23, 2025**

See attached.

**Hilltop Demolition**

Hilltop demolition permits received. 10/1/2025

Hilltop Building demolished: Oct. 2025

**Hilltop traffic study Oct. 20, 2025**

Traffic Study recommendations.

1. Install turn restriction signs to prohibit left turns to and from the school driveway at Oliver Road during the school arrival and dismissal times.
2. Install No Parking signs on the south side of Oliver Road between the school driveway and Reily Road to restrict parking during school arrival and dismissal times. If, after implementation, there are problems with drivers not adhering to the time restrictions on the No Parking signs, consideration could be given to modifying the signs to restrict parking at all times.

Design team has held ongoing meetings with Fire Chief, Water Department, and City Staff for input into Hilltop design.

**Building Design Resolution**

The proposed building design responds directly to the site's natural topography, following the gentle boomerang-shaped contours of the land. A compact two-story organization enables a 72% increase in program area without expanding the building footprint, preserving open space for play, recreation, and community gathering.

At the heart of the composition is a transparent two-story lobby—a luminous knuckle that connects the building's wings and anchors the school both spatially and symbolically. This transparent space forms a visual and functional hub for the school, welcoming students and visitors while providing clear wayfinding and views through the building to the surrounding landscape. An interior bridge connecting the second-floor academic areas subtly references the wooden bridge that once linked Hilltop School to its playground.

The first floor is organized for flexible operation, allowing community use of the gymnasium and restrooms during after-hours events while maintaining security for academic areas. A public restroom with exterior access supports Hilltop Park visitors, reinforcing the building's role as a shared civic resource. The curved drop-off canopy mirrors the circular drive and provides generous weather protection for students and families during arrival and dismissal.

The two-story academic wings interlock with the taller volumes of the gymnasium, stage, and dining commons to form a cohesive whole. Abundant natural light is a defining feature throughout the building, reinforcing student well-being and a strong connection to the outdoors. Daylight is carefully introduced into the dining room, gymnasium, and major circulation zones to create a bright, uplifting learning environment. The stage is designed for dual use, opening to both the dining room and gymnasium to support flexible school and community functions.

The exterior expression is contemporary yet grounded in the legacy of the original Hilltop School. Brick, glass, and metal panels compose a restrained but vibrant palette. Horizontal metal banding reinforces the building's linear flow along the hilltop, while selective accents of colored panels introduce moments of playfulness and energy appropriate to a primary school. A covered porch adjacent to the main lobby extends the building's social spaces outdoors, providing sheltered outdoor dining and gathering opportunities.

**Landscape and screening:** The proposed landscaping is designed to complement the school's architecture and create a cohesive, natural aesthetic throughout the campus. Areas disturbed by construction, particularly along woodland edges, will be restored with native seed mixes and tree plantings to reinforce the surrounding ecology. Utility areas will be thoughtfully screened with vegetation to minimize visual impact, while foundation plantings will highlight the monument sign and enhance the architectural features of the building.

**Paving and parking arrangements:** The proposed paving and parking arrangement mirrors the existing site. The existing curb cut on Oliver will be used to access the proposed front drop-off loop and parking lot with 39 spaces. A bus pull-off is proposed along Reily Road as well as an access drive to the service area and 3 staff parking spaces. A paved play area is proposed in the southeast corner of the lot.

**Surface water runoff:** The proposed stormwater runoff pattern from the site is intended to match the existing stormwater runoff from the site. Surface water runoff will be captured with storm drains and conveyed to underground detention basins located on the north and south

sides of the proposed school building. The underground detention basins outlet to an existing drainage swale on the school's property which heads east away from the school site.

**Sewage:** The existing school connects to the 8" sanitary main along Reily Road. The proposed school will utilize the same tap on Reily Road. MSDGC has confirmed sanitary service is available for the proposed site via connection to the existing public sewer in Reily Road.

**Water service and distribution:** The existing and proposed water service both connect to a 6" main on City of Wyoming property. The current enrollment is 275 students and 50 staff. The proposed building is designed for a maximum enrollment of 350 students. The proposed site will not have a significant effect on water service and distribution.

#### **Construction Schedule**

Abatement and demolition of the existing Hilltop Primary School were completed in October 2025. Permit applications for site earthwork and utilities have been submitted, with work scheduled to begin upon permit approval. Building construction is anticipated to start in spring 2026 and continue through summer 2027. The District plans to occupy the new facility in summer 2027, with classes beginning in the fall for the 2027-2028 academic year.

WYOMING CITY SCHOOLS

HILLTOP PRIMARY SCHOOL

425 OLIVER ROAD, WYOMING, OHIO, 45215

WYOMING CITY SCHOOLS BOARD OF EDUCATION

Jeanie Zoller  
Kara Broderick  
John Feldmeier  
Illya Thomas  
Heather Yee

ADMINISTRATION

Tim Weber, Superintendent  
Ronda Johnson, Treasurer



- HGC Construction

2814 Stanton Avenue, Cincinnati, Ohio 45206

○ CTL Engineering

102 Commerce Drive, Wapakoneta, Ohio 45895

○ The Kleingers Group

6219 Centre Park Dr., West Chester Township, Ohio 45069

○ Joby Smith & Associates

7 East Avenue, Monroe, Ohio 45050

○ Shell & Meyer Associates, Inc.

2202 South Patterson Boulevard, Dayton, Ohio 45409
- Construction Management

(513) 861-8866

Abatement

(419) 738-1447

Civil Engineer & Landscape Architect

(513) 779-7851

Food Service Consultants

(513) 360-7624

Structural Engineers

(937) 298-4631
- Motz Engineering

447 Morgan Street, Cincinnati, Ohio 45206

○ Forward Edge

2724 East Kemper Road, Sharonville, Ohio 45241

○ Kaufman Designs

kkaufmandesign.com, Dayton, Ohio 45402

○ Allegion

Jim Boyd, jim.Boyd@allegion.com
- Consulting Engineers

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Environmental Graphics

(937) 532-3069

Architectural Hardware Consultant

(513) 600-0373

Design Development Documents

October 31, 2025

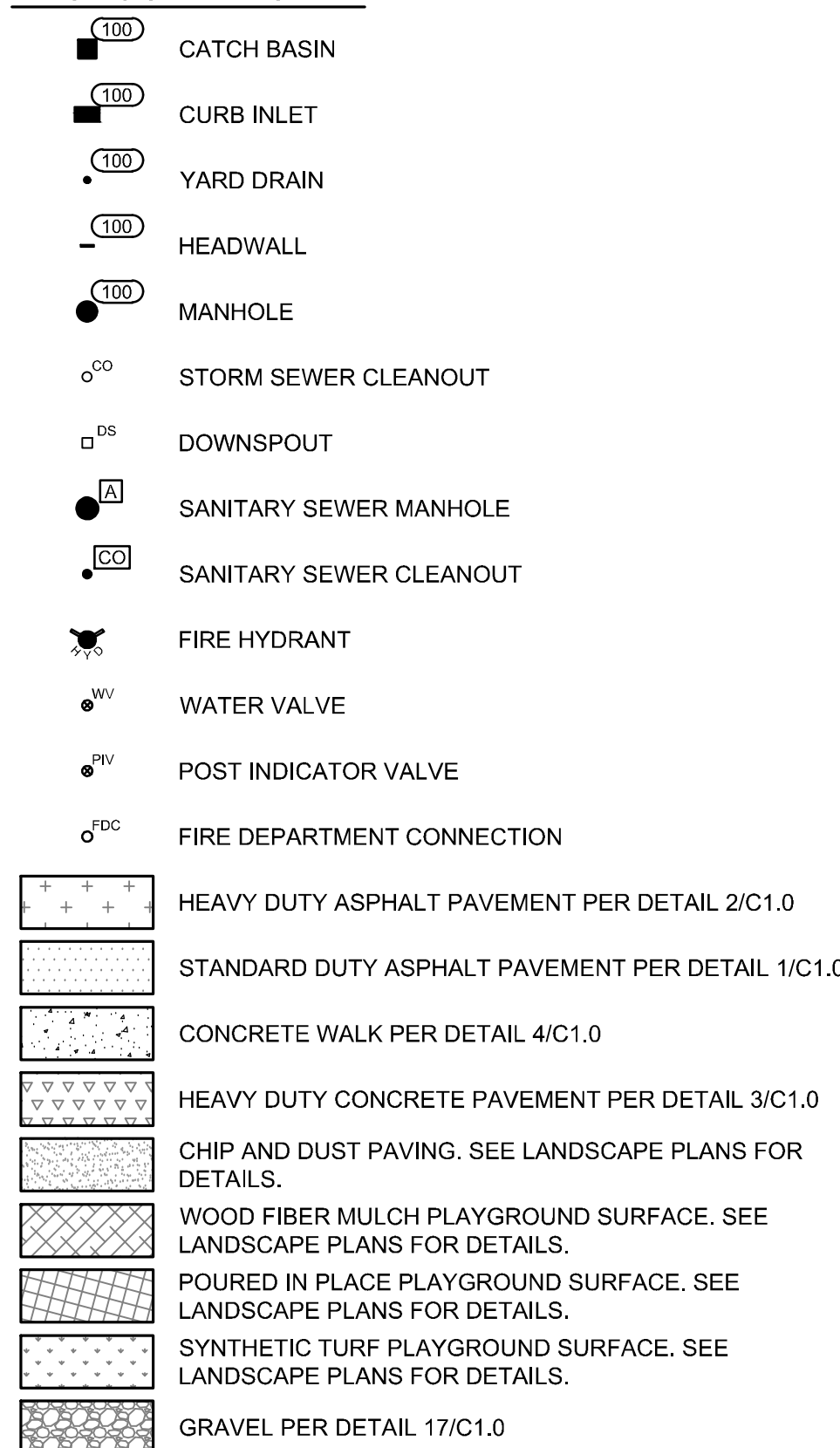
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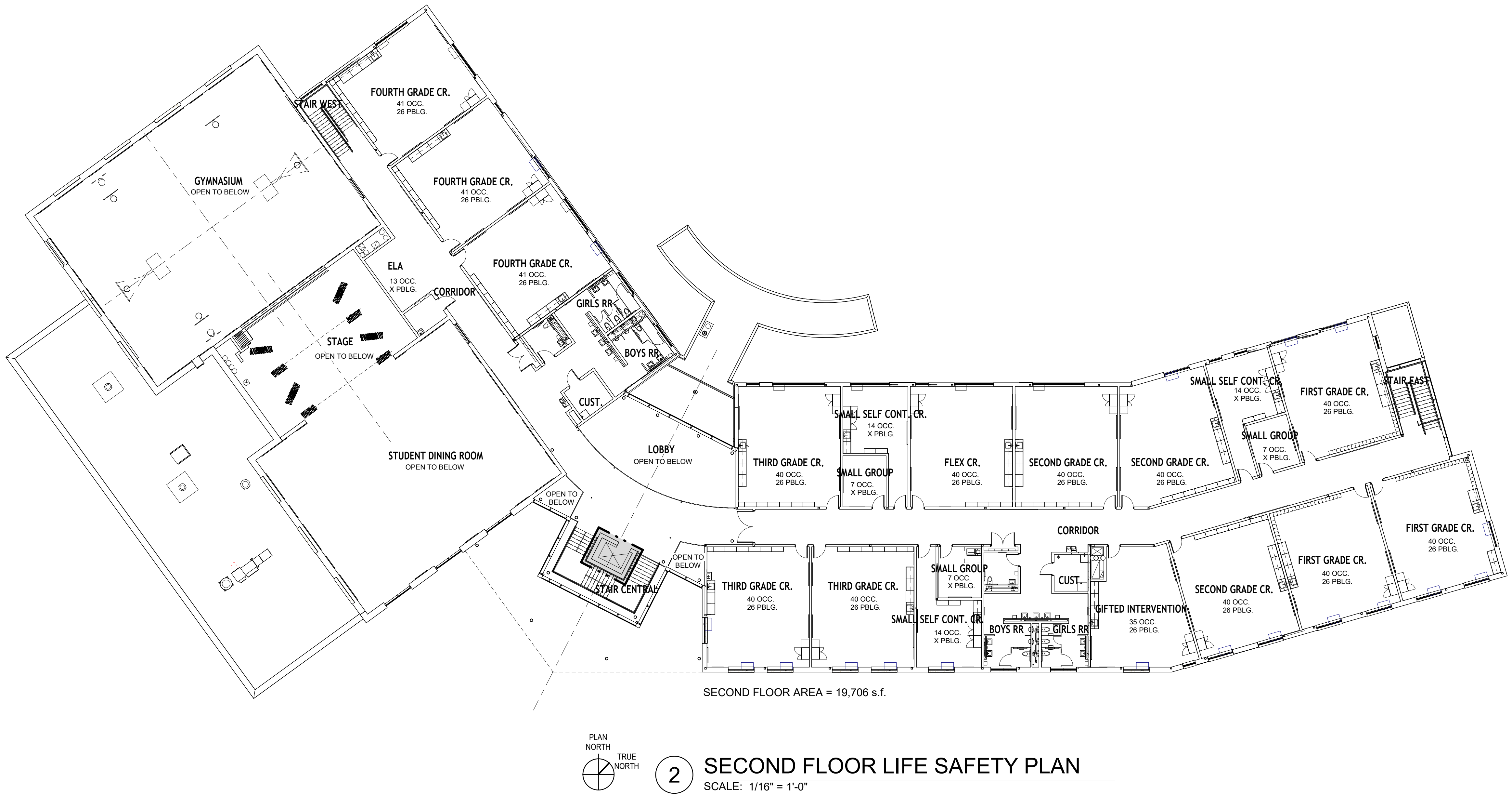
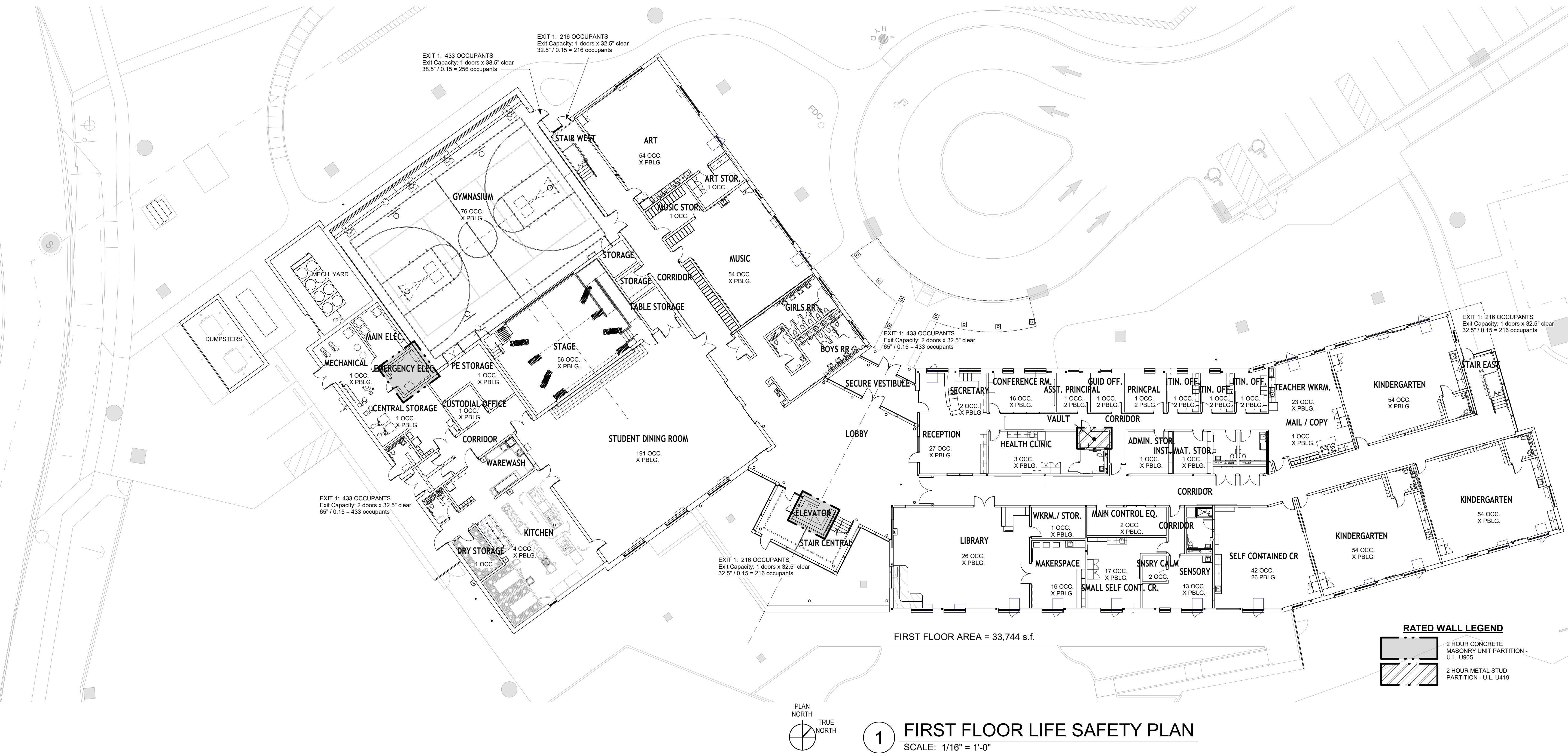
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OBC 2024 - BUILDING CODE ANALYSIS

USE AND OCCUPANCY GROUP	E - EDUCATION	
CONSTRUCTION TYPE:	IIB - NONCOMBUSTIBLE	
ALLOWABLE HEIGHT AND AREA: (TABLE 503)		
BUILDING AREA (Assembly A-3 most restrictive)	9,500 s.f.	
WITH SPRINKLER INCREASE (section 506.3)	38,000 s.f.	
BUILDING HEIGHT	55 ft / 2 STORIES	
PROPOSED HEIGHT AND AREA:		
BUILDING AREA	33,744 + 19,706 = 53,450 s.f.	
BUILDING HEIGHT	30 ft / 2 STORY	
MIXED USE AND OCCUPANCY: (section 508)		
THE VENDING AREA WILL BE CONSIDERED AN ACCESSORY OCCUPANCY (section 508.2)		
THE MECHANICAL ROOM WILL BE CONSIDERED AN INCIDENTAL USE AREA (table 508.2.5)		
BUILDINGS WILL HAVE NON-SEPARATED OCCUPANCIES (section 508.3)		
FIRE RESISTANCE RATING REQUIREMENTS FOR TYPE IIB CONSTRUCTION: (table 601)		
PRIMARY STRUCTURAL FRAME	0 HOURS	
BEARING WALLS - EXTERIOR	0 HOURS	
BEARING WALLS - INTERIOR	0 HOURS	
NON-BEARING WALLS - EXTERIOR	0 HOURS	
NON-BEARING WALLS & PARTITIONS	0 HOURS	
FLOOR CONSTRUCTION & SECONDARY MEMBERS	0 HOURS	
ROOF CONSTRUCTION & SECONDARY MEMBERS	0 HOURS	
HEAVY TIMBER ALLOWED WHERE 1 HOUR OR LESS FIRE RATING IS REQUIRED		
AUTOMATIC SPRINKLER SYSTEM: (section 903.2.1.3)		
BUILDING WILL BE EQUIPPED WITH AN AUTOMATIC SPRINKLER SYSTEM		
FIRE ALARM SYSTEM: (section 907.2.1)		
BUILDING WILL BE EQUIPPED WITH A 'GROUP A' MANUAL FIRE ALARM SYSTEM		
FIRE EXTINGUISHER CABINETS: (section 906.3)		
FIRE EXTINGUISHER CABINETS WILL BE LOCATED TO COMPLY WITH CODE REQUIREMENTS		
OCCUPANT LOAD: (table 1004.1.1)		
STUDENT ENROLLMENT	350 occ.	
STAFF	50 occ.	
TOTAL OCCUPANCY =	400 occ.	
BUILDING SQUARE FOOTAGE OCCUPANCY		
FIRST FLOOR	803 occ.	
SECOND FLOOR	634 occ.	
TOTAL OCCUPANCY =	1,437 occ.	
EGRESS WIDTH: (section 1005.1)		
EGRESS COMPONENTS OTHER THAN STAIRS - 0.2 in. PER OCCUPANT		
1,437 OCCUPANTS x 0.2 in. PER OCC = 288 in. OF EGRESS WIDTH		
MINIMUM OF 9 - 32" WIDE DOORS		
ACCESSIBLE MEANS OF EGRESS: (section 1007)		
A MAXIMUM OF TWO ACCESSIBLE MEANS OF EGRESS WILL BE PROVIDED		
DOORS, GATES, AND TURNSTILES: (section 1008)		
MINIMUM CLEAR WIDTH OF EGRESS DOORS - 32 in. PER LEAF		
MAXIMUM WIDTH OF SWING DOORS - 48 in. PER LEAF		
DOORS SHALL SWING IN THE DIRECTION OF EGRESS TRAVEL WHERE SERVING AN OCCUPANT LOAD OF 50 OR MORE AND SHALL BE EQUIPPED WITH PANIC HARDWARE		
EXIT SIGNS: (section 1011)		
TACTILE SIGNS STATING "EXIT" AND COMPLYING WITH ICC 117.1 SHALL BE PROVIDED ADJACENT TO EACH EXIT DOOR TO AN EGRESS PASSAGEWAY AND EXIT DISCHARGE		
COMMON PATH OF TRAVEL: (section 1014.3)		
COMMON PATH OF EGRESS TRAVEL SHALL NOT EXCEED 75 ft.		
EXIT ACCESS: (table 1015.1)		
SPACES WITH ONE MEANS OF EGRESS WILL NOT EXCEED 49 OCCUPANTS		
ROOMS WITH 50 OR MORE OCCUPANTS SHALL BE PROVIDED WITH TWO MEANS OF EGRESS		
EXIT ACCESS TRAVEL DISTANCE: (table 1016.1)		
A USE GROUP, FULLY SUPPRESSED = 250 ft.		
NUMBER OF EXITS AND EXIT CONTINUITY: (table 1021.1)		
OCCUPANT LOAD OF 501 - 1,000 REQUIRES 3 EXITS PER STORY		
SPECIAL INSPECTIONS: (chapter 17)		
AS REQUIRED BY TABLE 1704.3, 1704.4, AND 1705.1		
MINIMUM NUMBER OF PLUMBING FIXTURES: (table 2902.1)		
SCHOOL DAY USE OCCUPANCY		
OCCUPANT LOAD = 1,437	719 MEN / 719 WOMEN	
PLUMBING CALCULATIONS FOR A-3 USE GROUP:		
WATER CLOSETS - MEN	1 PER 125	5 PROVIDED
WATER CLOSETS - WOMEN	1 PER 65	11 PROVIDED
WATER CLOSETS - UNISEX	0	9 PROVIDED
LAVATORIES - MEN	1 PER 200	10 PROVIDED
LAVATORIES - WOMEN	1 PER 200	12 PROVIDED
LAVATORIES - UNISEX	0	9 PROVIDED
DRINKING FOUNTAINS	1 PER 1000	6 PROVIDED
SERVICE SINK	1	3 PROVIDED

SCHOOL SPECIAL EVENT OCCUPANCY SCENARIO

A-3 ASSEMBLY OCCUPANCY - GYM ONLY  
85 BLEACHER SEATS  
339 FLOOR CHAIRS  
424 SEATS TOTAL / 2 = 212 MALE AND 212 FEMALE  
STAGE OCCUPANCY  
839 SF / 15 = 55.93 >>> 56 occ.  
56 / 2 = 28 MALE AND 28 FEMALE  
TOTAL OCCUPANTS ASSEMBLY  
MALE: 212 + 28 = 240  
FEMALE: 212 + 28 = 240  
MALE: 240 / 75 = 3.2 >> 4 FIXTURES REQUIRED  
FEMALE: 240 / 40 = 6.0 >> 6 FIXTURES REQUIRED  
TOTAL FIXTURES (GYM PLUS STAGE)  
MALE : 4  
FEMALE: 6



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LIFE SAFETY PLANS

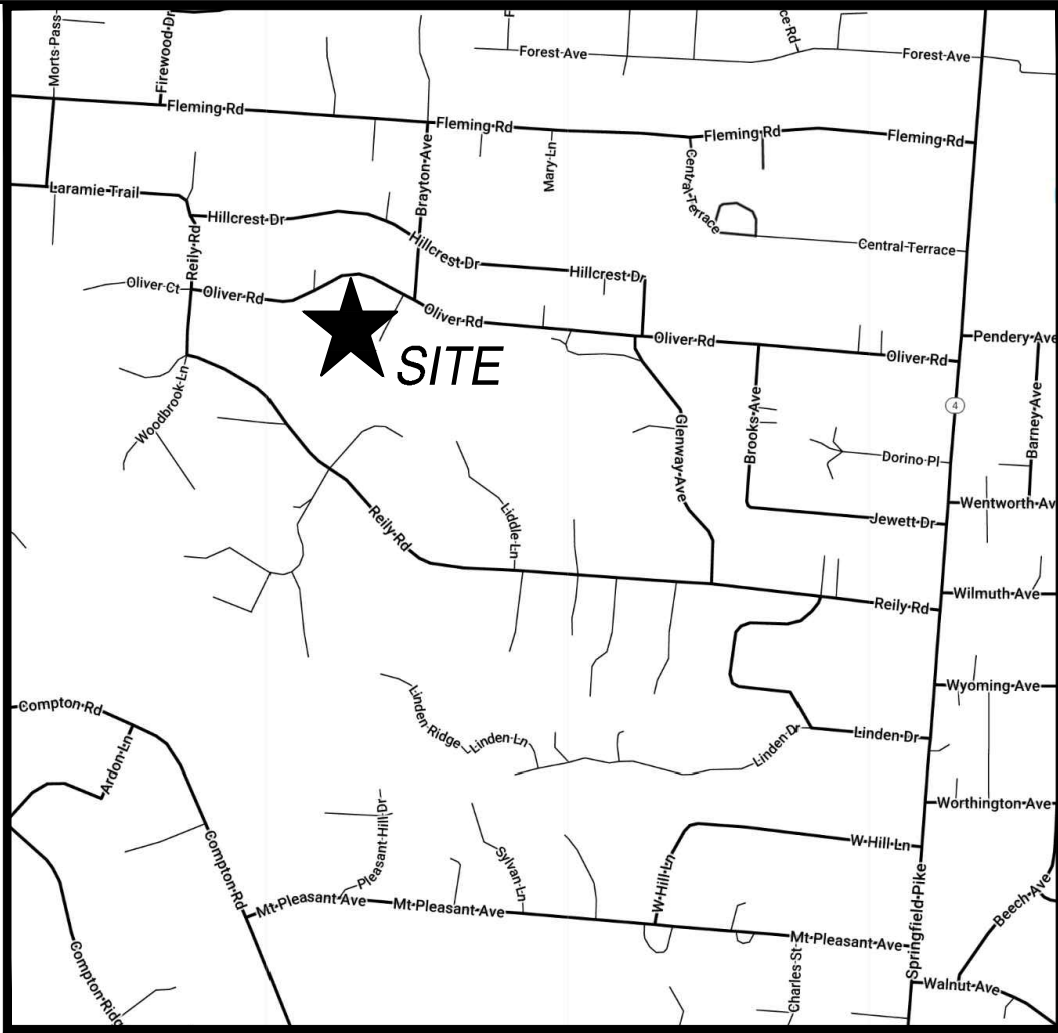
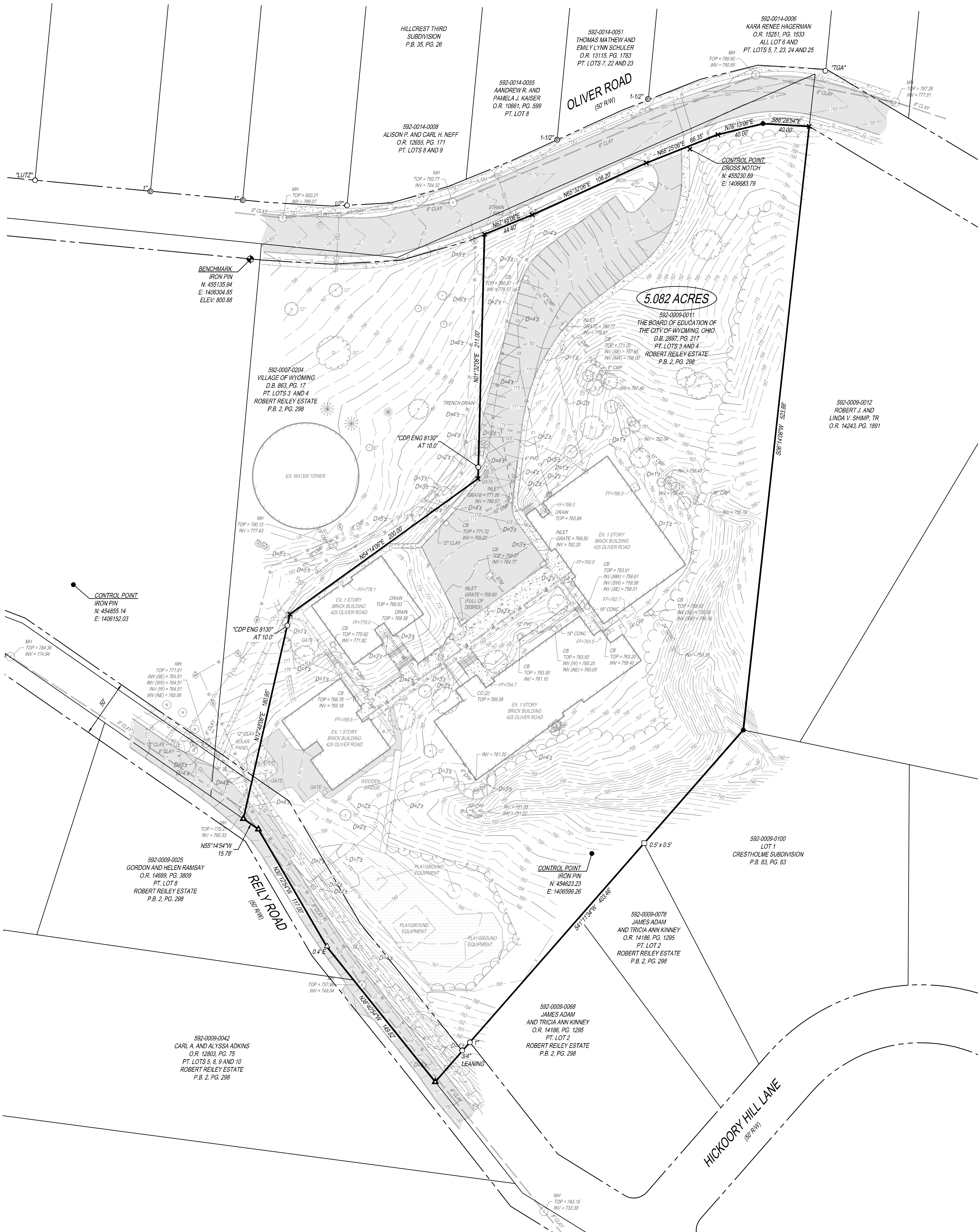
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LEGEND:

- BENCHMARK
- 5/8" IRON PIN FOUND (UNLESS NOTED OTHERWISE)
- RAILROAD SPIKE FOUND
- 5/8" IRON PIN SET (KLEINGERS GROUP)
- CROSS NOTCH SET
- MAG NAIL SET
- IRON PIPE FOUND (SIZE AS NOTED)
- CONCRETE MONUMENT FOUND
- SANITARY MANHOLE
- CLEANOUT
- STORM MANHOLE
- CATCH BASIN
- INLET
- YARD DRAIN
- LIGHT POLE
- UTILITY POLE
- GUY WIRE
- TRANSFORMER
- PHONE BOX
- GAS METER
- GAS VALVE
- FIRE HYDRANT
- WATER VALVE
- WATER FOUNTAIN
- WATER MANHOLE
- MONITORING WELL
- FLAG POLE
- BASKETBALL GOAL
- GUARD POST
- FENCE POST
- SINGLE POST SIGN
- FENCE LINE
- TREE LINE
- HANDRAIL
- WATER LINE
- GAS LINE
- UNDERGROUND ELECTRIC
- UNDERGROUND TELEPHONE
- OVERHEAD UTILITIES
- STORM SEWER
- SANITARY SEWER
- DECIDUOUS TREE
- CONIFEROUS TREE
- ASPHALT
- CONCRETE
- LANDSCAPE
- PAVERS



VICINITY MAP  
N.T.S

NOTES:

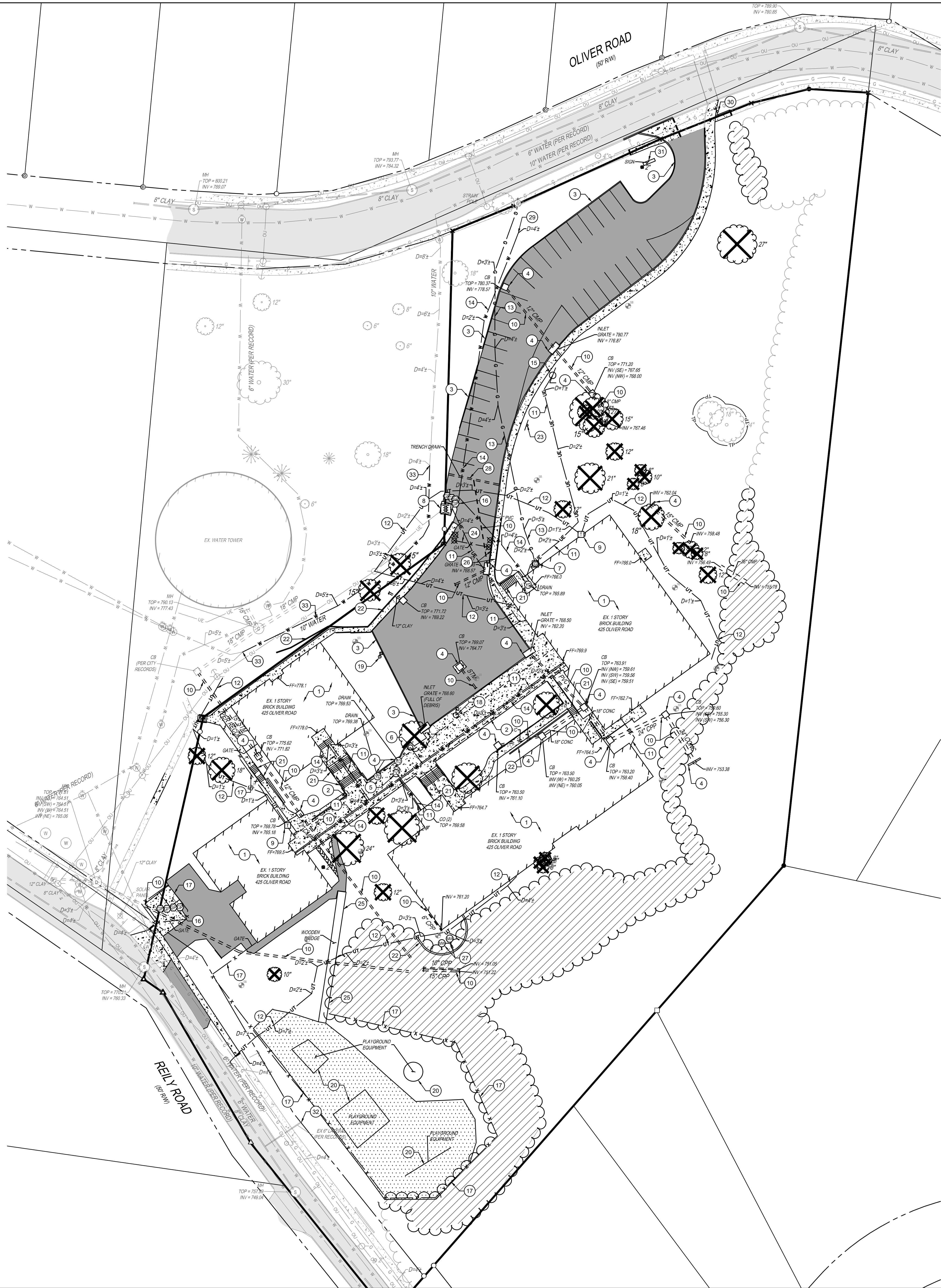
- SOURCE DOCUMENTS AS NOTED.
- OCCUPATION IN GENERAL, FITS SURVEY.
- MONUMENTATION IS IN GOOD CONDITION UNLESS OTHERWISE NOTED.
- ALL IRON PINS SET ARE 5/8" DIAMETER x 30" IRON REBAR WITH ID CAP STAMPED "KLEINGERS GROUP".
- DISTANCE UNITS ARE BASED ON THE US SURVEY FOOT DEFINITION (1" = 1200.0037 METERS).
- BEARINGS SHOWN HEREON ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, AND NORTH AMERICAN DATUM OF 1983 (2011) AS ESTABLISHED FROM A GPS SURVEY ORIGINATING ON ODOT CORS STATION "LEBA" WITH A BEARING OF 306°14'06"V AS SHOWN ALONG THE NORTHEAST PROPERTY LINE.
- PROJECT COORDINATES ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM AND HAVE BEEN SCALED TO GROUND BY USING A PROJECT ADJUSTMENT FACTOR OF 1.00009231062 APPLIED AT A BASED POINT OF N:454650.00 E:1406525.00 GRID AND GROUND COORDINATES ARE IDENTICAL AT THE BASE POINT.
- ELEVATIONS ARE BASED ON NGVD 29, AS REFERENCED TO HAMILTON COUNTY BENCHMARK NO. 0161. POSTED ELEVATION = 582.55.
- SITE BENCHMARK AS SHOWN HEREON.
- DEPTHS LISTED FOR ANY UTILITY LINES HEREON ARE APPROXIMATIONS ONLY AND MAY NOT REPRESENT ACTUAL DEPTHS OF LINES. DEPTHS WERE PROVIDED BY A PRIVATE UTILITY LOCATING COMPANY UTILIZING SUBSURFACE UTILITY ENGINEERING QUALITY LEVEL C. THERE ARE MANY FACTORS THAT CAN COMPLICATE THE ACQUISITION OF THESE DEPTHS INCLUDING BUT NOT LIMITED TO SOIL TYPES, SOIL COMPACTION, EQUIPMENT USED TO PROVIDE DEPTHS, AND TYPE OF PIPE AND/OR UTILITY IN THE GROUND. FOR A MORE ACCURATE DEPTH OF ANY UTILITY LINES, IT MAY BE NECESSARY TO INCORPORATE SUBSURFACE UTILITY ENGINEERING QUALITY LEVEL A (EXPOSURE OF UTILITY LINES) VIA VACUUM EXCAVATION OR OTHER CONSTRUCTION MEANS. THE KLEINGERS GROUP MAKES NO GUARANTEES OF THESE DEPTHS LISTED HERE ON.



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DEMOLITION LEGEND

- REMOVE CONCRETE
- REMOVE ASPHALT PAVEMENT
- REMOVE TREE
- REMOVE TREELINE/BRUSH TO EXTENTS SHOWN
- TP TREE PROTECTION PER DETAIL 6/C7.1
- SAWCUT LINE

DEMOLITION PLAN KEY NOTES

- REMOVE EXISTING BUILDING. REFER TO ARCHITECTURAL PLANS.
- REMOVE EXISTING CANOPY STRUCTURE. REFER TO ARCHITECTURAL PLANS.
- REMOVE CURB TO EXTENTS SHOWN
- REMOVE STORM STRUCTURE
- REMOVE CLEANOUT
- REMOVE WATER FOUNTAIN
- REMOVE GAS METER. REFER TO PLUMBING PLANS.
- REMOVE TRANSFORMER. REFER TO ELECTRIC PLANS.
- REMOVE TELECOMMUNICATIONS BOX
- REMOVE STORM SEWER TO EXTENTS SHOWN
- REMOVE UNDERGROUND ELECTRIC TO EXTENTS SHOWN. REFER TO ELECTRICAL PLANS.
- REMOVE UNDERGROUND TELECOMMUNICATION TO EXTENTS SHOWN. REFER TO ELECTRICAL PLANS.
- REMOVE GAS LINE TO EXTENTS SHOWN
- REMOVE WATER LINE TO EXTENTS SHOWN.
- REMOVE LIGHT POLE AND BASE
- REMOVE BOLLARD AND FOUNDATION
- REMOVE FENCE MESH, POST, AND FOUNDATIONS TO EXTENTS SHOWN
- REMOVE FLAGPOLE AND FOUNDATION
- REMOVE BASKETBALL HOOP AND FOUNDATION
- REMOVE PLAYGROUND EQUIPMENT AND FOUNDATIONS
- REMOVE STAIRS, RAILINGS, AND FOUNDATION
- REMOVE SITE WALL AND FOUNDATIONS
- REMOVE SIGN, POST, AND FOUNDATION
- REMOVE GATE, POSTS, AND FOUNDATION
- REMOVE WOODEN BRIDGE AND FOUNDATIONS
- REMOVE HANDRAIL
- REMOVE MONITORING WELL
- REMOVE TRENCH DRAIN
- TRACE EXISTING WATER SERVICE TO TAP AND DISCONNECT PER CITY OF WYOMING WATER DEPARTMENT STANDARDS
- RELOCATE FLASHING PEDESTRIAN ACTIVATED RRFB
- REMOVE MONUMENT SIGN. EXISTING LIMESTONE SIGN TO BE SALVAGED AND RELOCATED. SEE SHEET C4.0.
- CAP EXISTING 6" SANITARY LATERAL AT RIGHT-OF-WAY PER MSDGC STANDARDS
- REMOVE AND REPLACE 10" CITY OF WYOMING WATER MAIN. SEE SHEET C5.0 FOR RELOCATION.

DEMOLITION PLAN GENERAL NOTES

- ALL BOLD ITEMS TO BE REMOVED
- CONTRACTOR TO PROTECT ALL EXISTING UTILITIES IN PLACE UNLESS EXPLICITLY NOTED TO BE REMOVED OR REPLACED

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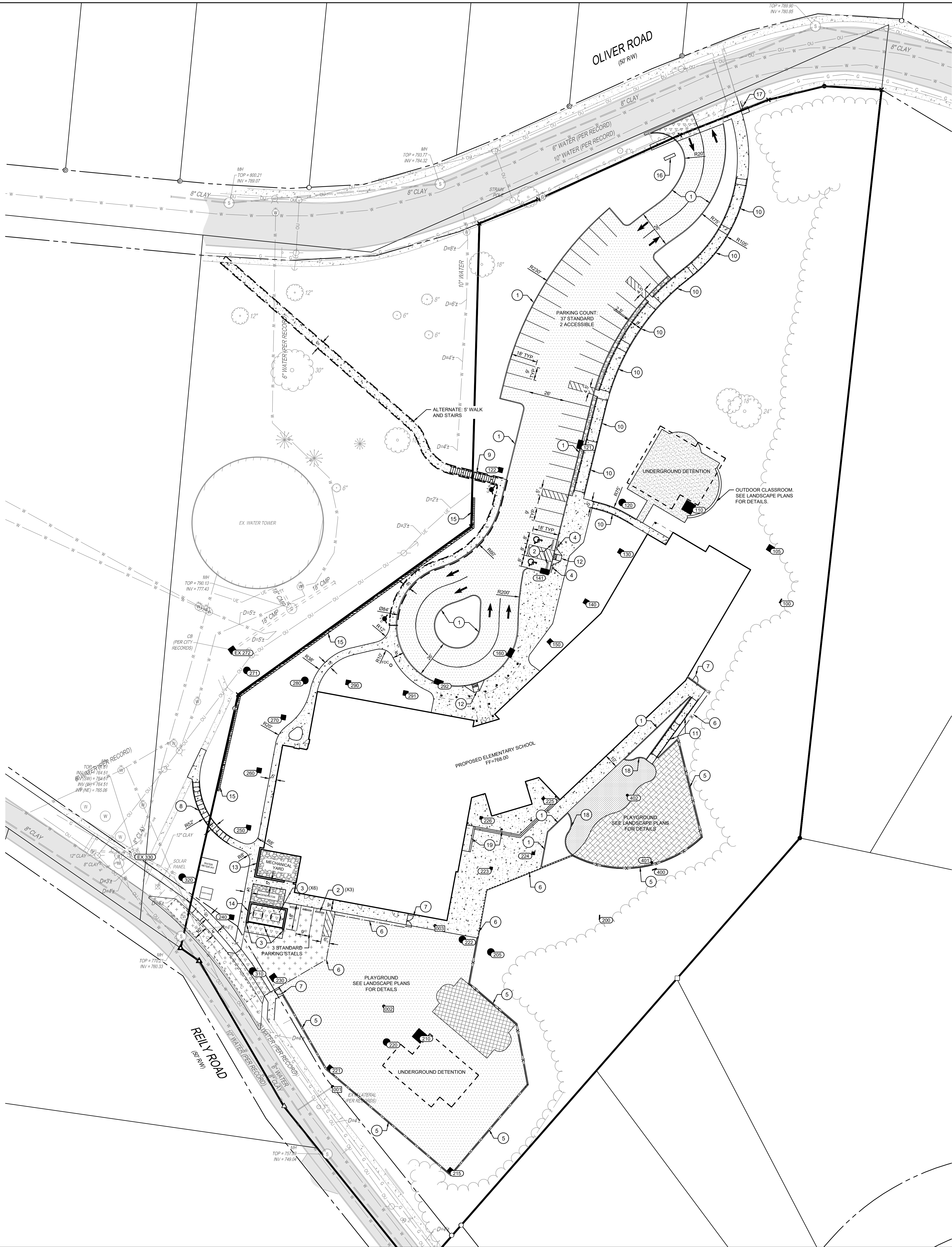
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DEMOLITION PLAN

Sheet No.  
C3.0



PROPOSED LEGEND

- CATCH BASIN
- CURB INLET
- YARD DRAIN
- HEADWALL
- MANHOLE
- STORM SEWER CLEANOUT
- DOWNSPOUT
- SANITARY SEWER MANHOLE
- SANITARY SEWER CLEANOUT
- FIRE HYDRANT
- WATER VALVE
- POST INDICATOR VALVE
- FIRE DEPARTMENT CONNECTION
- HEAVY DUTY ASPHALT PAVEMENT PER DETAIL 2/C1.0
- STANDARD DUTY ASPHALT PAVEMENT PER DETAIL 1/C1.0
- CONCRETE WALK PER DETAIL 4/C1.0
- HEAVY DUTY CONCRETE PAVEMENT PER DETAIL 3/C1.0
- CHIP AND DUST PAVING. SEE LANDSCAPE PLANS FOR DETAILS.
- WOOD FIBER MULCH PLAYGROUND SURFACE. SEE LANDSCAPE PLANS FOR DETAILS.
- POURED IN PLACE PLAYGROUND SURFACE. SEE LANDSCAPE PLANS FOR DETAILS.
- SYNTHETIC TURF PLAYGROUND SURFACE. SEE LANDSCAPE PLANS FOR DETAILS.
- GRAVEL PER DETAIL 17/C1.0

LOCATION PLAN KEY NOTES

- 1 BARRIER CURB PER DETAIL 5/C1.0
- 2 PRECAST CONCRETE WHEEL STOP PER DETAIL 6/C1.0
- 3 PIPE BOLLARD PER DETAIL 7/C1.0
- 4 ACCESSIBLE PARKING SIGN PER DETAIL 8/C1.0
- 5 FENCE WITH 12" CURB, SEE LANDSCAPE PLANS FOR DETAILS
- 6 FENCE, SEE LANDSCAPE PLANS FOR DETAILS
- 7 GATE, SEE LANDSCAPE PLAN FOR DETAILS.
- 8 STAIRS AND HANDRAIL PER DETAIL 12/C1.0
- 9 STAIRS AND HANDRAIL PER DETAIL 13/C1.0
- 10 RAMP AND HANDRAIL PER DETAIL 14/C1.0
- 11 RAMP AND HANDRAIL PER DETAIL 14/C1.0. SEE DETAIL 15/C1.0 FOR RAMP CROSS SECTION.
- 12 CURB RAMP-PERPENDICULAR WITH FLARED SIDES PER DETAIL 16/C1.0
- 13 MECHANICAL YARD ENCLOSURE. SEE ARCHITECTURAL PLANS FOR DETAILS.
- 14 DUMPSTER ENCLOSURE. SEE ARCHITECTURAL PLANS FOR DETAILS.
- 15 PROPOSED BIG BLOCK RETAINING WALL (OR APPROVED EQUAL) WITH 4" ORNAMENTAL FENCE. REFER TO SPEC SECTION 323215.
- 16 REINSTALL EXISTING LIMESTONE MONUMENT SIGN ON NEW MASONRY
- 17 RELOCATED FLASHING PEDESTRIAN ACTIVATED RRFB
- 18 FLUSH CURB, SEE LANDSCAPE PLANS FOR DETAILS.
- 19 EXTERIOR STAIR AND RAMP. SEE ARCHITECTURAL PLANS FOR DETAILS.

PARKING COUNT

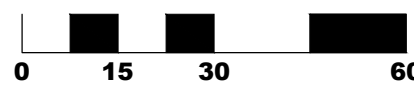
STANDARD SPACES	40
ADA SPACES	2
TOTAL	42

LOCATION PLAN GENERAL NOTES

- ALL DIMENSIONS ARE TO THE EDGE OF PAVEMENT AND/OR BACK OF CURB UNLESS OTHERWISE NOTED
- ALL STANDARD PARKING SPACES ARE TO BE 9'X18' UNLESS OTHERWISE NOTED
- PARKING LOT STRIPING SHALL BE 4" WIDE HIGHWAY-TYPE APPLIED IN ACCORDANCE WITH THE PLAN
- ALL RADII ARE TO BE 4' UNLESS OTHERWISE NOTED



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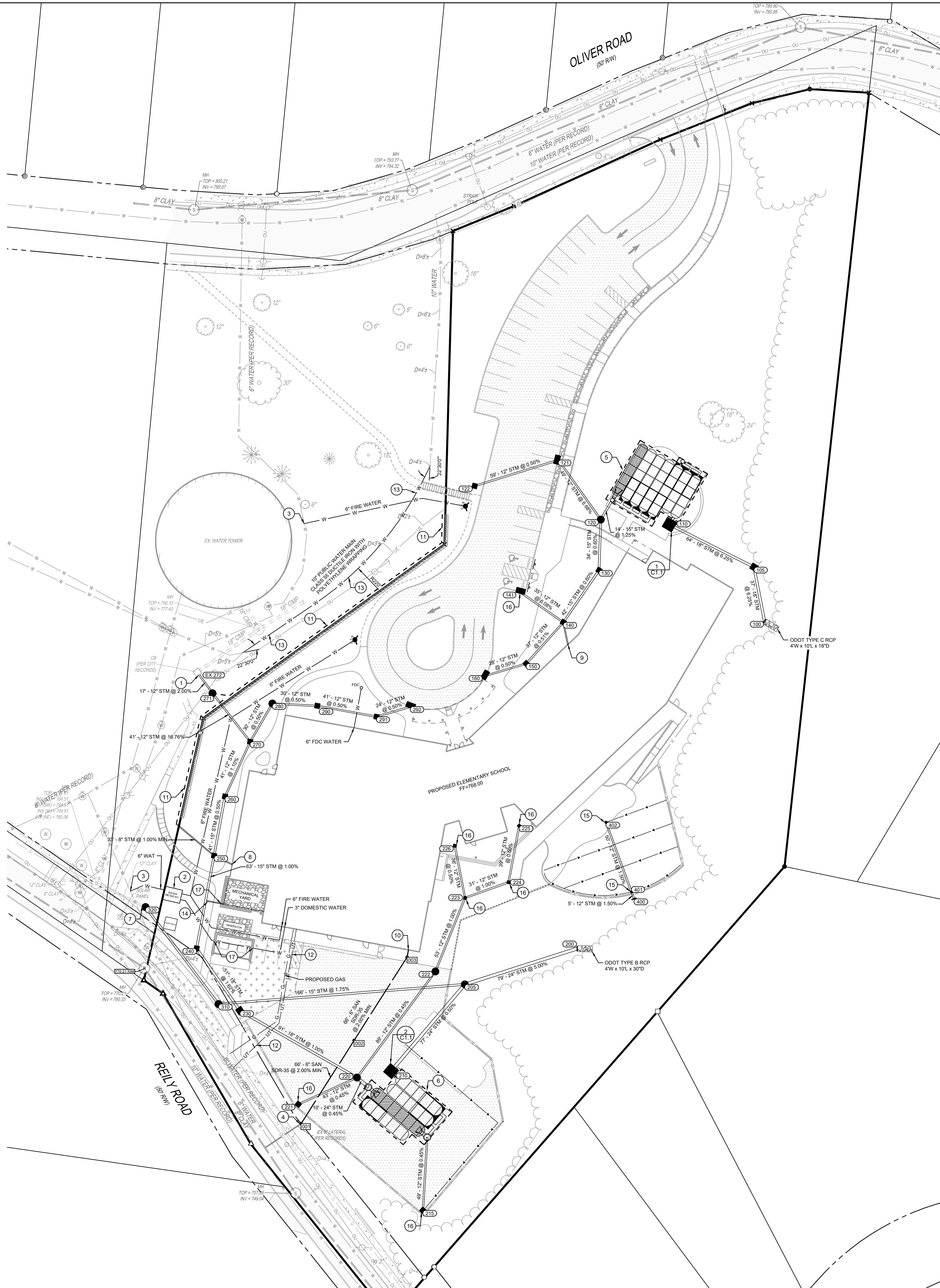
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PROPOSED LEGEND

- STM STORM SEWER PIPE
- 6" PERFORATED UNDERDRAIN
- 100 CATCH BASIN
- 100 CURB INLET
- 100 YARD DRAIN
- 100 HEADWALL
- 100 MANHOLE
- 100 STORM SEWER CLEANOUT
- 100 DOWNSPOUT
- SAN SANITARY SEWER PIPE
- 100 SANITARY SEWER MANHOLE
- 100 SANITARY SEWER CLEANOUT
- WAT WATERLINE PIPE
- 100 FIRE HYDRANT
- 100 WATER VALVE
- 100 POST INDICATOR VALVE
- 100 FIRE DEPARTMENT CONNECTION
- ODOT ROCK CHANNEL PROTECTION PER DETAIL 5/C7.0

UTILITY PLAN KEY NOTES

- CONNECT PROPOSED PIPE TO EXISTING STORM STRUCTURE. CONTRACTOR TO VERIFY EXISTING INVERT OUT AND NOTIFY ENGINEER OF ANY DISCREPANCIES.
- DUAL SERVICE METER PIT PER GCWW STANDARD DETAIL XX. SEE DETAIL THIS SHEET. VALVES IN METER PIT TO BE OPEN-LEFT IN METER PIT.
- TAP 6" WATER MAIN PER CITY OF WYOMING WATER DEPARTMENT STANDARDS
- CONTRACTOR TO FIELD VERIFY LOCATION AND INVERT OF EXISTING 6" SANITARY LATERAL AND ADJUST STRUCTURE 001 TO MEET DESIGN INTENT. MUST MAINTAIN 2% MIN PIPE SLOPE
- BASE BID:** UNDERGROUND DETENTION SYSTEM SHALL CONSIST OF 33 ADS STORMTECH MC-3500 CHAMBERS AND 14 END CAPS WITH 9" OF STONE BELOW THE CHAMBERS AND 12" STONE ABOVE THE CHAMBERS. BASE OF STONE ELEVATION SHALL BE 760.00 AND TOP OF STONE SHALL BE 765.50. SEE SHEET C1.2 FOR DETAILS  
**ALTERNATE:** STORMTRAP 5'-8" SINGLE TRAP CONCRETE CHAMBERS (7,000 CF STORAGE MIN) ALONG WITH STORMSETTLER 6, OR APPROVED EQUAL CONCRETE CHAMBER SYSTEM WITH PRETREATMENT
- BASE BID:** UNDERGROUND DETENTION SYSTEM SHALL CONSIST OF 21 ADS STORMTECH MC-7200 CHAMBERS AND 8 END CAPS WITH 9" OF STONE BELOW THE CHAMBERS AND 12" STONE ABOVE THE CHAMBERS. BASE OF STONE ELEVATION SHALL BE 758.00 AND TOP OF STONE SHALL BE 764.75. SEE SHEET C1.3 FOR DETAILS  
**ALTERNATE:** STORMTRAP 5'-8" SINGLE TRAP CONCRETE CHAMBERS (7,000 CF STORAGE MIN) ALONG WITH STORMSETTLER 6, OR APPROVED EQUAL CONCRETE CHAMBER SYSTEM WITH PRETREATMENT
- CONTRACTOR TO FIELD VERIFY LOCATION AND INVERT OF EXISTING 12" STORM AND FIELD ADJUST STRUCTURE 320 TO MEET DESIGN INTENT. NOTIFY ENGINEER OF ANY DISCREPANCIES.
- STORM INV = 762.86. SEE PLUMBING PLANS FOR CONTINUATION.
- STORM INV = 763.23. SEE PLUMBING PLANS FOR CONTINUATION.
- SANITARY INVERT = 761.00. SEE PLUMBING PLANS FOR CONTINUATION.
- PERFORATED UNDERDRAIN. COORDINATE DEPTH AND GRAVEL BACKFILL WITH BIG BLOCK RETAINING WALL DELEGATED DESIGN
- UNDERGROUND TELECOMMUNICATION - (2) 4" CONDUITS
- RELOCATE 10" PUBLIC WATER MAIN PER CITY OF WYOMING WATER DEPARTMENT STANDARDS. SEE SHEET C5.0A
- 6" STM @ 0.50% MIN SLOPE. BLIND TIE WITH ADS INSERTA TEE OR APPROVED EQUAL
- BURY CLEANOUT BENEATH PLAYGROUND SURFACING
- INSTALL ADA COMPLIANT GRATE
- COORDINATE UTILITY CROSSING UNDER WALL WITH STRUCTURAL PLANS

UTILITY PLAN GENERAL NOTES

- ALL CLEANOUTS TO BE INSTALLED PER DETAIL 11/C1.0
- ALL STORM STRUCTURES SET IN PAVEMENT TO BE INSTALLED WITH FINGER DRAINS PER DETAIL 9/C1.0
- ELECTRICAL ROUTING SHOWN ON THIS PLAN FOR COORDINATION PURPOSES ONLY
- ALL WATER LINE IN THE RIGHT-OF-WAY OR EASEMENTS TO BE CLASS 55 DUCTILE IRON PIPE WITH POLYETHYLENE WRAPPING



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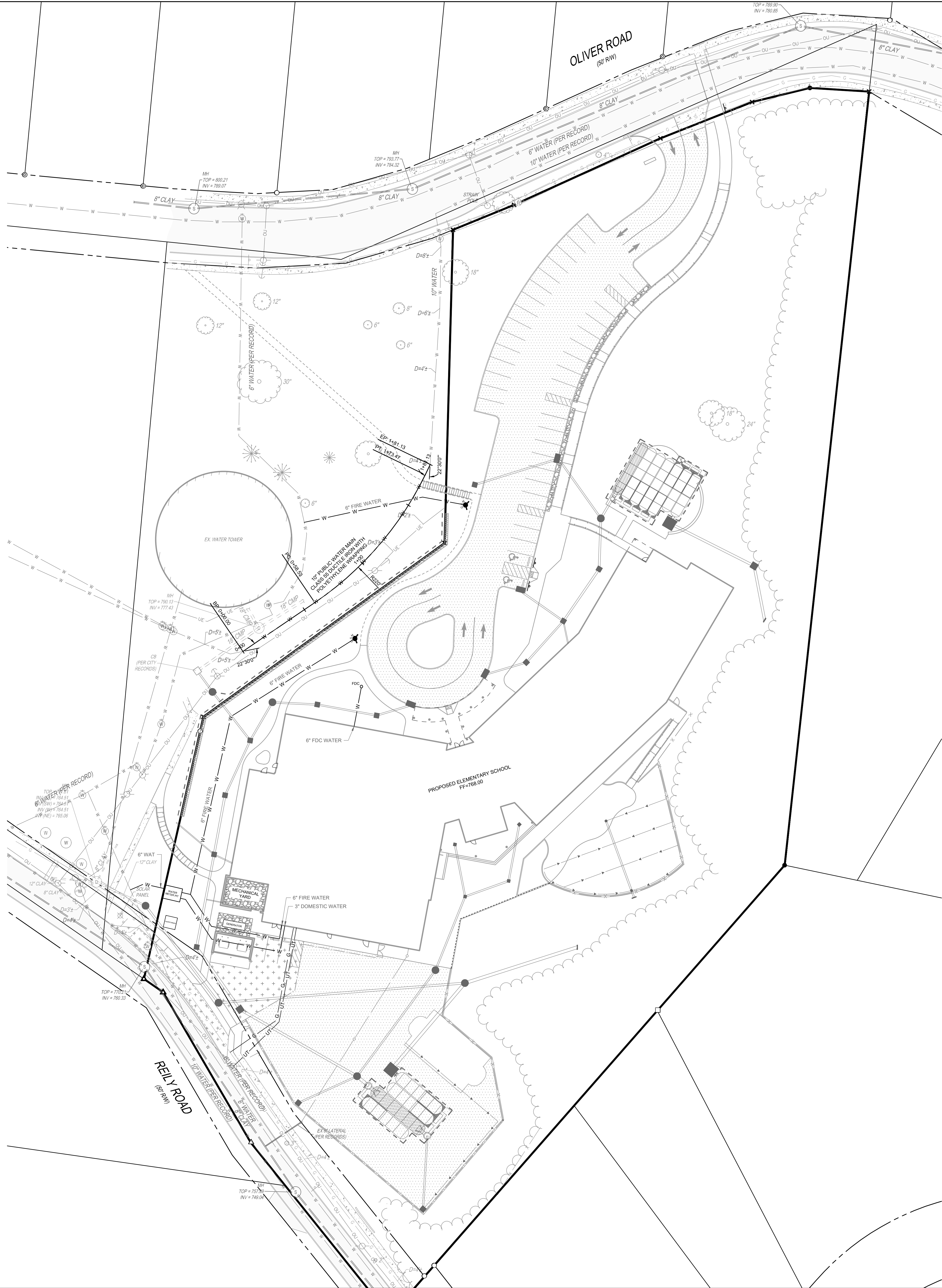
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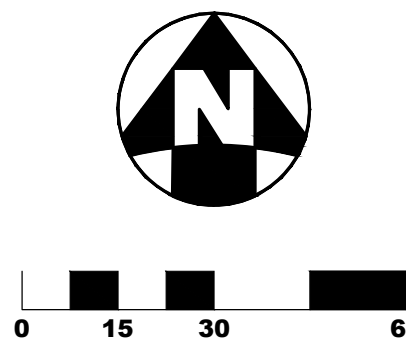
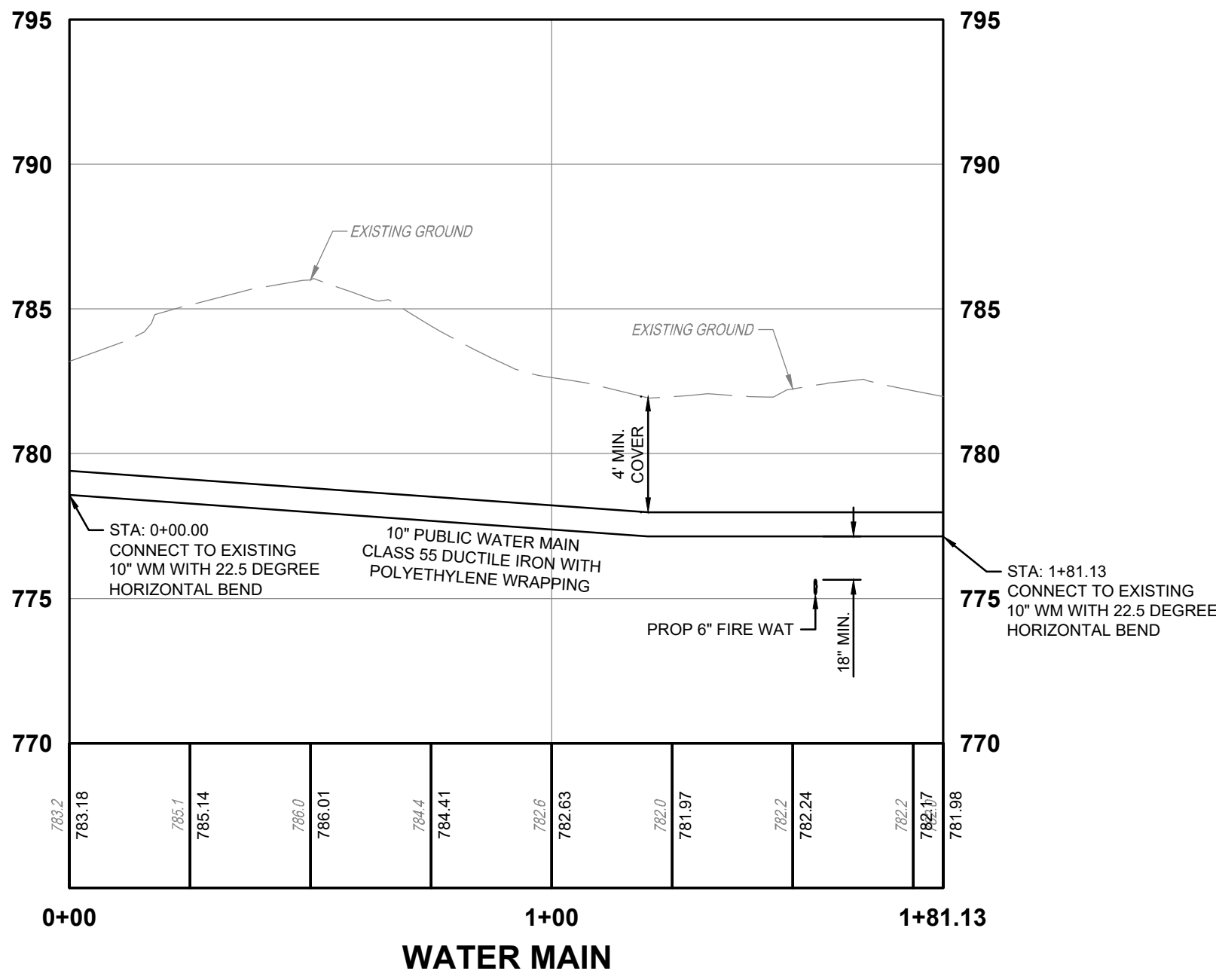
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PERIOD OF EXCAVATION OR CONSTRUCTION ACTIVITY.



PROPOSED LEGEND  
WAT WATERLINE PIPE



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October 31, 2025  
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**HILLTOP PRIMARY SCHOOL**  
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Comm. No.  
32502

WATER MAIN PLAN &  
PROFILE

Sheet No.

**C5.0A**

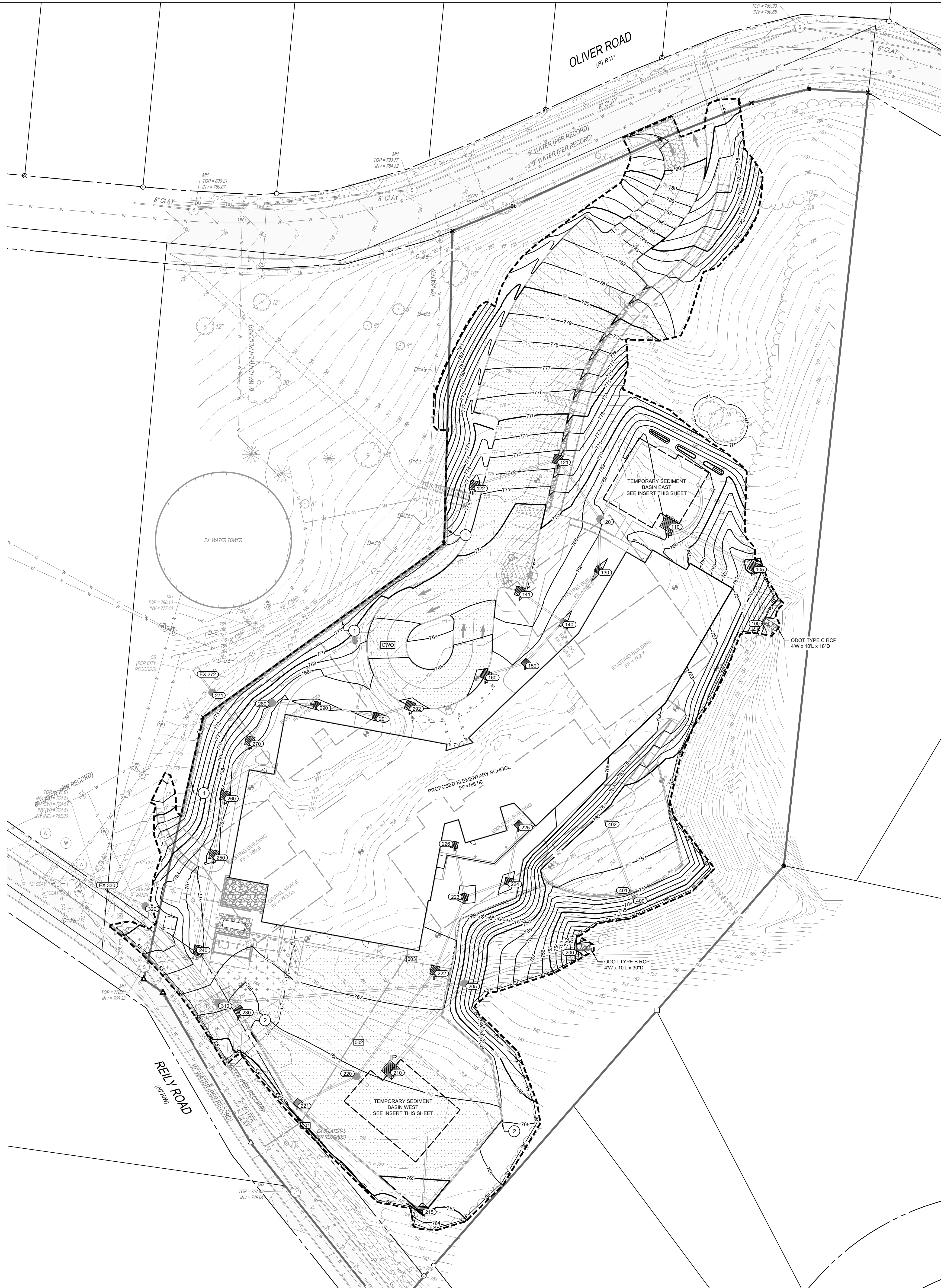


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H:\Engineering\2011\20110308\0106\_DWG\_Sewer\2008\25050018.dwg, 10/30/2025, 3:48 PM, Kaiti Emmert



NOTE:  
UNDERGROUND UTILITIES ARE PLOTTED FROM A  
COMPILED OF AVAILABLE RECORD INFORMATION AND  
SURFACE INDICATIONS OF UNDERGROUND STRUCTURES AND  
MAY NOT BE INCLUSIVE. PRECISE LOCATIONS AND THE  
EXISTENCE OR NON EXISTENCE OF UNDERGROUND UTILITIES  
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GRADING LEGEND

- 1215 EXISTING MAJOR CONTOUR
- 1216 EXISTING MINOR CONTOUR
- 1215 PROPOSED MAJOR CONTOUR
- 1216 PROPOSED MINOR CONTOUR
- 1215.00 PROPOSED SPOT ELEVATION
- PROPOSED SWALE
- 100-YEAR FLOOD ROUTE
- SOIL BORING

PROPOSED EROSION CONTROL LEGEND

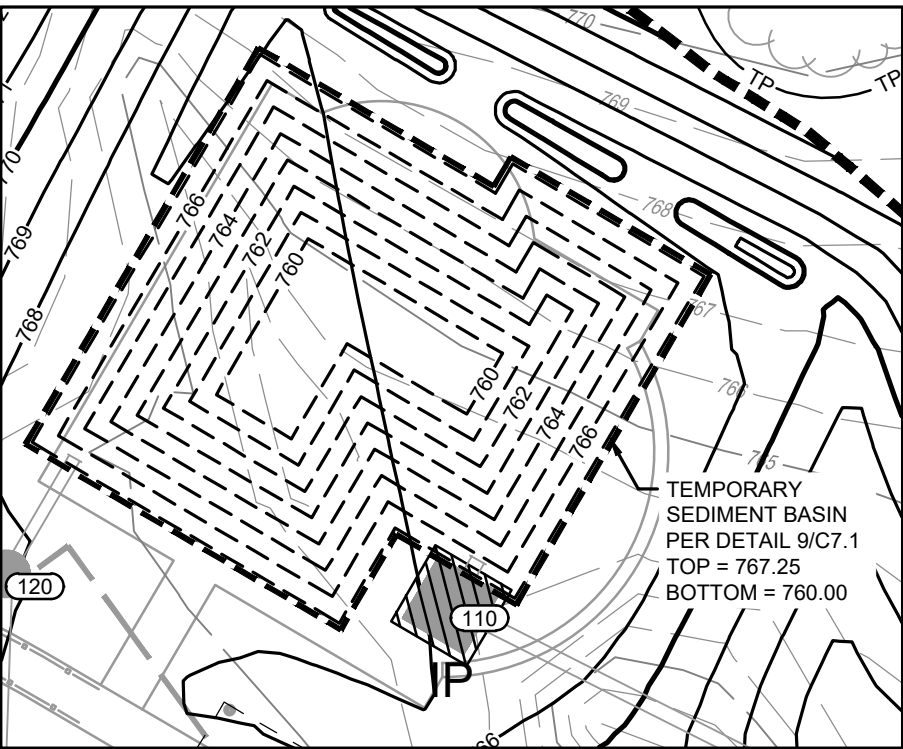
- INLET PROTECTION PER DETAILS 3/C7.0 & 4/C7.0
- SILT FENCE PER DETAIL 7/C7.0
- TREE PROTECTION PER DETAIL 6/C7.0
- CONCRETE WASHOUT PER DETAIL 2/C7.0
- CONSTRUCTION ENTRANCE PER DETAIL 1/C7.0
- ODOT ROCK CHANNEL PROTECTION PER DETAIL 5/C7.0
- LIMITS OF DISTURBANCE

GRADING PLAN KEY NOTES

- PROPOSED BIG BLOCK RETAINING WALL (OR APPROVED EQUAL). REFER TO SPEC SECTION 323215.
- 2' TRANSITION FROM FLUSH TO 6" CURB

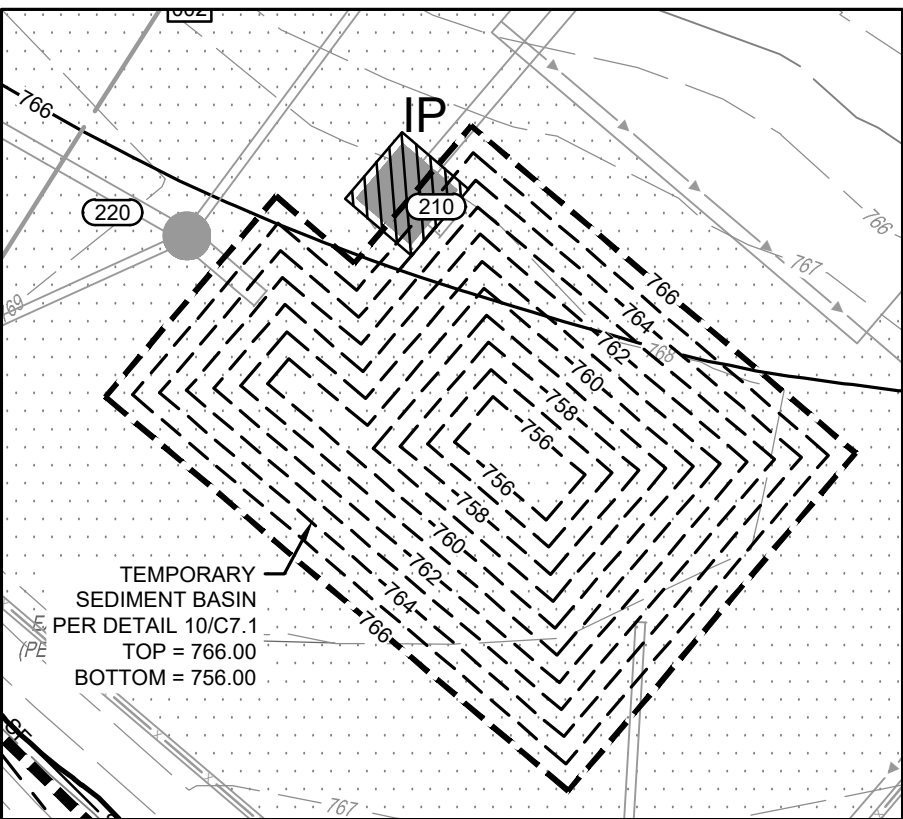
GRADING PLAN GENERAL NOTES

- THE LOCATIONS OF THE SOIL BORINGS SHOWN ON THIS SHEET ARE PER THE LATITUDE-LONGITUDE LOCATIONS LISTED FOR EACH BORING IN THE GEOTECHNICAL EXPLORATION REPORT.
- REFER TO THE GEOTECHNICAL EXPLORATION REPORT FOR SUBSURFACE INFORMATION ON BEDROCK AND SOIL CONDITIONS. BEDROCK AND POOR SOILS CONDITIONS ARE ANTICIPATED TO BE ENCOUNTERED IN VARIOUS PARTS OF THE SITE (AS OUTLINED IN THE REPORT).



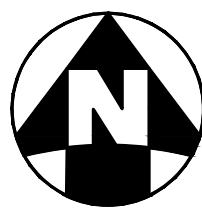
TEMPORARY SEDIMENT BASIN EAST: SCALE 1"=20'

- NOTES:
- THE TEMPORARY SEDIMENT BASIN FOOTPRINT SHALL BE IN THE GENERAL FOOTPRINT OF THE PROPOSED UNDERGROUND DETENTION.
  - THE TEMPORARY SEDIMENT BASIN CONTOURS ARE SHOWN AS DASHED LINES IN THE ABOVE WINDOW.
  - THE SEDIMENT BASIN SHALL BE EXCAVATED TO A BOTTOM ELEVATION OF 760.00 FOR EROSION CONTROL PURPOSES, AND A BERM SHALL BE CREATED AROUND THE BASIN TO ACHIEVE A BERM ELEVATION OF 767.75. REFER TO DETAIL 9/C7.1 FOR ADDITIONAL INFORMATION.



TEMPORARY SEDIMENT BASIN WEST: SCALE 1"=20'

- NOTES:
- THE TEMPORARY SEDIMENT BASIN FOOTPRINT SHALL BE IN THE GENERAL FOOTPRINT OF THE PROPOSED UNDERGROUND DETENTION.
  - THE TEMPORARY SEDIMENT BASIN CONTOURS ARE SHOWN AS DASHED LINES IN THE ABOVE WINDOW.
  - THE SEDIMENT BASIN SHALL BE EXCAVATED TO A BOTTOM ELEVATION OF 756.00 FOR EROSION CONTROL PURPOSES, AND A BERM SHALL BE CREATED AROUND THE BASIN TO ACHIEVE A BERM ELEVATION OF 766.00. REFER TO DETAIL 10/C7.1 FOR ADDITIONAL INFORMATION.



0 15 30 60

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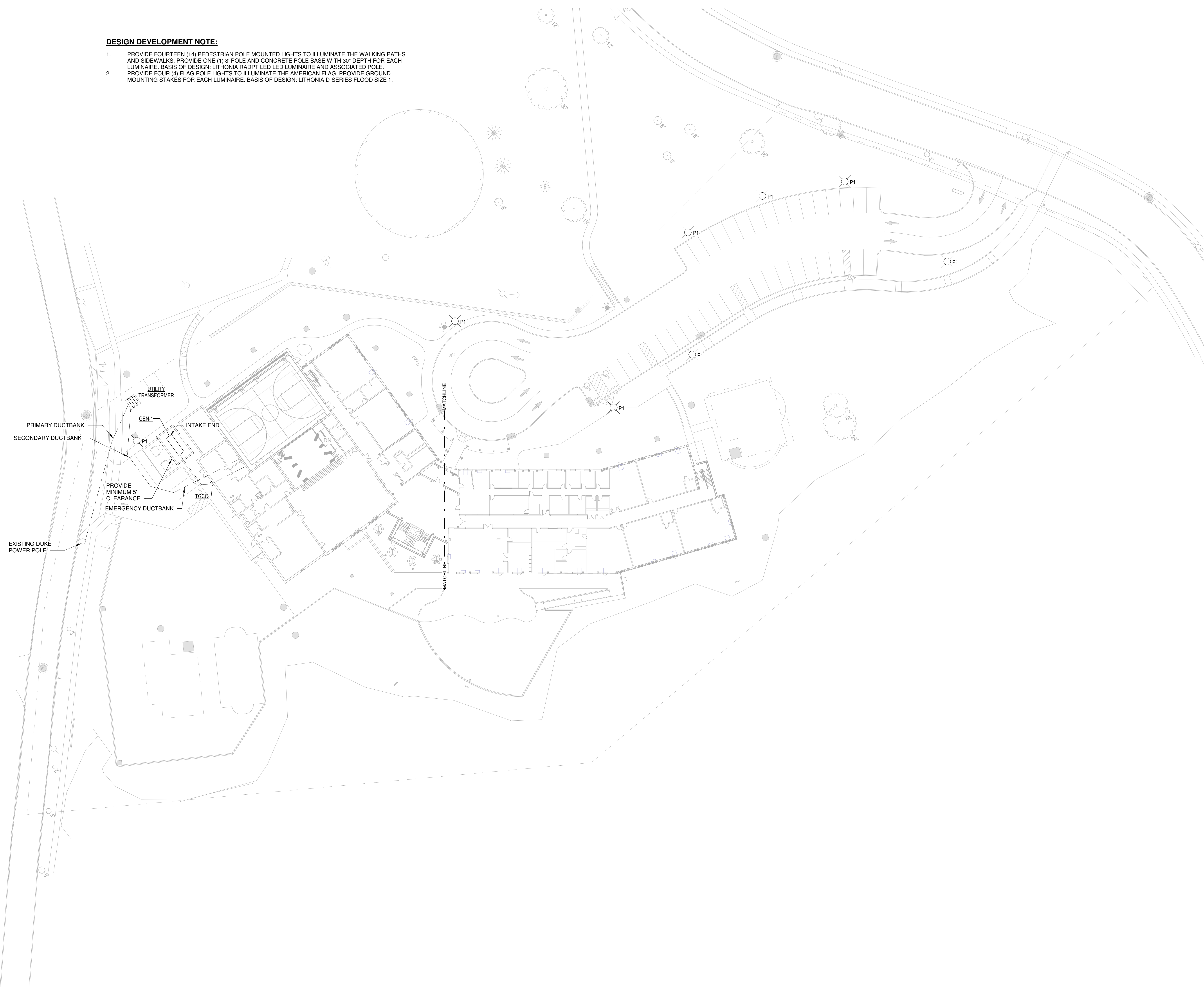
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32502

GRADING PLAN

Sheet No.

C6.0



**DESIGN DEVELOPMENT NOTE:**

1. PROVIDE FOURTEEN (14) PEDESTRIAN POLE MOUNTED LIGHTS TO ILLUMINATE THE WALKING PATHS AND SIDEWALKS. PROVIDE ONE (1) 8' POLE AND CONCRETE POLE BASE WITH 30" DEPTH FOR EACH LUMINAIRE. BASIS OF DESIGN: LITHONIA RADPT LED LUMINAIRE AND ASSOCIATED POLE.
2. PROVIDE FOUR (4) FLAG POLE LIGHTS TO ILLUMINATE THE AMERICAN FLAG. PROVIDE GROUND MOUNTING STAKES FOR EACH LUMINAIRE. BASIS OF DESIGN: LITHONIA D-SERIES FLOOD SIZE 1.

- GENERAL NOTES
1. EACH CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL EXISTING UTILITIES.
  2. SUBSURFACE IMPROVEMENTS SHALL BE OBSERVED. THE CONTRACTOR SHALL CONTACT THE OHIO UTILITIES PROTECTION SERVICE (OUPS) 48 HOURS PRIOR TO ANY EXCAVATION OR DIGGING TO ENSURE THE LOCATION OF UNDERGROUND UTILITIES. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROTECT SUCH UNDERGROUND UTILITIES.
  3. ALL CONCRETE FORMS SHALL BE FIELD STAKED AND APPROVED BY OWNER'S REPRESENTATIVE PRIOR TO CONCRETE INSTALLATION.
  4. ALL HORIZONTAL AND VERTICAL LAYOUT SHALL BE REVIEWED BY THE OWNER'S REPRESENTATIVE TO ENSURE GENERAL CONFORMANCE PRIOR TO CONSTRUCTION.
  5. PROVIDE AN ISOLATION JOINT WHERE CONCRETE PAVING ABUTS BUILDINGS, COLUMNS, AND STRUCTURES. VERIFY COLOR OF SEALANT WITH OWNER'S REPRESENTATIVE.
  6. CONTRACTOR SHALL NOT WILLFULLY PROCEED WITH CONSTRUCTION AS DESIGNED WHEN IT IS OBVIOUS THAT UNKNOWN OBSTRUCTIONS, AREA DISCREPANCIES AND/OR GRADE DIFFERENCES EXIST THAT MAY NOT HAVE BEEN KNOWN DURING DESIGN. SUCH CONDITIONS SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL NECESSARY REVISIONS DUE TO FAILURE TO GIVE SUCH NOTIFICATIONS.
  7. CONTRACTOR SHALL BE RESPONSIBLE TO CONSULT WITH SITE SUPERINTENDENT, APPROPRIATE AGENCIES, AND PLANS FOR LOCATION OF ALL UNDERGROUND UTILITIES, PIPES, AND STRUCTURES.
  8. CONTRACTOR TO REPORT TO ENGINEER ANY ADDITIONAL UTILITY LINES FOUND DURING CONSTRUCTION.

- LAYOUT NOTES:
1. ALL JOINTS TO BE 90° UNLESS OTHERWISE NOTED.
  2. THE CONTRACTOR TO STAKE ALL SITE ELEMENTS WITH ELEVATIONS IN THE FIELD AND NOTIFY THE OWNER/LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.
  3. A DIGITAL FILE IN AUTOCAD FORMAT WILL BE PROVIDED UPON REQUEST TO THE CONTRACTOR FOR DIMENSIONS AND LAYOUT.

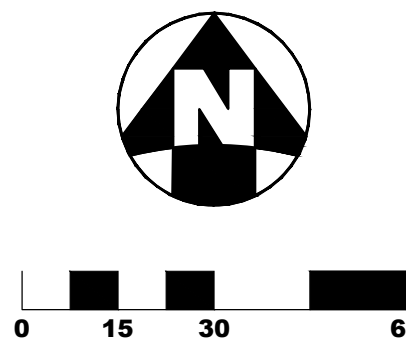
- PROTECTING EXISTING UNDERGROUND UTILITIES:
1. EACH CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL EXISTING UTILITIES.
  2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR STAKING, MARKING, OR OTHERWISE DESIGNATING THE LOCATIONS OF THE UNDERGROUND UTILITIES IN THE CONSTRUCTION AREAS IN SUCH A MANNER AS TO INDICATE THEIR COURSE TOGETHER WITH THE APPROXIMATE DEPTH OF WHICH THEY WERE INSTALLED. THE MARKING OR LOCATING SHALL BE COORDINATED TO STAY APPROXIMATELY TWO DAYS AHEAD OF PLANNED CONSTRUCTION. EXTREME CARE SHALL BE TAKEN IN THE VICINITY OF THE EXISTING UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO ISOLATE, BRACE, SUPPORT, SHEET, ETC. AND PROTECT THE EXISTING UTILITY FROM MOVING EITHER HORIZONTALLY OR VERTICALLY. IF SUCH MOVEMENT DOES OCCUR DUE TO THE CONTRACTOR'S OPERATIONS, THEY SHALL REPAIR THE UTILITY AT HIS EXPENSE. THE CONTRACTOR MAY ELECT TO REMOVE AND RECONSTRUCT PORTIONS OF THE EXISTING UTILITY AT THEIR OWN EXPENSE IF THEY SO DESIRES.
  3. SHOULD AN UNLOCATED OR AN EXTREME VARIANCE IN LOCATION OF A UTILITY BE ENCOUNTERED DURING EXCAVATION, CONSULT THE ENGINEER IMMEDIATELY FOR DIRECTIONS.
  4. DO NOT INTERRUPT EXISTING UTILITIES SERVING FACILITIES OCCUPIED AND USED BY THE ENGINEER OR OTHERS, EXCEPT WHEN PERMITTED IN WRITING BY THE ENGINEER AND THEN ONLY AFTER ACCEPTABLE TEMPORARY UTILITY SERVICING HAS BEEN PROVIDED. COOPERATION WITH THE ENGINEER IN KEEPING RESPECTIVE SERVICES AND FACILITIES IN OPERATION IS ESSENTIAL. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO PERFORM THEIR WORK IN SUCH A MANNER AS NOT TO DAMAGE OR DESTROY ANY EXISTING UTILITY. IF ANY SUCH DAMAGE DOES OCCUR DUE TO THE CONTRACTOR'S OPERATIONS, THEY SHALL NOTIFY THE ENGINEER IMMEDIATELY AND REPLACE THE DAMAGED PORTION IMMEDIATELY, AND AT THEIR EXPENSE.



- LEGEND
- PROPERTY LINE
- EXISTING TREES TO REMAIN, PROTECT IN PLACE
- EXISTING WOODS TO REMAIN
- SURFACE ITEMS
- |    |  |
|----|--|
| S1 | ASPHALT PAVING TYP. SEE CIVIL DRAWINGS       |
| S2 | STANDARD CONCRETE PAVING. SEE CIVIL DRAWINGS |
| S3 | RIVER ROCK                                   |
| S4 | POURED IN PLACE RUBBERIZED SAFETY SURFACE    |
| S5 | SYNTHETIC TURF PLAY SURFACE                  |
| S6 | WOOD FIBER MULCH PLAY SURFACE                |
| S7 | CHIP AND DUST PAVING                         |
| S8 | GRAVEL                                       |

- CODING NOTES:
1. SWINGS. SEE DETAIL 8, SHEET L1.3.
  2. HOPSCOTCH. SEE DETAIL 1, SHEET L1.3.
  3. COMPOSITE PLAY EQUIPMENT. SEE DETAIL 6, SHEET L1.3.
  4. HILLSIDE PLAY EQUIPMENT. SEE DETAIL 5, SHEET L1.3.
  5. RAISED PLANTERS. REFER TO DETAIL 3, SHEET L1.1.
  6. BOULDER. REFER TO DETAIL 3, SHEET L1.3.
  7. RAIN GARDEN.
  8. BIKE RACKS. REFER TO DETAIL 2, SHEET L1.3.
  9. 30' ALUMINUM FLAGPOLE. REFER TO DETAIL 2, SHEET L1.1.
  10. 4' HEIGHT CHAIN LINK FENCE. REFER TO DETAIL 1, SHEET L1.2.
  11. 4' HEIGHT CHAIN LINK FENCE GATE. REFER TO DETAIL 1, SHEET L1.2.
  12. 6' HEIGHT CHAIN LINK FENCE GATE. REFER TO DETAIL 2, SHEET L1.2.
  13. 6' HEIGHT CHAIN LINK FENCE. REFER TO DETAIL 2, SHEET L1.2.
  14. ORNAMENTAL FENCE. REFER TO DETAIL 3, SHEET L1.2.
  15. SHADE SAIL. REFER TO DETAIL 7, SHEET L1.3.
  16. PAINTED 4-SQUARE, TYP. REFER TO DETAIL 1, SHEET L1.1.
  17. HALF BASKETBALL COURT. REFER TO DETAILS 4 & 5, SHEET L1.1.
  18. PAINTED KICKBALL COURT.

- CODING NOTES: ALTERNATES
- A. BACKLESS BENCH. SEE DETAIL 4, SHEET L1.4.
  - B. CURVED BENCH. SEE DETAIL 5, SHEET L1.4.
  - C. 36" TABLES WITH CHAIRS. SEE DETAIL 1, SHEET L1.4.
  - D. 6' LONG BENCH WITH BACK. SEE DETAIL 2, SHEET L1.4.
  - E. LITTER AND TRASH RECEPTACLES. SEE DETAIL 3, SHEET L1.4.
  - F. GREENHOUSE. SEE DETAIL 6, SHEET L1.4.



NOTE:  
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COMPILATION OF AVAILABLE RECORD INFORMATION AND  
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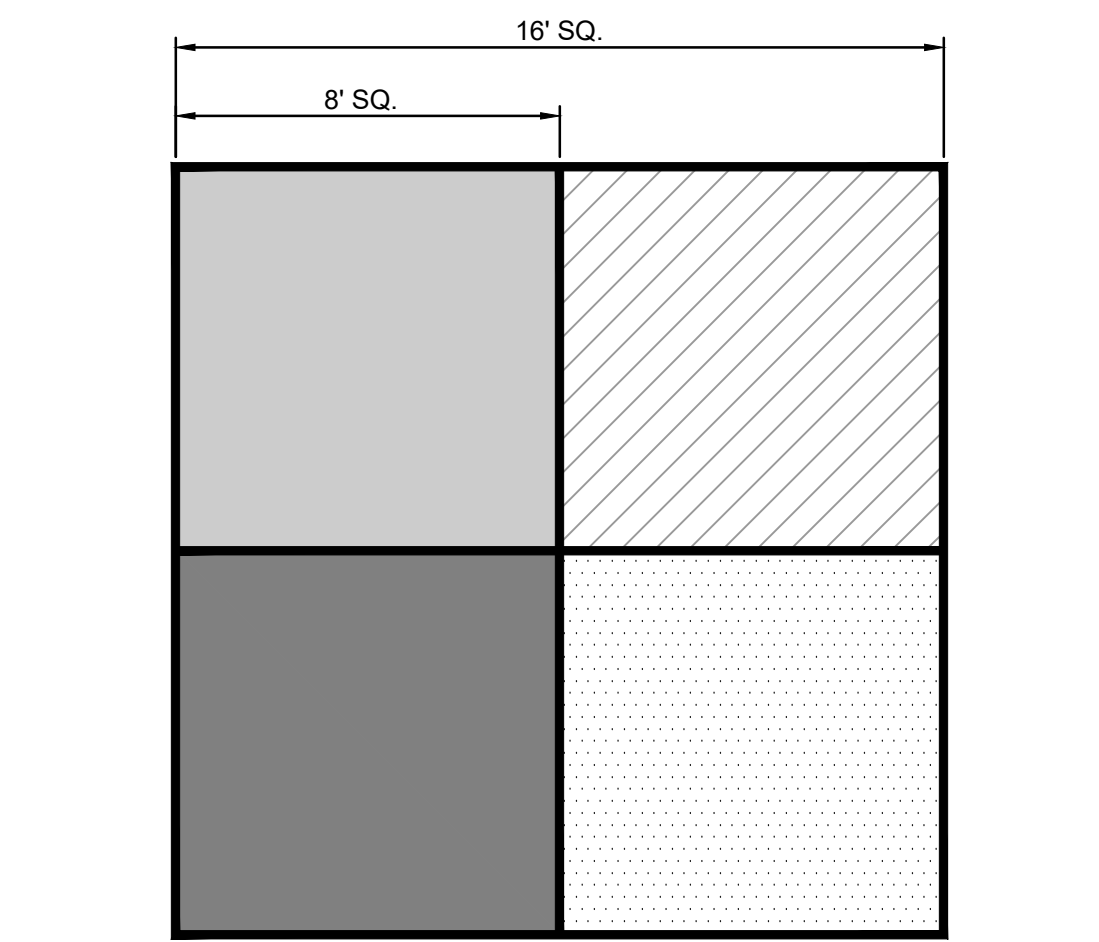


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32502  
PLAYGROUND &  
FURNISHINGS PLAN  
Sheet No.

**L1.0**

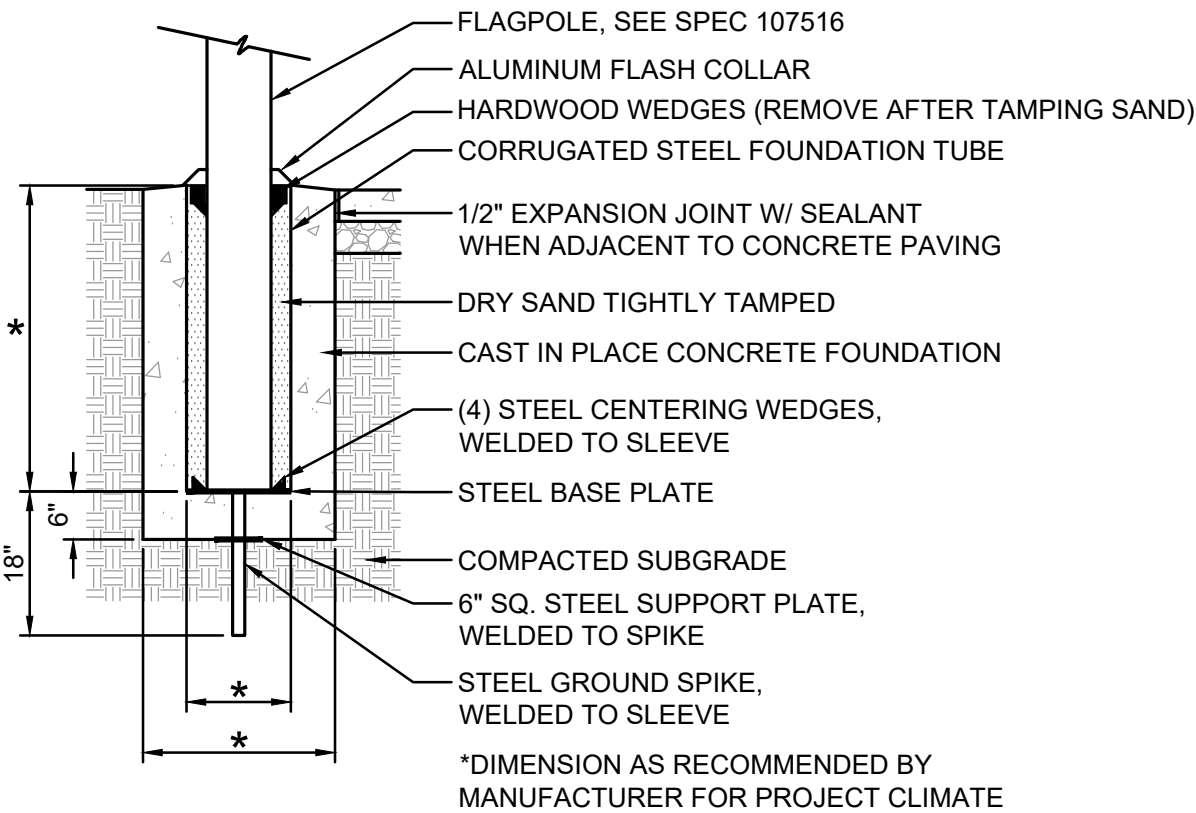


NOTES:  
1. ALL LINES TO BE 2" WIDE AND PAINTED WHITE.

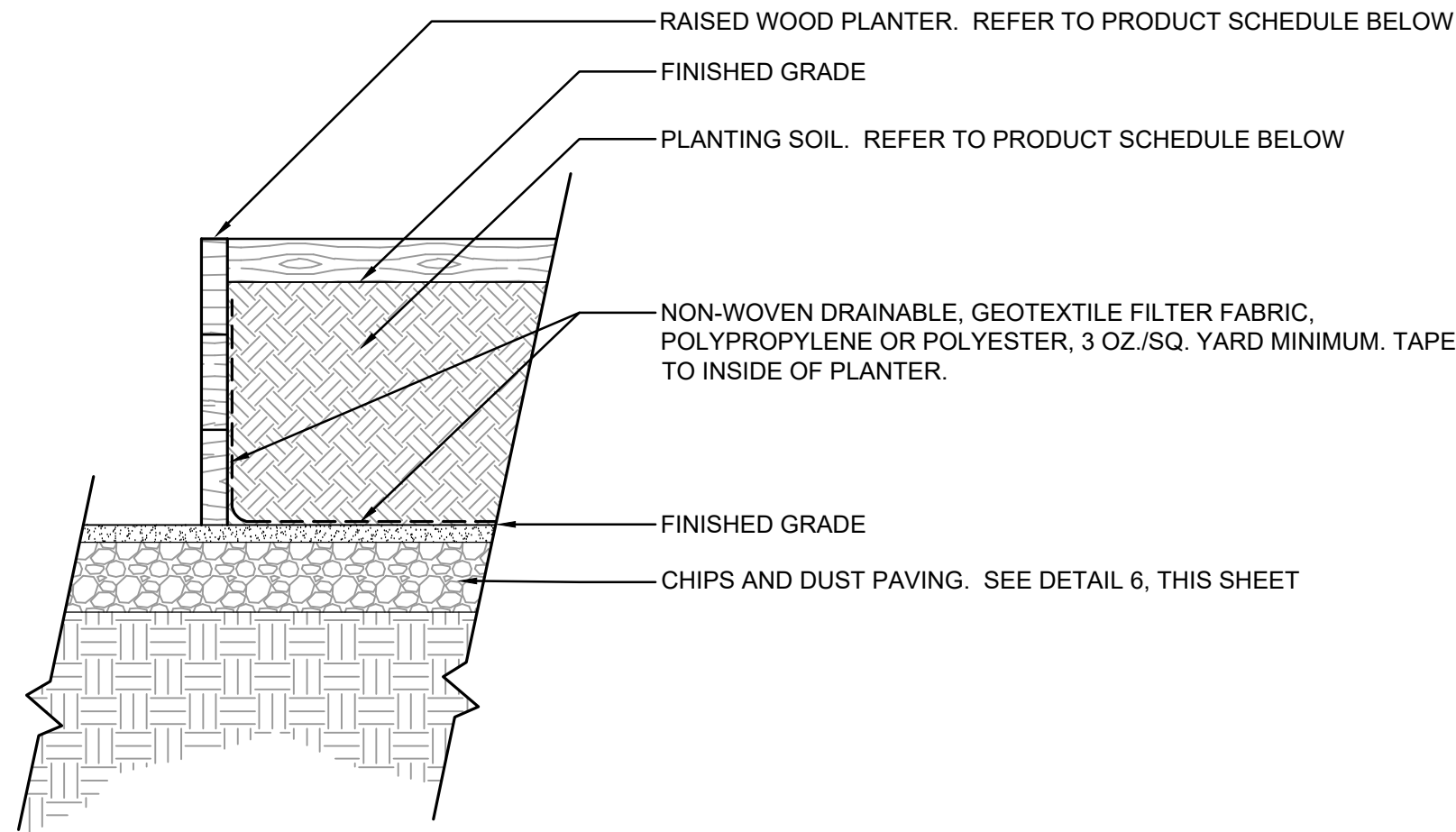
LEGEND

	PAINT COLOR: BLUE		PAINT COLOR: GREEN
	PAINT COLOR: RED		PAINT COLOR: YELLOW

1 4-SQUARE  
SCALE: 1/4" = 1'-0"



2 FLAGPOLE FOUNDATION  
SCALE: 1" = 1'-0"



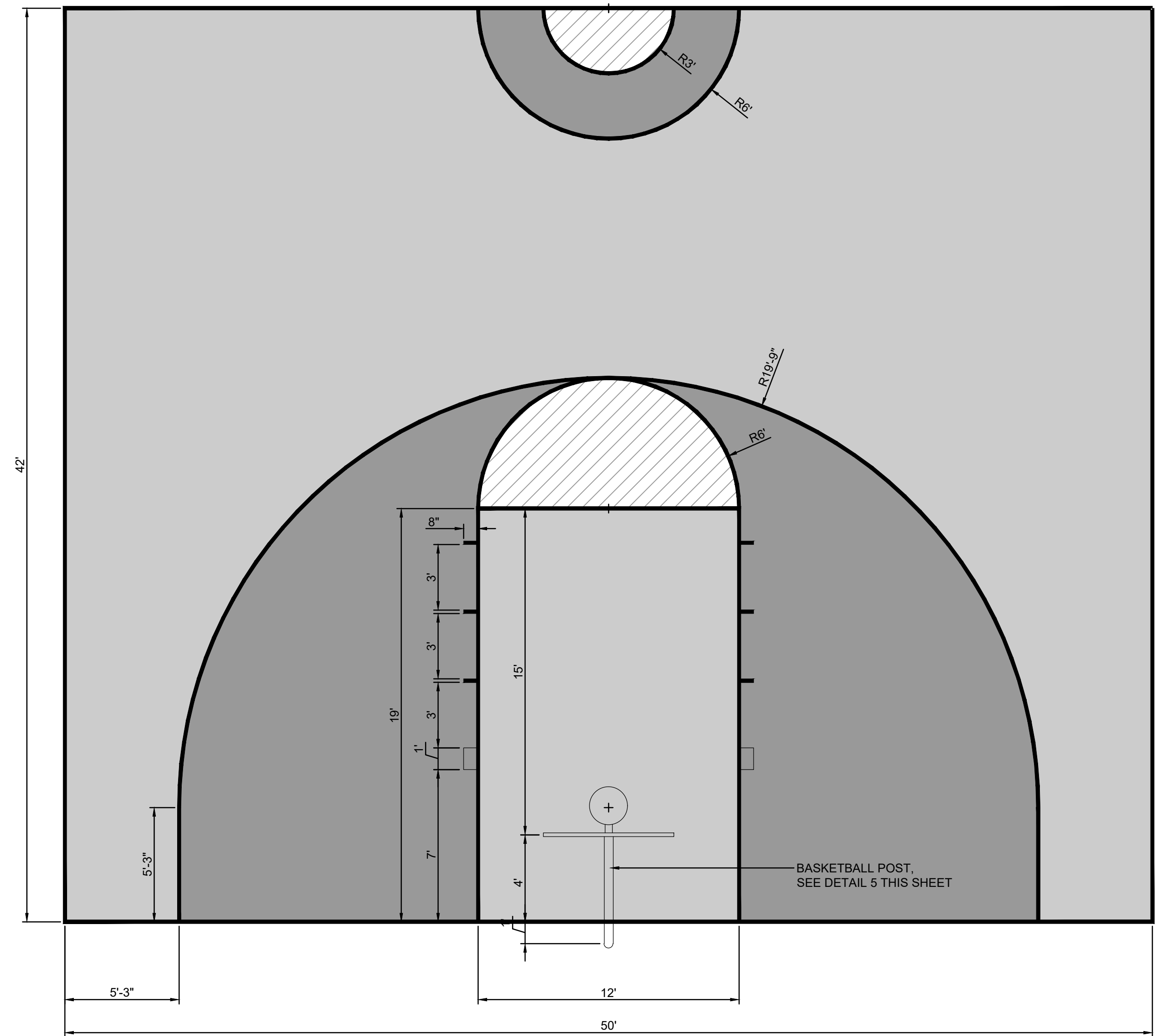
3 RAISED PLANTER  
N.T.S.



REPRESENTATIVE IMAGE

PRODUCT SCHEDULE:

1. **PLANTING SOIL:** BASIS OF DESIGN TO BE HAFNER & SONS INC., 513-321-1895, GARDEN MIX TOPSOIL OR APPROVED EQUAL.
2. **RAISED WOOD PLANTERS:** 4' x 8' x 18" HT. EASTERN RED CEDAR. DO NOT PAINT, STAIN, OR SEAL. BASIS OF DESIGN TO BE MODEL #JOSG1C18 WITH INSIDE CORNERS BY ONE SMALL GARDEN 513-218-0573 OR APPROVED EQUAL.

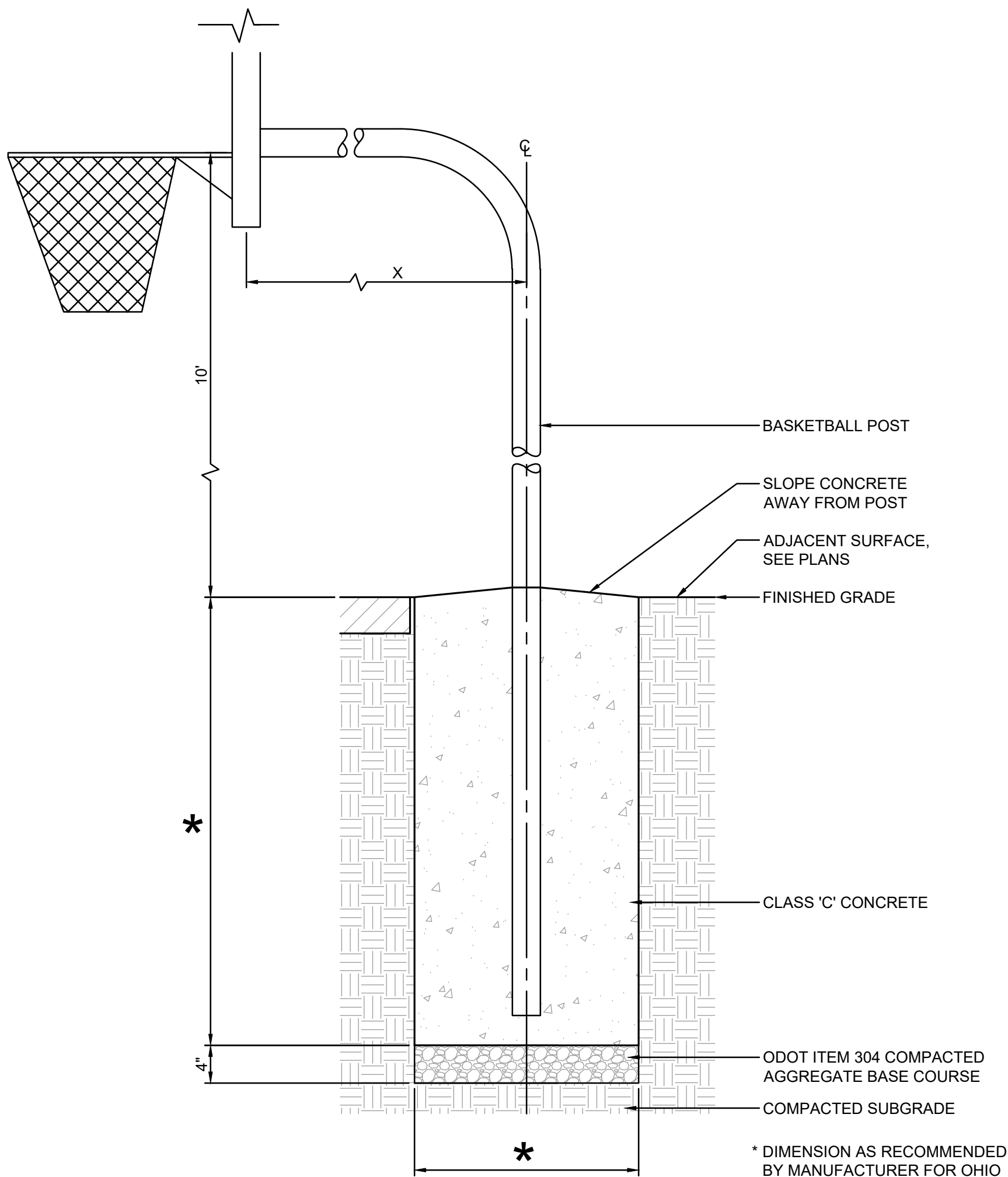


NOTES:  
1. ALL LINES TO BE 2" WIDE AND PAINTED WHITE.

LEGEND

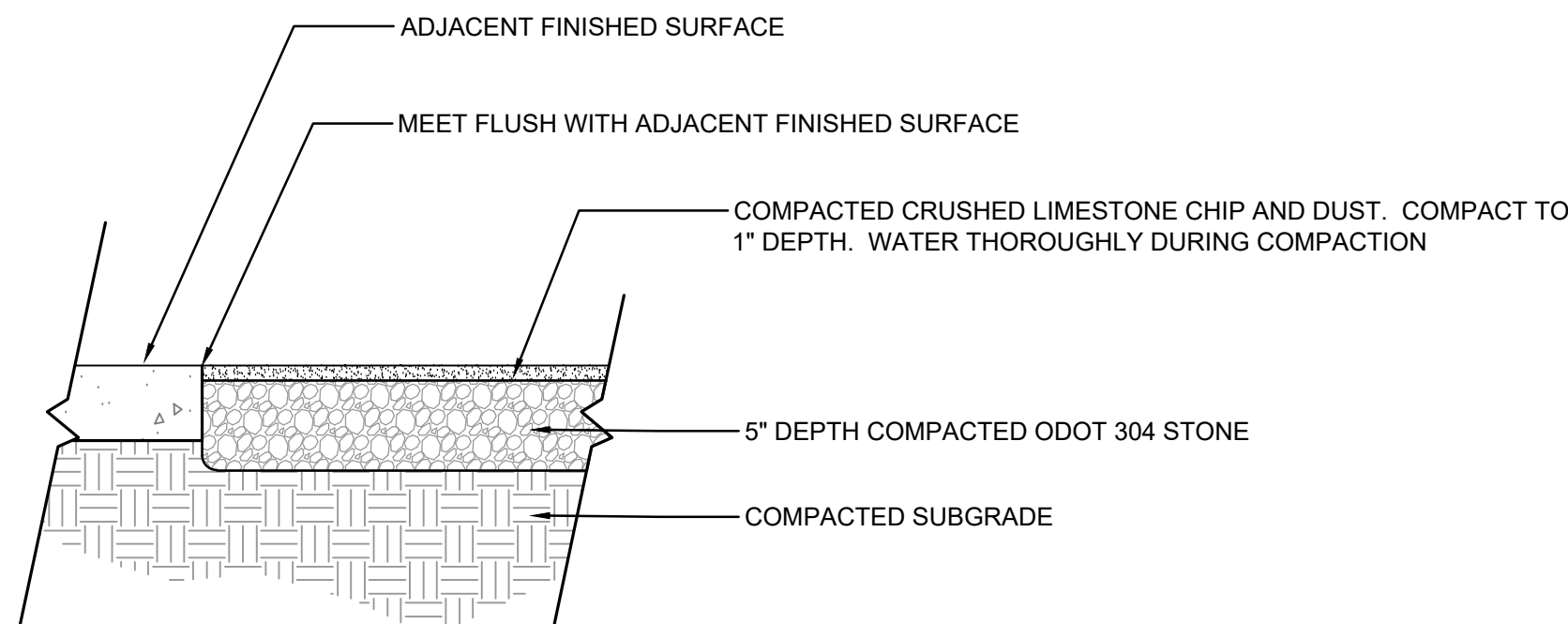
	PAINT COLOR: LIGHT BLUE		PAINT COLOR: GREEN
	PAINT COLOR: DARK BLUE		

4 BASKETBALL COURT  
SCALE: 1/4" = 1'-0"

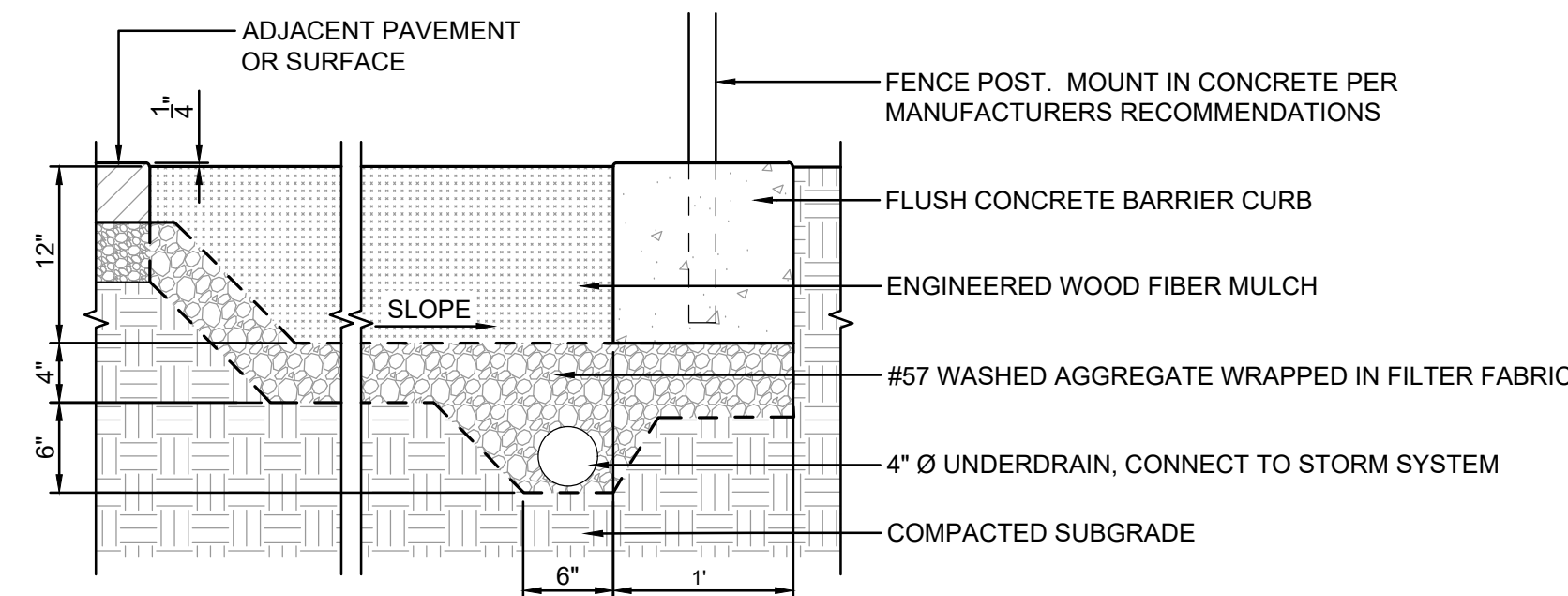


NOTES:  
1. SEE SPEC 116823 FOR ADDITIONAL INFORMATION.

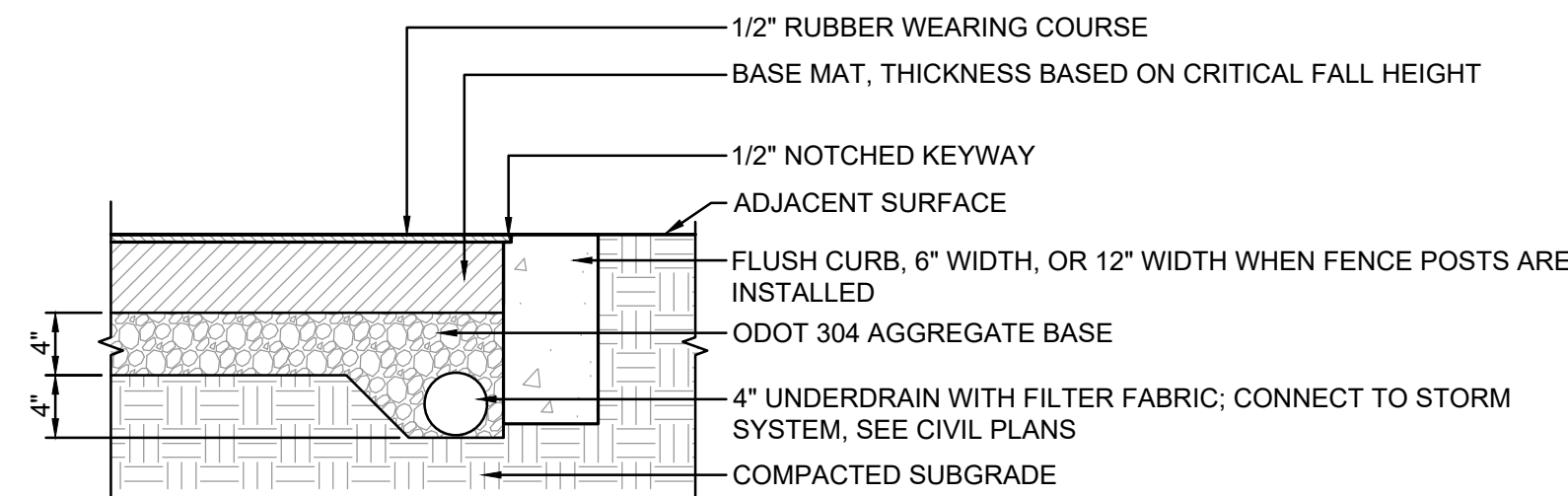
5 BASKETBALL POST  
SCALE: 1" = 1'-0"



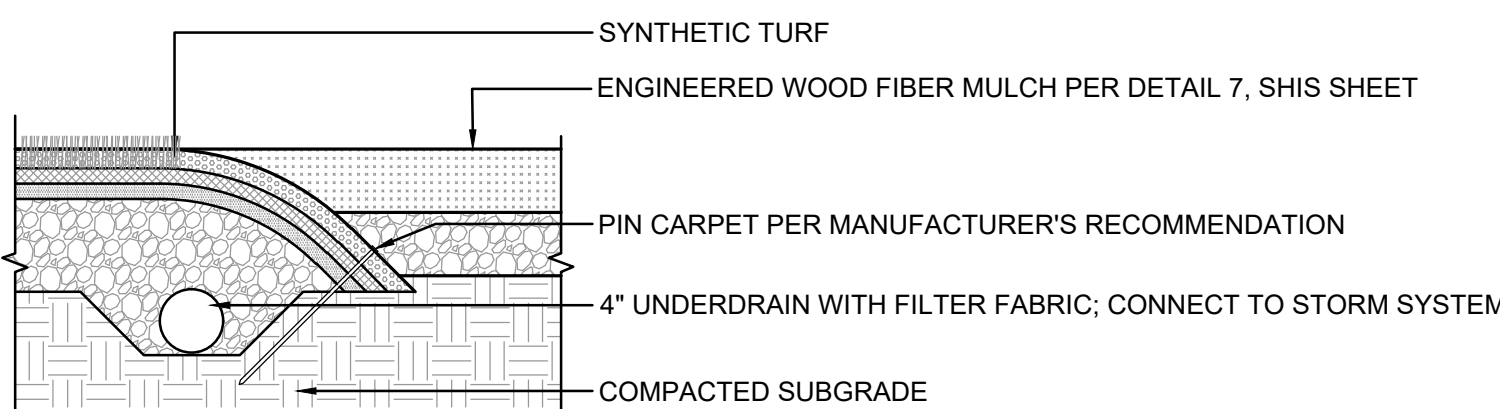
6 CHIP AND DUST PAVING  
N.T.S.



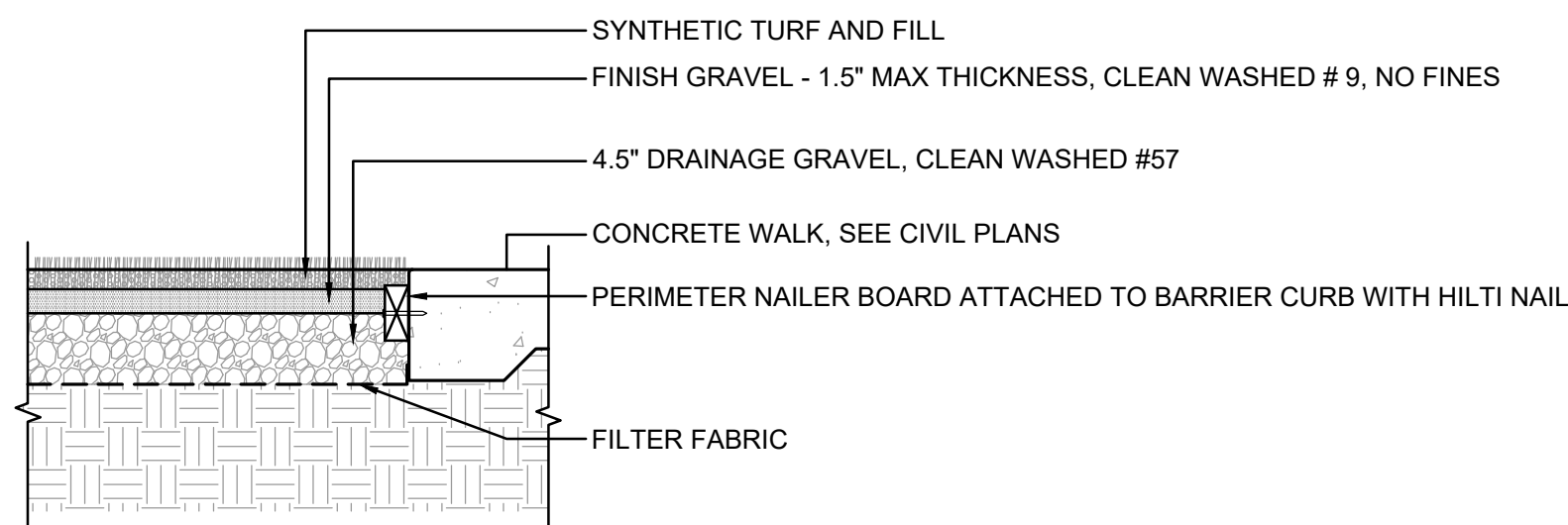
7 ENGINEERED WOOD FIBER  
N.T.S.



8 POURED IN PLACE SAFETY SURFACE  
N.T.S.



SECTION ADJACENT TO WOOD FIBER MULCH



SECTION ADJACENT TO CONCRETE PAVING

9 SYNTHETIC TURF SAFETY SURFACE  
N.T.S.

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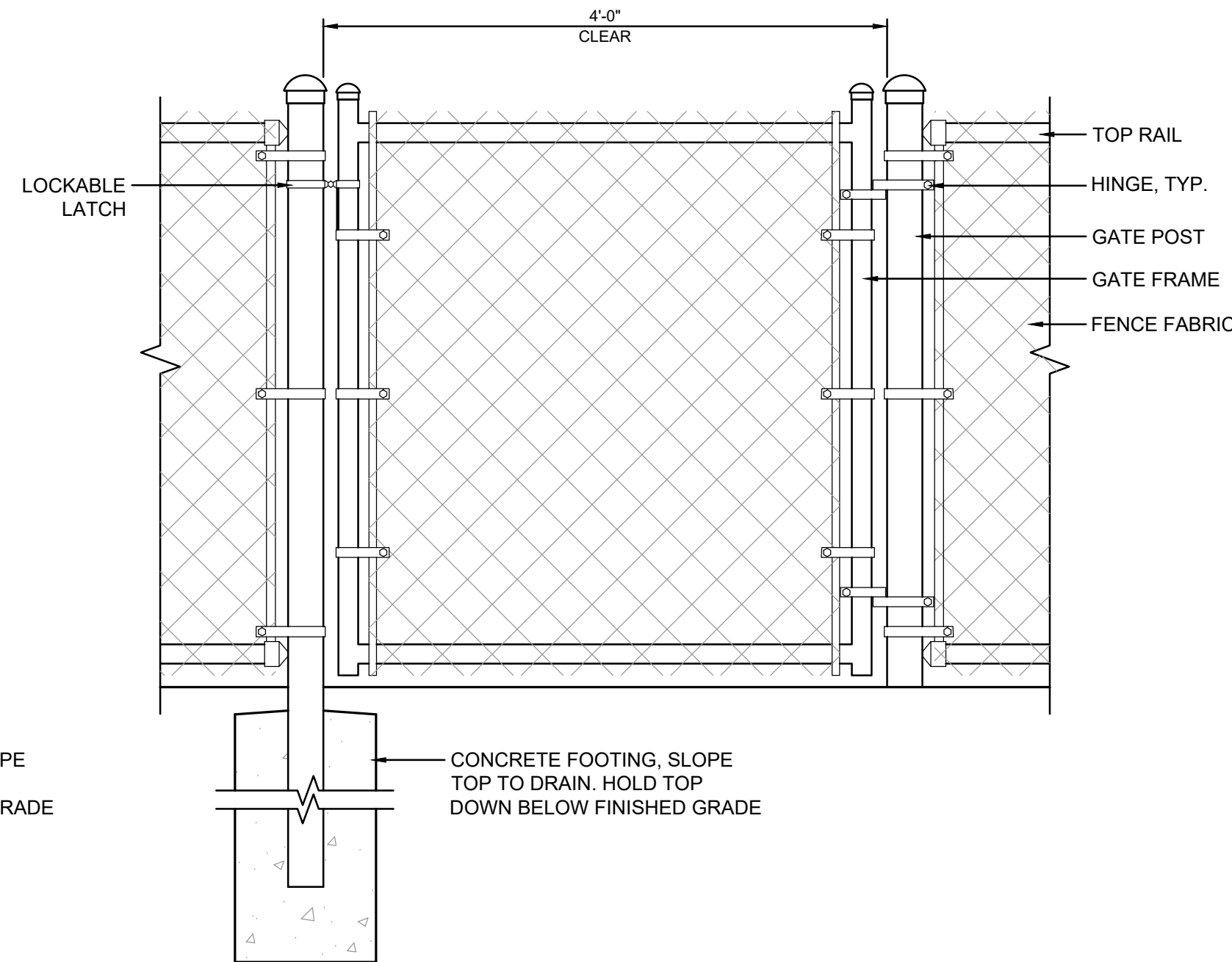
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MATERIALS DETAILS

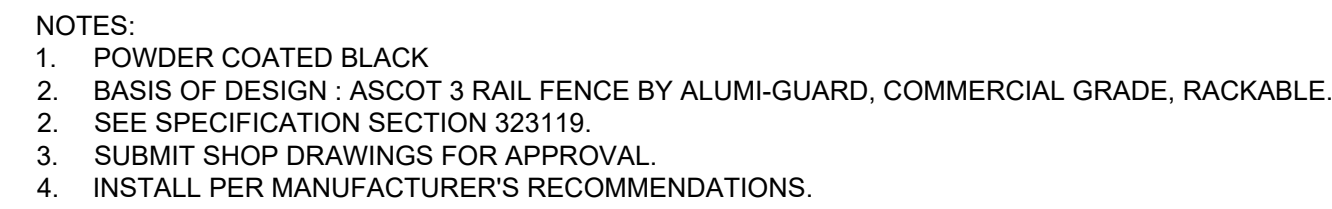
Sheet No.

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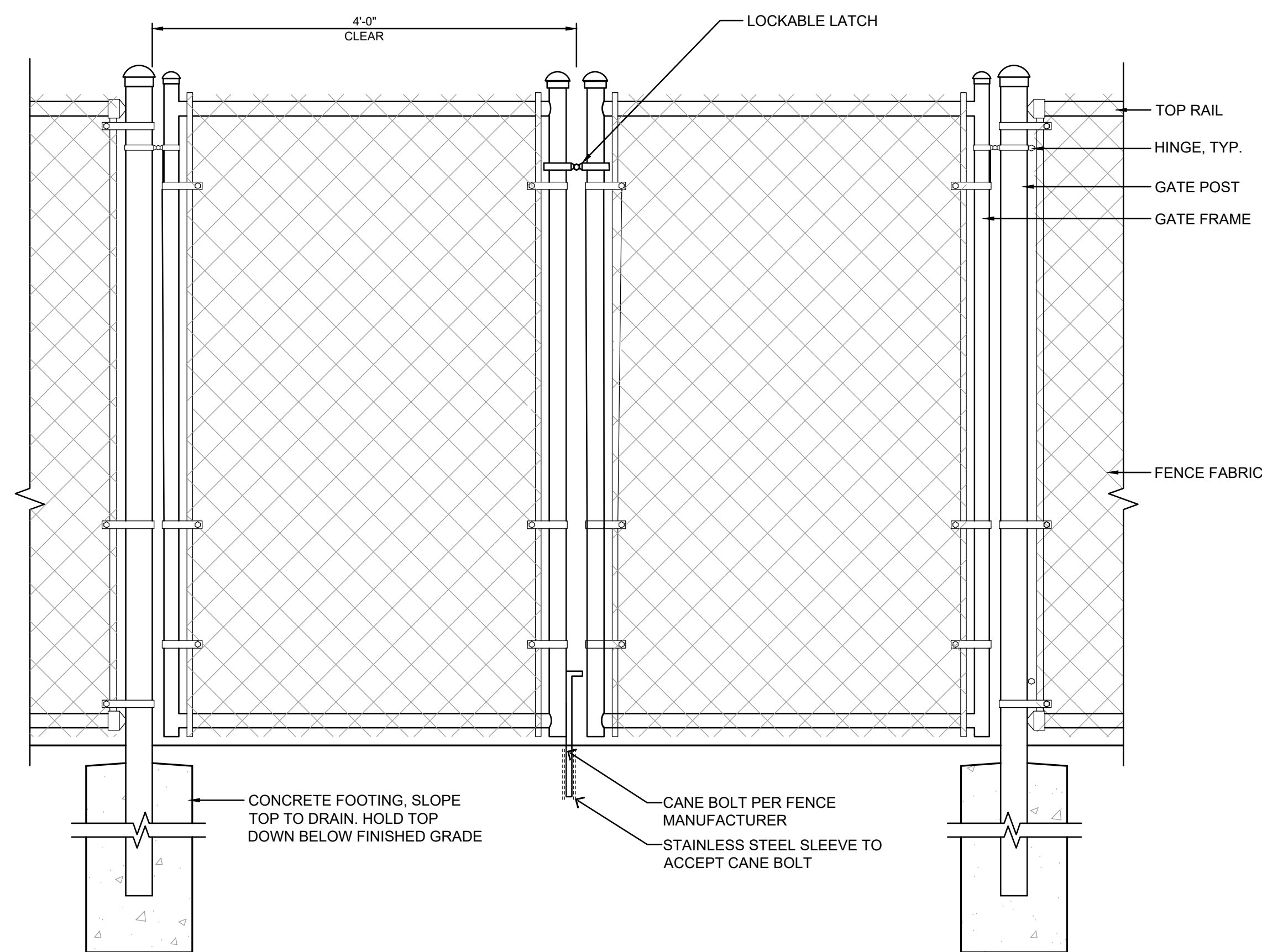
SINGLE GATE  
ELEVATION

- NOTES:
1. POWDER COATED BLACK
  2. BASIS OF DESIGN : ASCOT 3 RAIL FENCE BY ALUMI-GUARD, COMMERCIAL GRADE, RACKABLE.
  3. SEE SPECIFICATION SECTION 323119.
  4. SUBMIT SHOP DRAWINGS FOR APPROVAL.
  4. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.



### 3 ORNAMENTAL FENCE

N.T.S

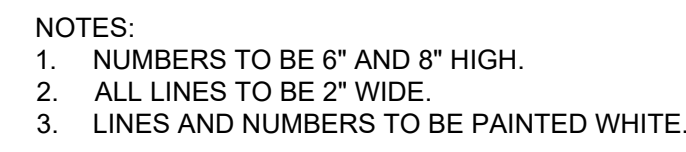


DOUBLE GATE ELEVATION

- NOTES:
1. ALL WIRE FABRIC AND FENCE POSTS, RAILS AND HARDWARE SHALL BE BLACK POLYCOATED. GATE SHALL BE COMPLETED WITH BALL AND SOCKET HINGES OR APPROVED EQUAL.
  2. SEE SPECIFICATION SECTION 323113 CHAIN LINK FENCES AND GATES
  3. SUBMIT SHOP DRAWING FOR REVIEW

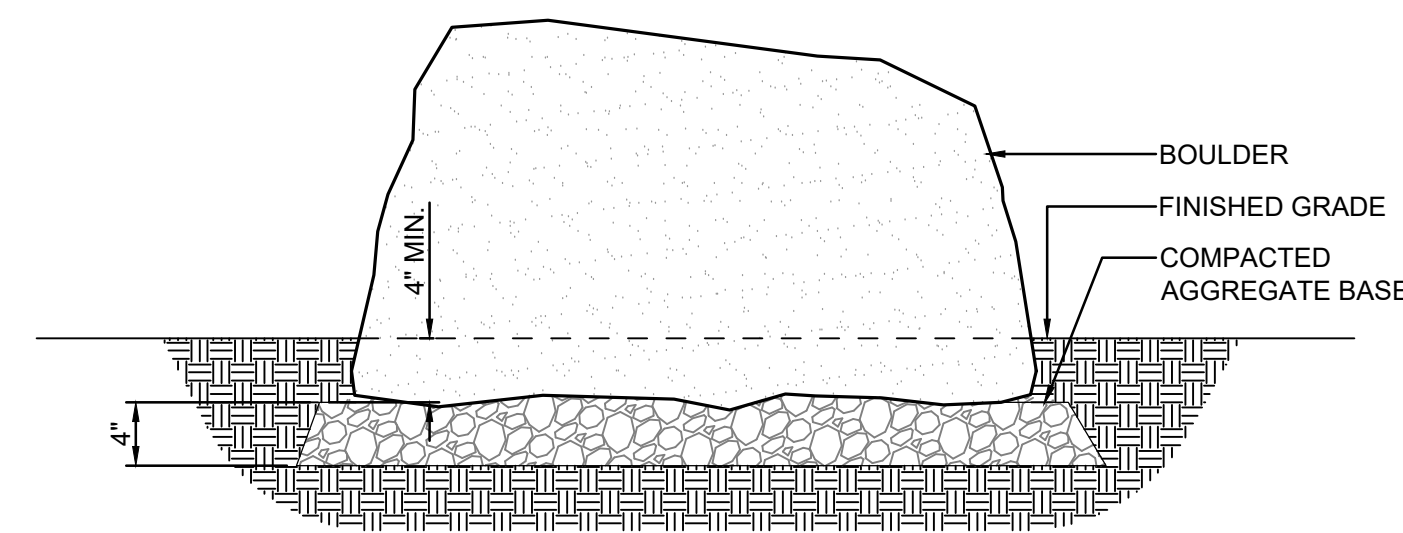
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PAINT COLOR: BLUE  
PAINT COLOR: RED

1. BASIS OF DESIGN: FORMS+SURFACES, ELEVEN BIKE RACK.
2. ALTERNATE MANUFACTURERS:
  - LANDSCAPE FORMS, NORTHPOINT BIKE RACK
  - VICTOR STANLEY, CYCLE SENTRY COLLECTION, BRQS-101
3. SUBMIT SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL.
4. REFER TO SITE FURNISHING SPECIFICATION SECTION 323300.



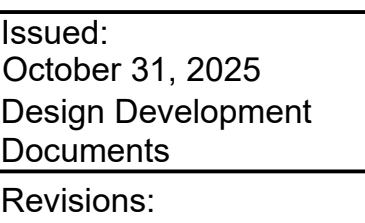
3 N.T.S.



5 HILLSIDE PLAY EQUIPMENT  
N.T.S



6 COMPOSITE PLAY EQUIPMENT  
N.T.S



7 SHADE SAIL  
N.T.S



8 SWINGS  
N.T.S



- NOTES:
1. BASIS OF DESIGN: FORMS+SURFACES, AVIVO TABLE AND CHAIR.
  2. ALTERNATE MANUFACTURERS:
    - LANDSCAPE FORMS, CATENA TABLE AND CHAIR
    - VICTOR STANLEY, PRSCT-36R TABLE AND PRSCA-8 CHAIR
  3. SUBMIT SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL.
  4. REFER TO SITE FURNISHING SPECIFICATION SECTION 323300.

① 36" TABLES WITH CHAIRS  
N.T.S.



- NOTES:
1. BASIS OF DESIGN: FORMS+SURFACES, RATIO BENCH.
  2. ALTERNATE MANUFACTURERS:
    - LANDSCAPE FORMS, BASIC BENCH
    - VICTOR STANLEY, EVA BENCH
  3. SUBMIT SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL.
  4. REFER TO SITE FURNISHING SPECIFICATION SECTION 323300.

② 6' LONG BENCH WITH BACK  
N.T.S.



- NOTES:
1. BASIS OF DESIGN: FORMS+SURFACES, UNIVERSAL LITTER RECEPTACLE.
  2. ALTERNATE MANUFACTURERS:
    - LANDSCAPE FORMS, LAKESIDE LITTER
    - VICTOR STANLEY, SAGE
  3. SUBMIT SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL.
  4. REFER TO SITE FURNISHING SPECIFICATION SECTION 323300.

③ LITTER AND TRASH RECEPTACLES  
N.T.S.



- NOTES:
1. BASIS OF DESIGN: MAGLIN, OGDEN STRAIGHT BENCH.
  2. ALTERNATE MANUFACTURERS:
    - LANDSCAPE FORMS, LINK BENCH
    - VICTOR STANLEY, UNITY BENCH
  3. SUBMIT SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL.
  4. REFER TO SITE FURNISHING SPECIFICATION SECTION 323300.

④ BACKLESS BENCH  
N.T.S.



- NOTES:
1. BASIS OF DESIGN: MAGLIN, OGDEN ARC BENCH.
  2. ALTERNATE MANUFACTURERS:
    - LANDSCAPE FORMS, LINK BENCH
    - VICTOR STANLEY, UNITY BENCH
  3. SUBMIT SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL.
  4. REFER TO SITE FURNISHING SPECIFICATION SECTION 323300.

⑤ CURVED BENCH  
N.T.S.



- NOTES:
1. BASIS OF DESIGN: BC GREENHOUSES, PARKSIDE GREENHOUSE, OR APPROVED EQUAL.
  2. SUBMIT SHOP DRAWINGS TO LANDSCAPE ARCHITECT FOR APPROVAL.
  3. REFER TO SITE FURNISHING SPECIFICATION SECTION 323300.

⑥ GREENHOUSE  
N.T.S.

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MATERIALS DETAILS

Sheet No.

**L1.4**

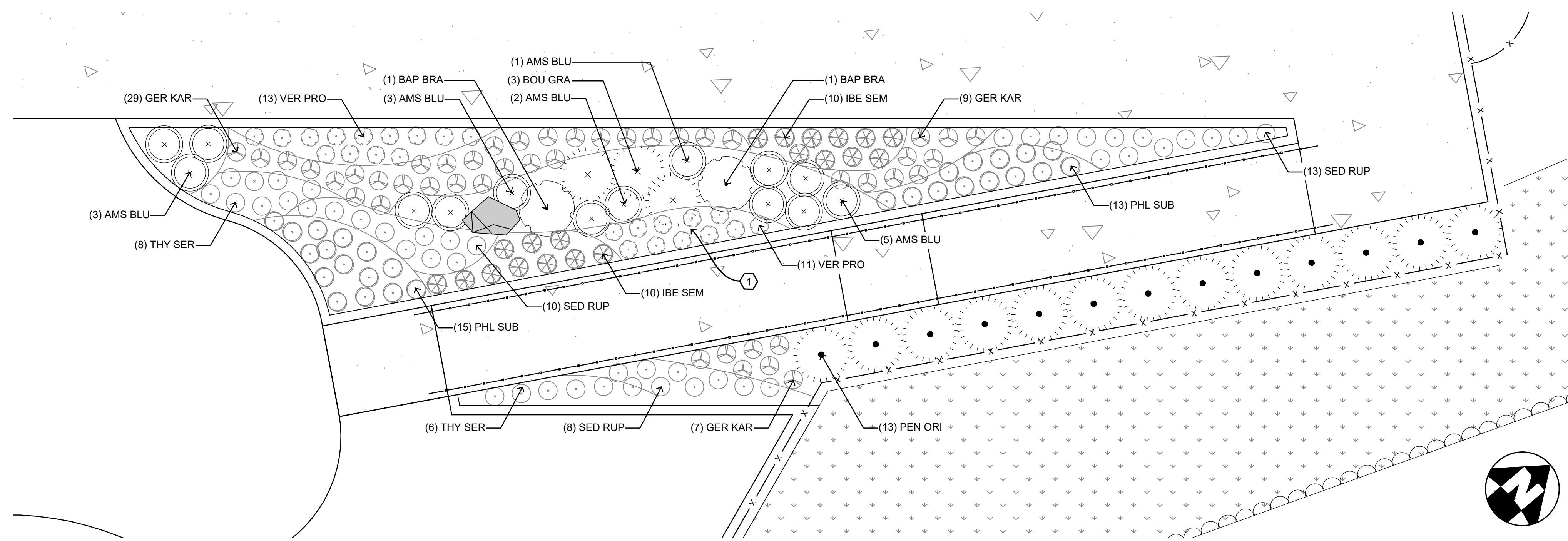




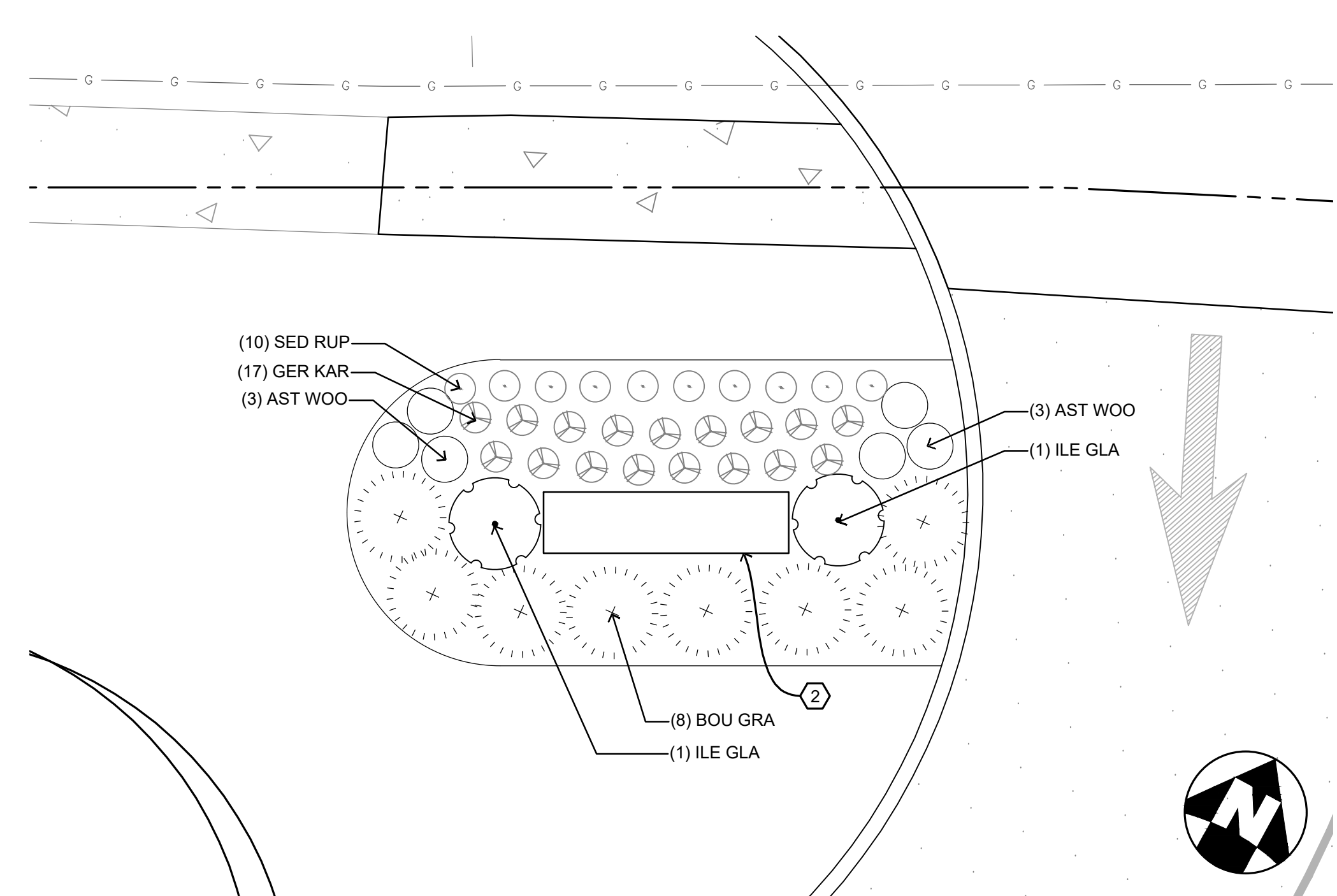
1 PLANTING ENLARGEMENT PLAN 1  
SCALE: 1/4" = 1'



2 PLANTING ENLARGEMENT PLAN 2  
SCALE: 1/4" = 1'



3 PLANTING ENLARGEMENT PLAN 3  
SCALE: 1/4" = 1'



4 PLANTING ENLARGEMENT PLAN 4  
SCALE: 1/4" = 1'

- LEGEND**
- PROPERTY LINE
  - S1 WOODLAND EDGE SEED MIX
  - S2 RIVER ROCK
  - BOULDER, TYP.
  - EXISTING WOODS TO REMAIN

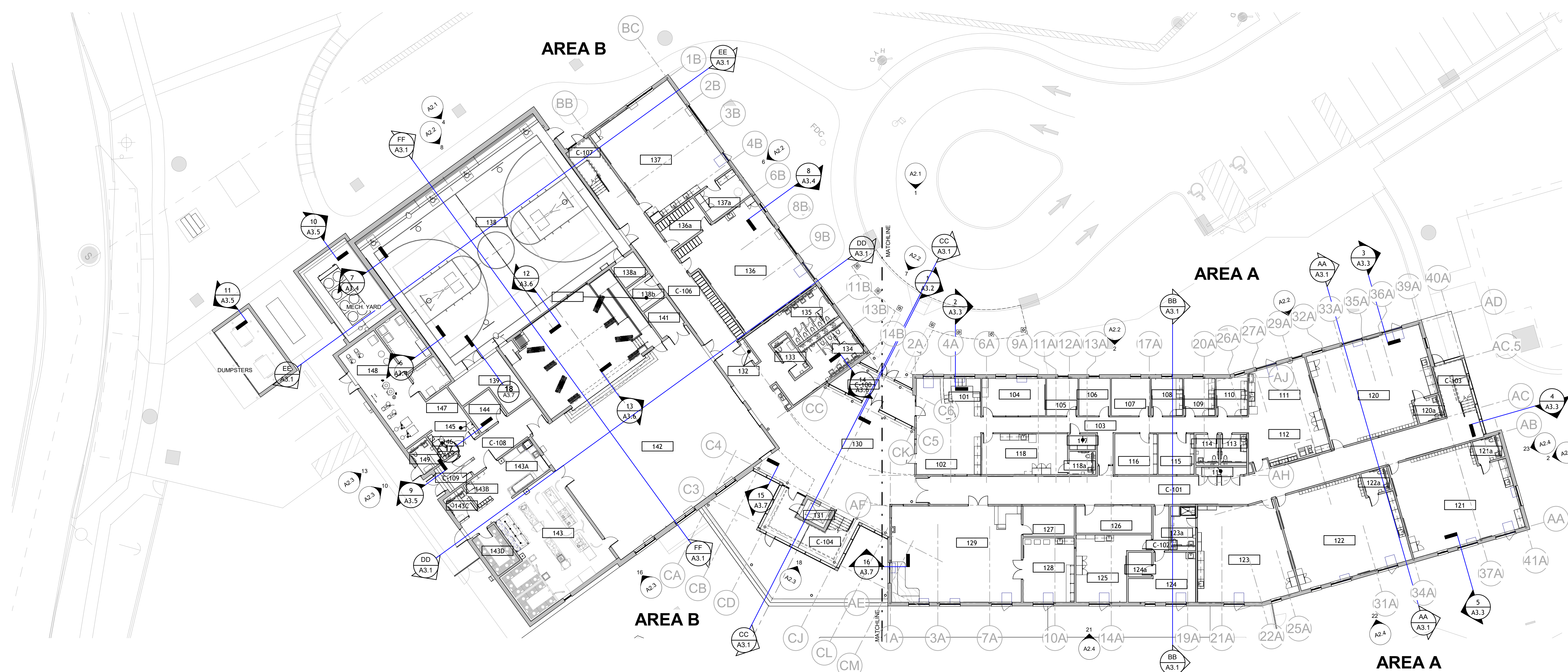
- PLANT MATERIAL**
- DECIDUOUS TREE, TYP.
  - ORNAMENTAL TREE, TYP.
  - EVERGREEN TREE, TYP.
  - SHRUBS, PERENNIALS & ORNAMENTAL GRASSES, TYP.
  - EXISTING TREES TO REMAIN, PROTECT IN PLACE

**TURF NOTE:** INSTALL SODDED TURF IN ALL AREAS IMPACTED BY CONSTRUCTION. PIN IN PLACE FOR ALL SLOPES OVER 4:1.

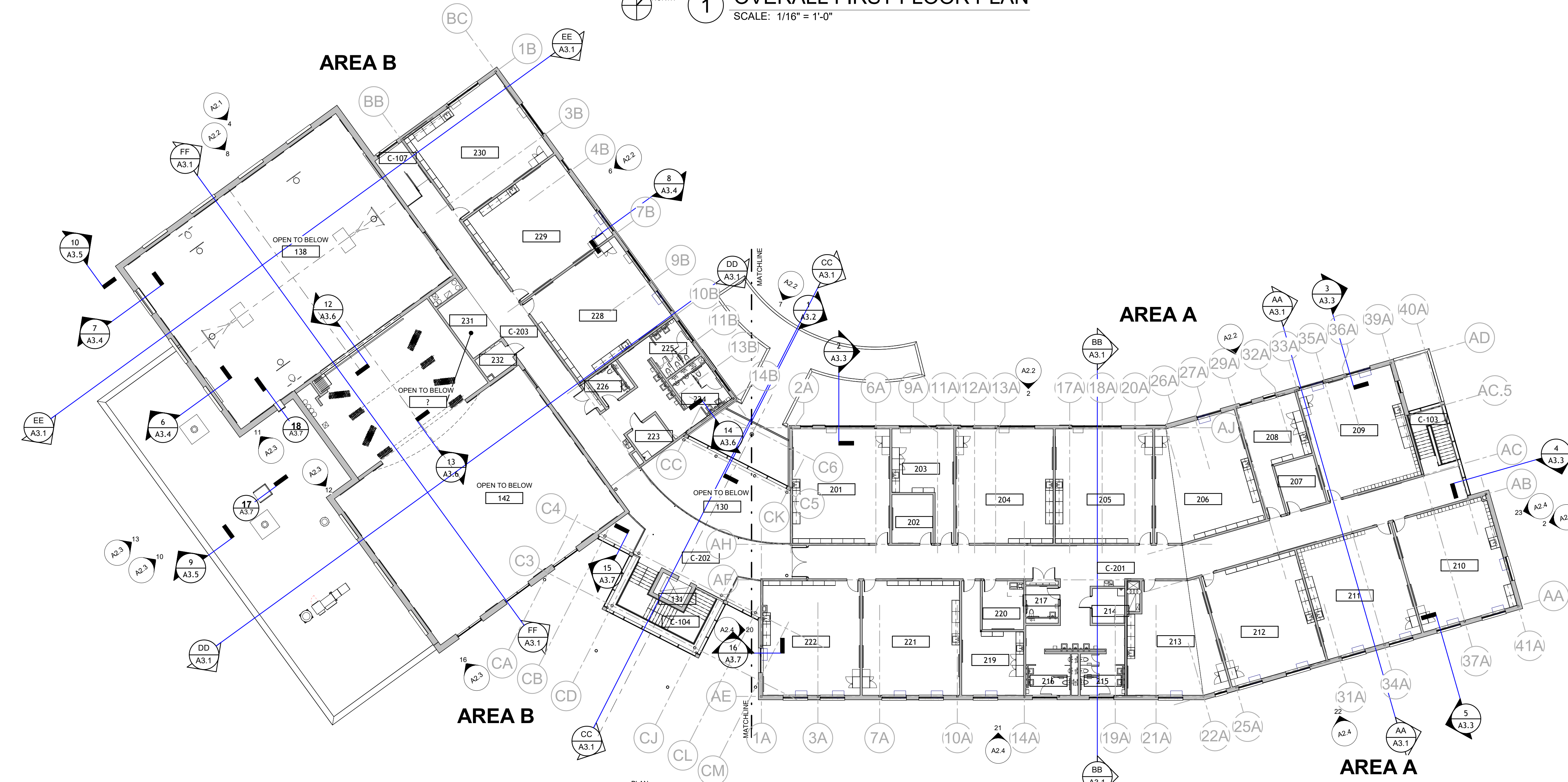
**NOTE:** SEE SHEET L2.2 FOR PLANTING NOTES.

- CODED NOTES:**
- 1 JUTE NETTING TO BE INSTALLED IN PLANT BED PRIOR TO PLANTING AND MULCHING. CUT JUTE NETTING AS NECESSARY FOR PLANT INSTALLATION.
  - 2 MONUMENT SIGN, SEE CIVIL DRAWINGS
  - 3 RAIN GARDEN, SEE DETAIL 10 SHEET L2.2





1 OVERALL FIRST FLOOR PLAN  
SCALE: 1/16" = 1'-0"



2 OVERALL SECOND FLOOR PLAN  
SCALE: 1/16" = 1'-0"



FIRST FLOOR PLAN - AREA A  
SCALE: 1/8" = 1'-0"

GENERAL NOTES

A FINISHED FIRST FLOOR IS 100'-0" AND IS EQUAL TO CIVIL FLOOR SLAB 705.07.

NOTES LEGEND

TB = TACK BOARD  
MB = MARKER BOARD  
ART = WALL ART, BY OTHERS  
W = ALUM. FIXED WINDOW  
SF = STOREFRONT  
HM = HOLLOW METAL

CONSTRUCTION NOTES

- FORWARD FOLDING BASKETBALL GOAL MOUNTED TO ROOF STRUCTURE WITH HEIGHT ADJUSTER
- WALL MOUNTED BASKETBALL GOAL WITH HEIGHT ADJUSTER, REFER TO ALT. NO. G-11
- UP-FOLDING WALL MOUNTED BASKETBALL GOAL WITH HEIGHT ADJUSTER, REFER TO ALT. NO. G-11
- ELECTRICALLY OPERATED RETRACTABLE BLEACHER SEATING
- ATHLETIC FLOOR WITH GAMELINES AND GRAPHICS, REFER TO ALT. NO. G-09
- ATHLETIC WALL PAD PANELS
- RECESSED VOLLEYBALL SLEEVE, TYP. OF 2. REFER TO ALT. NO. G-10
- OVERHEAD COILING GATE
- 15' TALL OPERABLE MOVING WALL
- WOOD STAGE FLOORING, CURTAINS, THEATER LIGHT BAR, AND PROJECTION SCREEN
- FRT WOOD FRAMED AND SHEATHED RAMP AND LANDING WITH PAINTED STEEL GUARD AND HANDRAILS
- FRT WOOD FRAMED STEPS
- PAINTED STEEL STAIR WITH GUARDRAIL AND HANDRAILS
- VINYL CORNER GUARD AT GYPSUM CORNERS
- WALL MOUNTED ACOUSTICAL WALL PANELS, REFER ALTERNATES G-01, G-02, G-03
- EQUIPMENT, REFER TO PMET DRAWINGS FOR REQUIRED ROUGH-INS
- RECESSED FIRE EXTINGUISHER CABINET
- SURFACE FIRE EXTINGUISHER
- HOLE-LESS HYDRAULIC PASSENGER ELEVATOR
- EXPOSED STEEL COLUMN, PAINT
- ROOF ACCESS LADDER AND HATCH ABOVE
- FULL HEIGHT STAFF LOCKERS
- DOUBLE STACK STAFF LOCKERS
- CERAMIC TILE TO BE ON GYPSUM WALLS TO 76" HIGH
- ART WALL: PLYWOOD UNDERLAY WITH GYPSUM BOARD TOPPER FRAMED WITH STAINED WOOD TRIM, REFER ALT. NO. G-05
- PLASTIC LAMINATE COUNTERTOP AND BACKSPLASH, REFER TO FINISH SCHEDULE AND INTERIOR ELEVATIONS
- PLASTIC LAMINATE CABINET(S), REFER TO FINISH SCHEDULE AND INTERIOR ELEVATIONS
- PLASTIC LAMINATE STUDENT CUBBIES, REFER TO FINISH SCHEDULE AND INTERIOR ELEVATIONS FOR ALT. NO. G-04
- PLASTIC LAMINATE TEACHERS WARDROBE, REFER TO FINISH SCHEDULE AND INTERIOR ELEVATIONS
- BUILT-IN PLASTIC LAMINATE MUSIC STORAGE UNITS
- 3/4" PLASTIC LAMINATE SHELVES ON STANDARDS AND BRACKETS, REFER TO DETAIL

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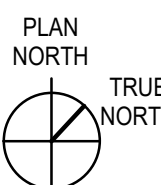
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Comm. No.  
32502  
FIRST FLOOR PLAN-  
AREA A  
Sheet No.

**A1.1-A**



KEY PLAN - AREA A  
SCALE: 1" = 200'-0"

A. FINISHED FIRST FLOOR IS 100'-0" AND IS EQUAL TO CIVIL FLOOR SLAB 768.00'.

TB	=	TACK BOARD
MB	=	MARKER BOARD
ART	=	WALL ART, BY OTHERS
	W =	ALUM. FIXED WINDOW
	SF =	STOREFRONT
	HM =	HOLLOW METAL

- 1 FORWARD FOLDING BASKETBALL GOAL MOUNTED TO ROOF STRUCTURE  
WITH HEIGHT ADJUSTER
- 2 WALL MOUNTED BASKETBALL GOAL WITH HEIGHT ADJUSTER, REFER TO  
ALT. NO. G-11
- 3 UP-POING WALL MOUNTED BASKETBALL GOAL WITH HEIGHT ADJUSTER,  
REFER TO ALT. NO. G-11
- 4 ELECTRICALLY OPERATED RETRACTABLE BLEACHER SEATING
- 5 ATHLETIC FLOOR WITH GAMESLINES AND GRAPHICS, REFER TO ALT. NO. G-40
- 6 ATHLETIC WALL PAD PANELS
- 7 RECESSED VOLLEYBALL SLEEVE, TYP. OF 2, REFER TO ALT. NO. G-10
- 8 OVERHEAD COILING GATE
- 9 15' TALL OPERABLE MOVING WALL
- 10 WOOD STAGE FLOORING, CURTAINS, THEATER LIGHT BAR, AND  
PROJECTION SCREEN
- 11 FRT WOOD FRAMED AND SHEATHED RAMP AND LANDING WITH PAINTED  
STEEL GUARD AND HANDRAILS
- 12 FRT WOOD FRAMED STEPS
- 13 PAINTED STEEL STAIR WITH GUARDRAIL AND HANDRAILS
- 14 VINYL CORNER GUARD AT GYPSUM CORNERS
- 15 WALL MOUNTED ACOUSTICAL WALL PANELS, REFER ALTERNATES G-01  
G-40, G-43
- 16 EQUIPMENT, REFER TO PMET DRAWINGS FOR REQUIRED ROUGH-INS
- 17 RECESSED FIRE EXTINGUISHER CABINET
- 18 SURFACE FIRE EXTINGUISHER
- 19 HOLELESS HYDRAULIC PASSENGER ELEVATOR
- 20 EXPOSED STEEL COLUMN PAINT
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- 23 DOUBLE STAFF LOCKERS
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- 25 ART WALL, PY WOOD UNDERLAY WITH GYPSUM BOARD TOPPER FRAMED  
WITH STAINED WOOD TRIM, REFER ALT. NO. G-05
- 26 PLASTIC LAMINATE COUNTERTOP AND BACKSPLASH, REFER TO FINISH  
SCHEDULE AND INTERIOR ELEVATIONS
- 27 PLASTIC LAMINATE CABINET(S), REFER TO FINISH SCHEDULE AND  
INTERIOR ELEVATIONS
- 28 PLASTIC LAMINATE STUDENT CUBBIES, REFER TO FINISH SCHEDULE AND  
INTERIOR ELEVATIONS FOR ALT. NO. G-06
- 29 PLASTIC LAMINATE TEACHER'S WARDROBE, REFER TO FINISH SCHEDULE  
AND INTERIOR ELEVATIONS
- 30 BUILT-IN PLASTIC LAMINATE MUSIC STORAGE UNITS
- 31 SURF PLASTIC LAMINATE SHELVES ON STANDARDS AND BRACKETS, REFER  
TO DETAIL

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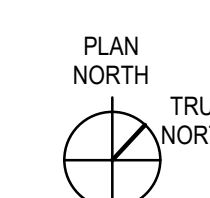
Comm. No.

FIRST FLOOR PLAN -  
AREA B

Sheet No.

**A1.1-B**

FIRST FLOOR PLAN - AREA B



**KEY PLAN - AREA B**  
SCALE: 1" = 200'-0"

GENERAL NOTES

A. FINISHED FIRST FLOOR IS 100'-0" AND IS EQUAL TO CIVIL FLOOR SLAB 788.00'.

NOTES LEGEND

TB = TACK BOARD  
MB = MARKER BOARD  
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- ELECTRICALLY OPERATED RETRACTABLE BLEACHER SEATING
- ATHLETIC FLOOR WITH GAMES LINES AND GRAPHICS, REFER TO ALT. NO. G-09
- ATHLETIC WALL PAD PANELS
- RECESSED VOLLEYBALL SLEEVE, TYP. OF 2. REFER TO ALT. NO. G-10
- OVERHEAD COILING GATE
- 15' TALL OPERABLE MOVING WALL
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SECOND FLR PLAN -  
AREA A

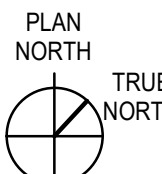
Sheet No.

A1.2-A



SECOND FLOOR PLAN - AREA A

SCALE: 1/8" = 1'-0"



KEY PLAN - AREA A

SCALE: 1" = 200'-0"

GENERAL NOTES

A FINISHED FIRST FLOOR IS 100'-0" AND IS EQUAL TO CIVIL FLOOR SLAB 768.00'

NOTES LEGEND

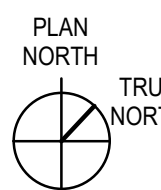
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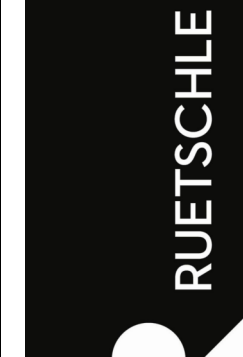


SECOND FLOOR PLAN - AREA B  
SCALE: 1/8" = 1'-0"



KEY PLAN - AREA B  
SCALE: 1" = 200'-0"

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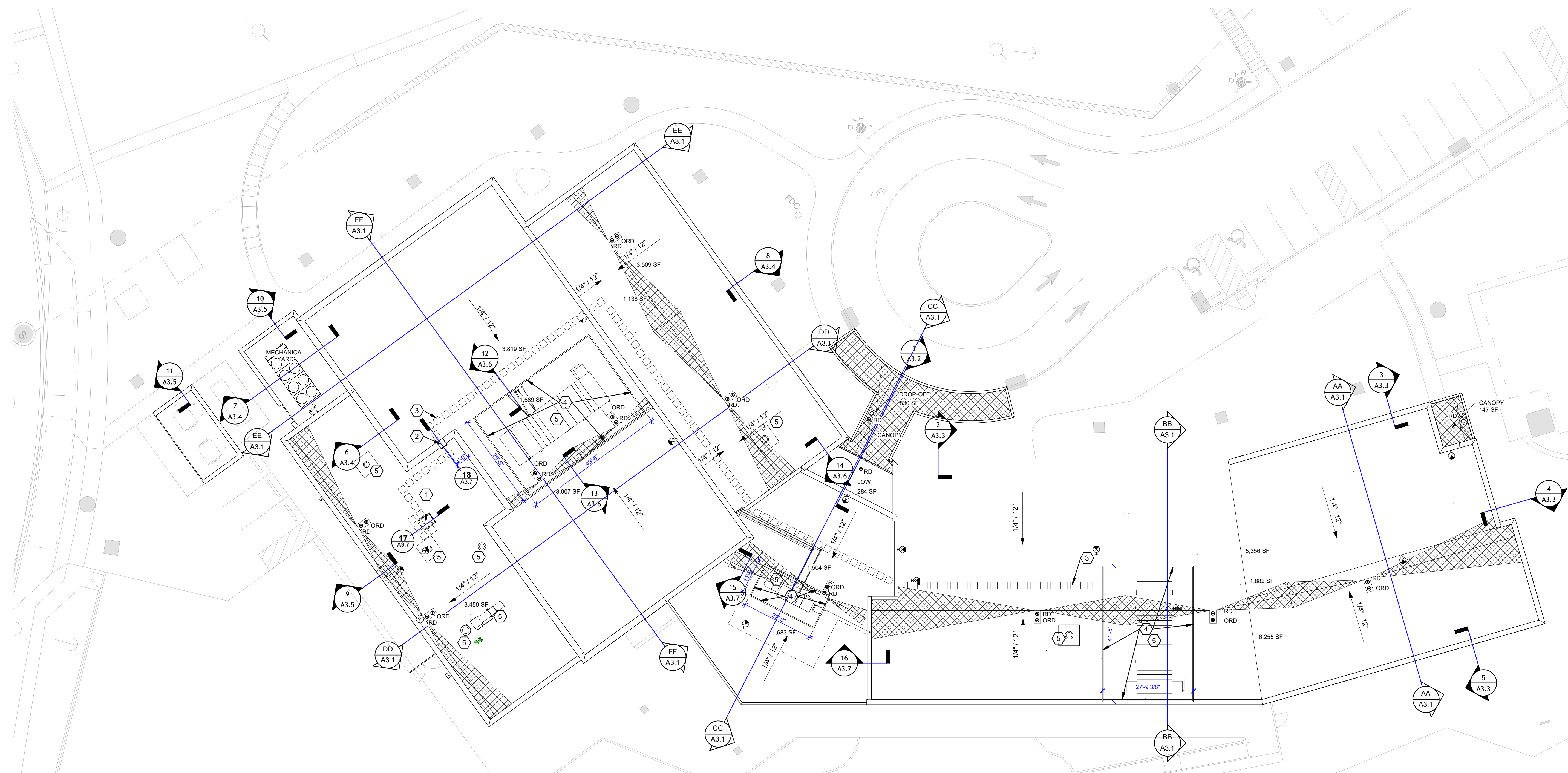
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SECOND FLR PLAN -  
AREA B

Sheet No.

A1.2-B



PLAN NORTH  
TRUE NORTH  
**OVERALL ROOF PLAN**  
SCALE: 1/16" = 1'-0"

### GENERAL NOTES

- A. REFER TO SPECIFICATIONS FOR LOW SLOPE ROOF ASSEMBLY.
- B. COORDINATE ROOF PENETRATIONS WITH PLUMBING, MECHANICAL, AND ELECTRICAL DRAWINGS.
- C. ALL FLASHING BOOTS AND OTHER ROOFING ACCESSORIES REQUIRED FOR PENETRATIONS SHALL BE PROVIDED BY THE ROOFING CONTRACTOR.

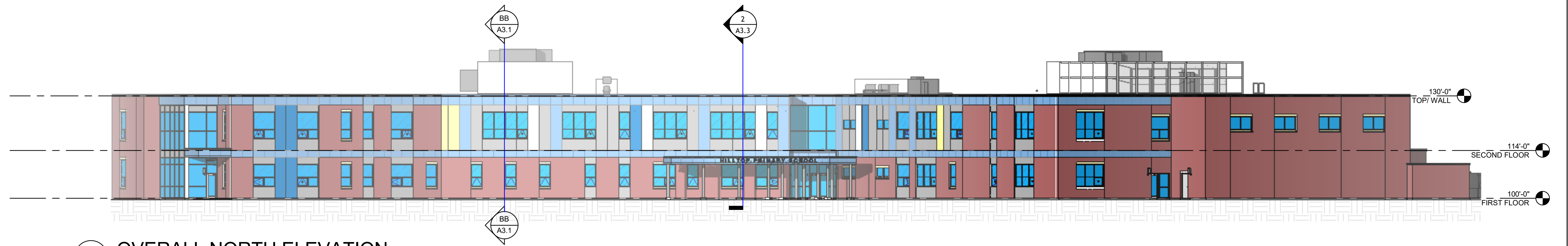
### LEGEND

- LOW SLOPE ROOF
- TAPERED INSULATION

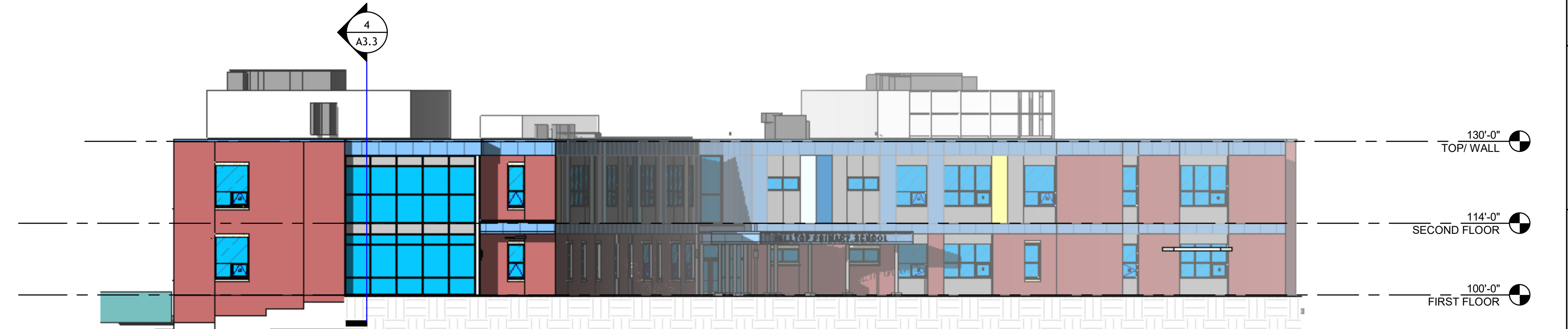
### ROOF NOTES

- RD = ROOF DRAIN  
ORD = OVERFLOW ROOF DRAIN
- 1 ROOF ACCESS HATCH
  - 2 STEEL ROOF LADDER, PAINT
  - 3 WALKWAY PAD, REFER TO SPECIFICATIONS
  - 4 SOUND DAMPENING PREFINISHED ALUMINUM MECHANICAL SCREEN WALL
  - 5 NEW EQUIPMENT, REFER TO MECHANICAL AND/OR PLUMBING SHEETS

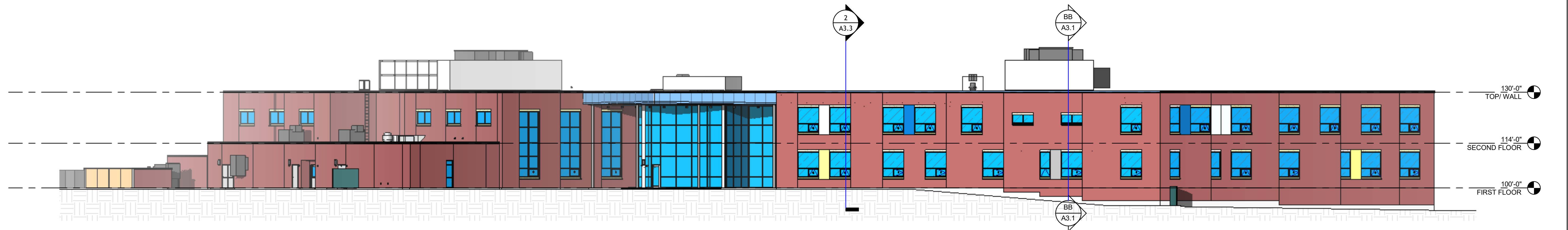
NOTE: ROOF STRUCTURE OF LOW SLOPE ROOF AREAS SHALL HAVE MINIMUM SLOPE OF 1/4" PER FOOT (NOT INDICATED IN SECTIONS)



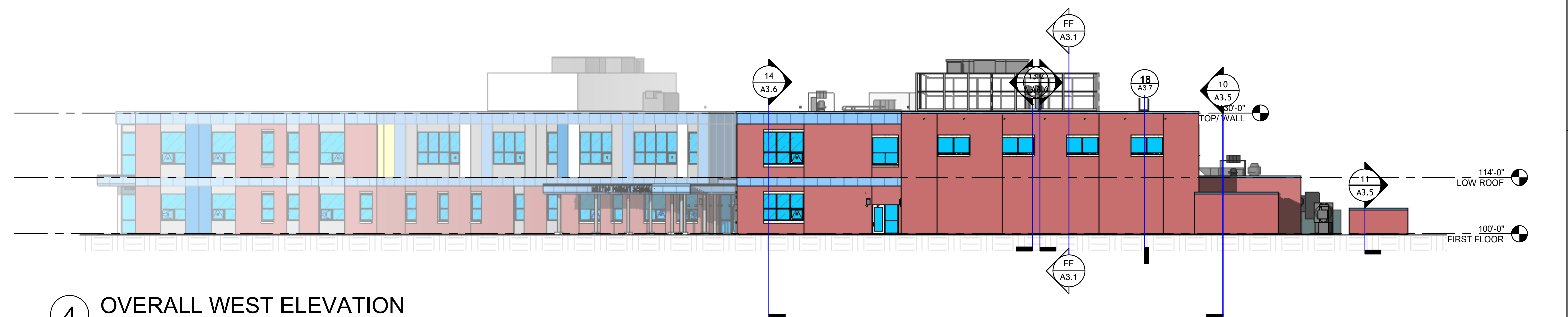
1 OVERALL NORTH ELEVATION  
SCALE: 1/16" = 1'-0"



2 OVERALL EAST ELEVATION  
SCALE: 1/16" = 1'-0"



3 OVERALL SOUTH ELEVATION  
SCALE: 1/16" = 1'-0"



4 OVERALL WEST ELEVATION  
SCALE: 1/16" = 1'-0"

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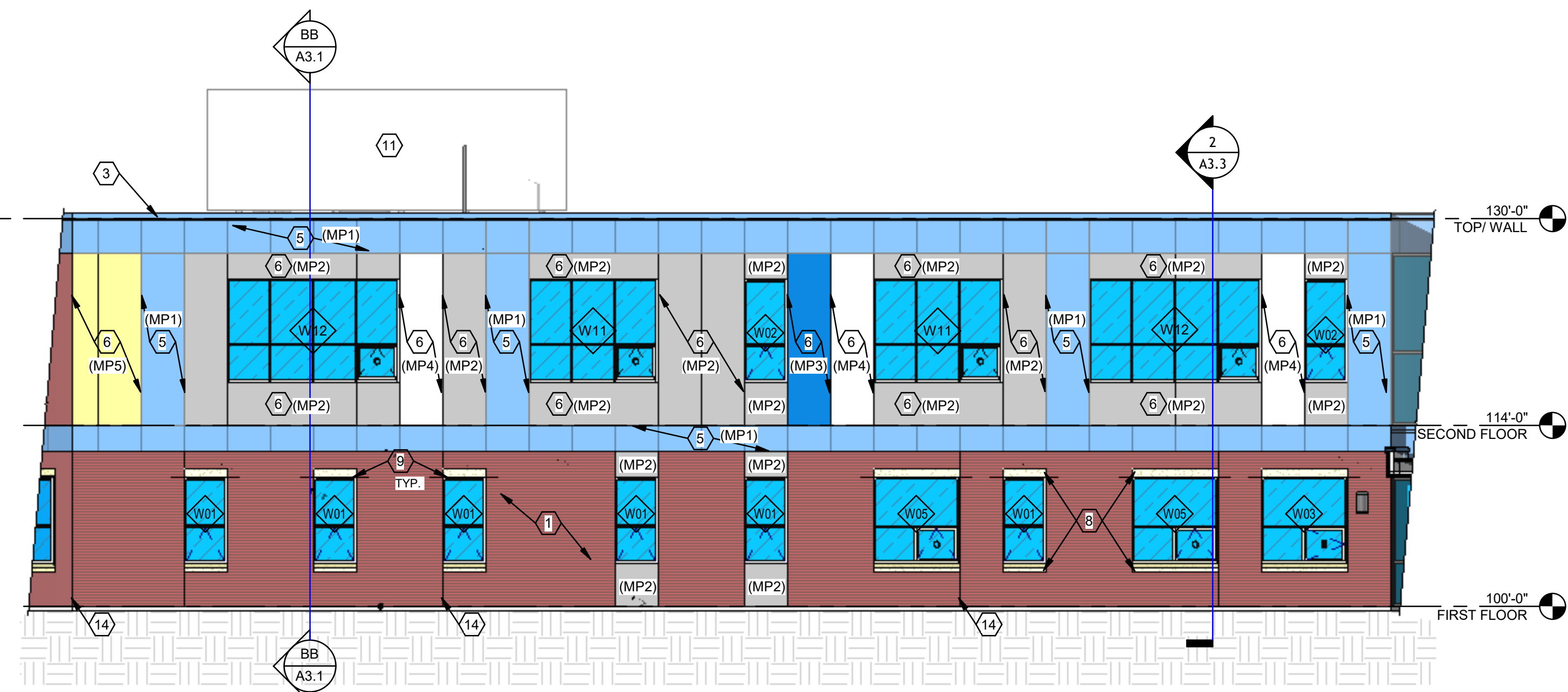
OVERALL EXTERIOR  
ELEVATIONS

Sheet No.

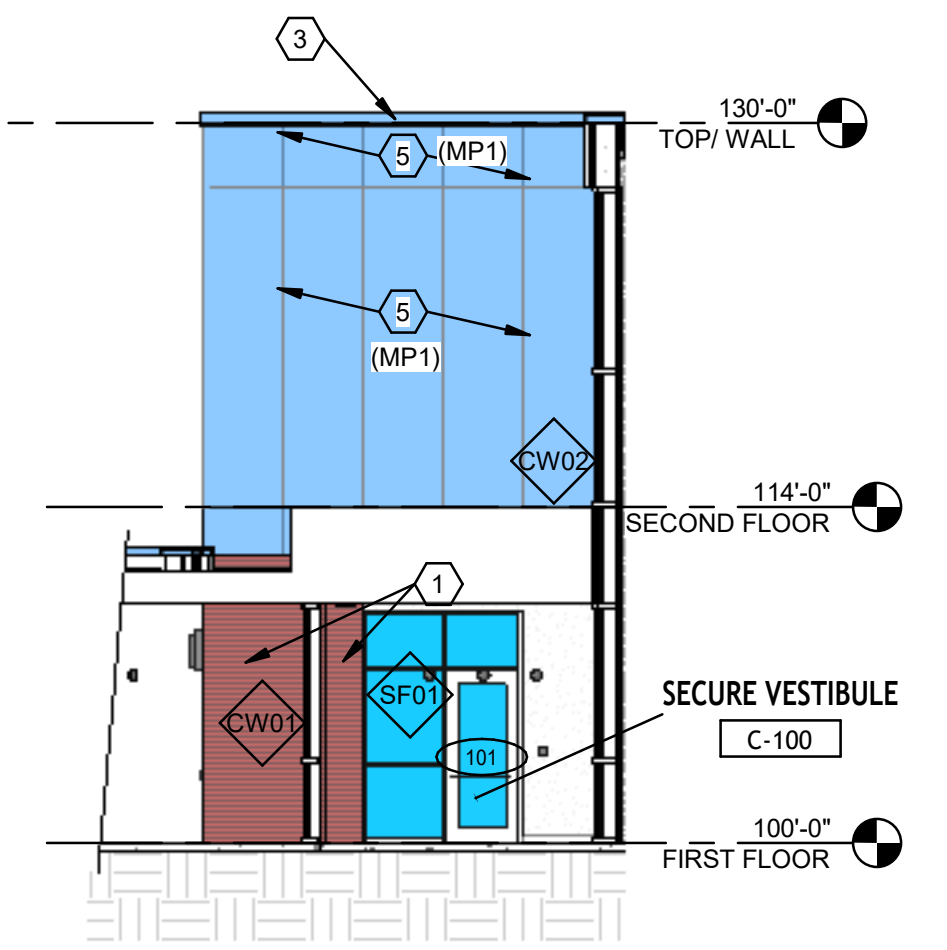
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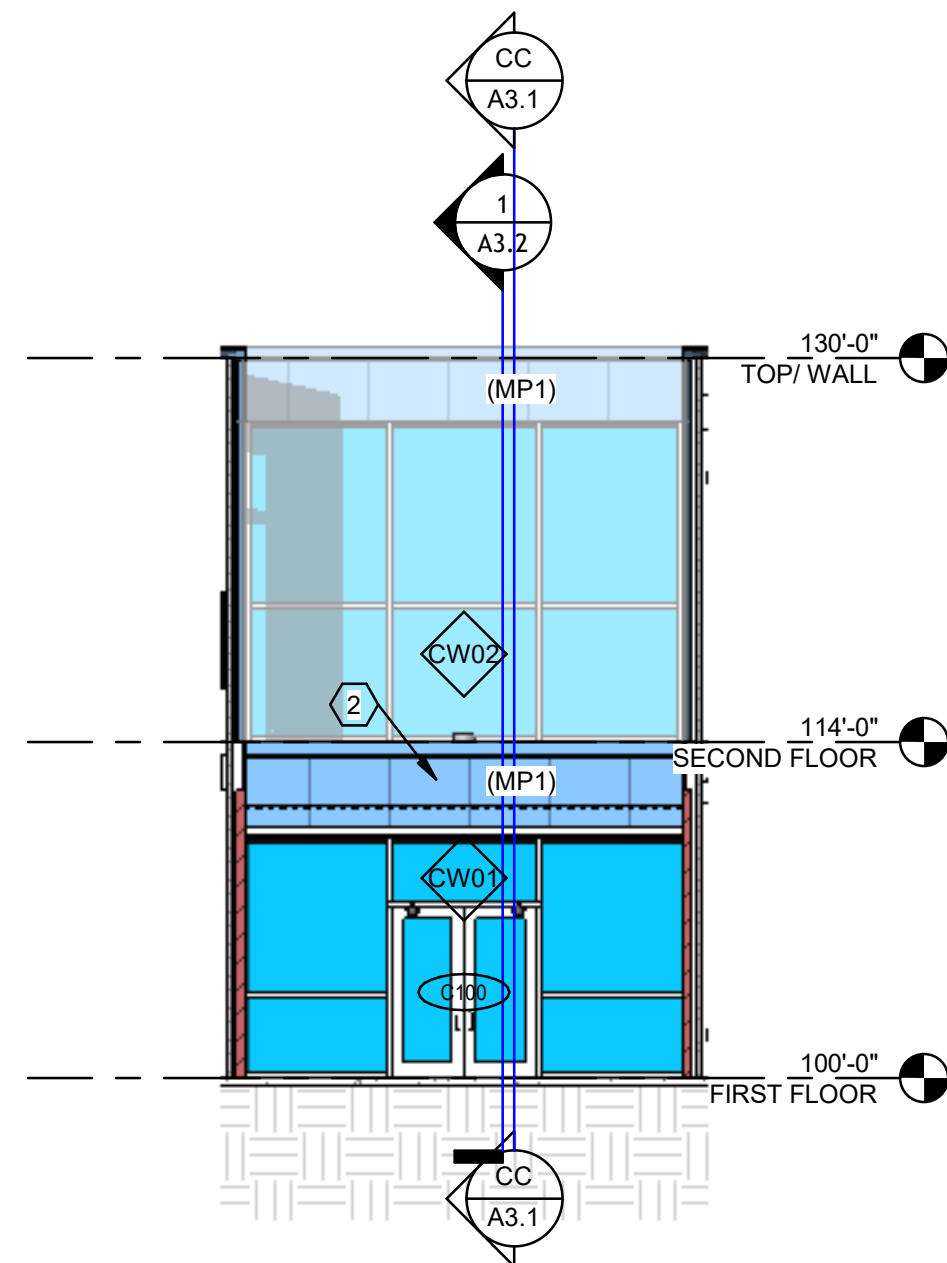
1 NORTH ELEVATION  
SCALE: 1/8" = 1'-0"



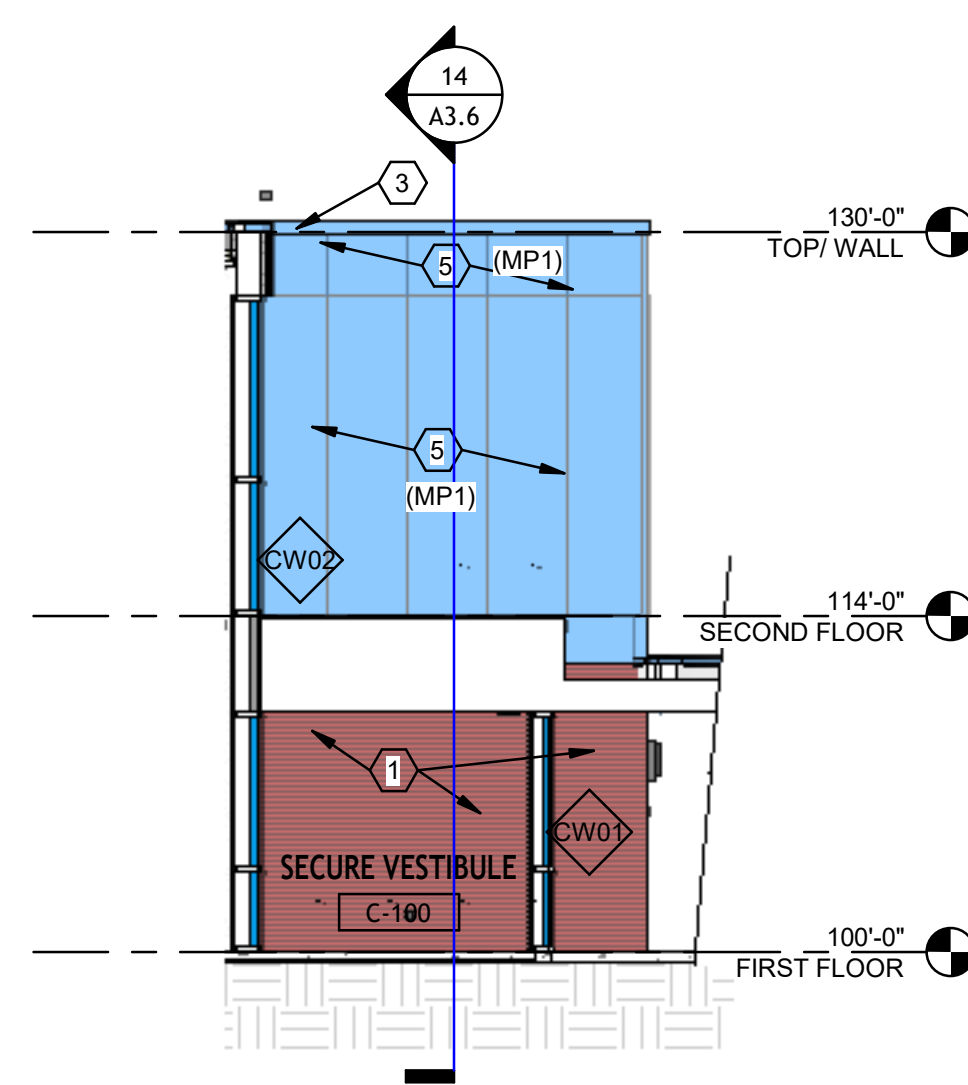
2 NORTH ELEVATION  
SCALE: 1/8" = 1'-0"



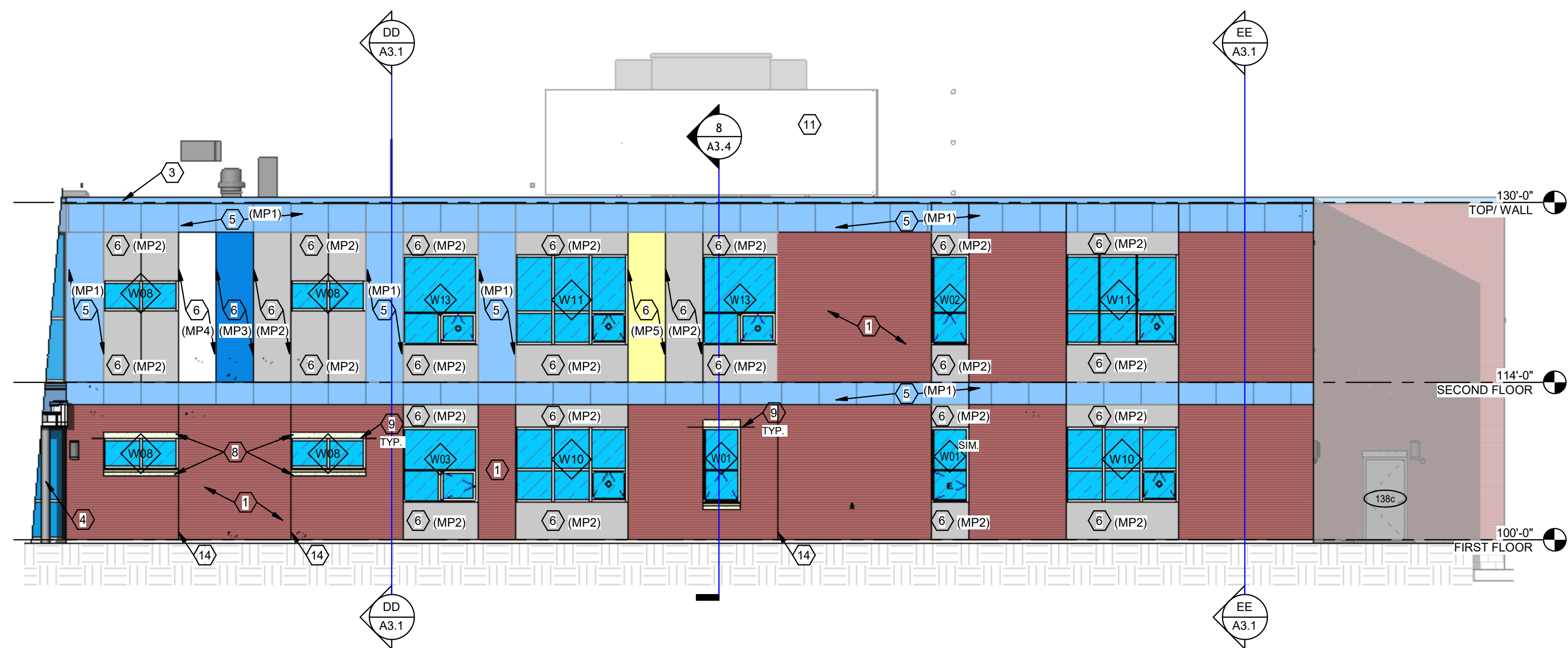
3 ENTRY LEFT NORTH ELEVATION  
SCALE: 1/8" = 1'-0"



4 ENTRY NORTH ELEVATION  
SCALE: 1/8" = 1'-0"



5 ENTRY RIGHT NORTH ELEVATION  
SCALE: 1/8" = 1'-0"



6 NORTH ELEVATION  
SCALE: 1/8" = 1'-0"

### GLAZING LEGEND

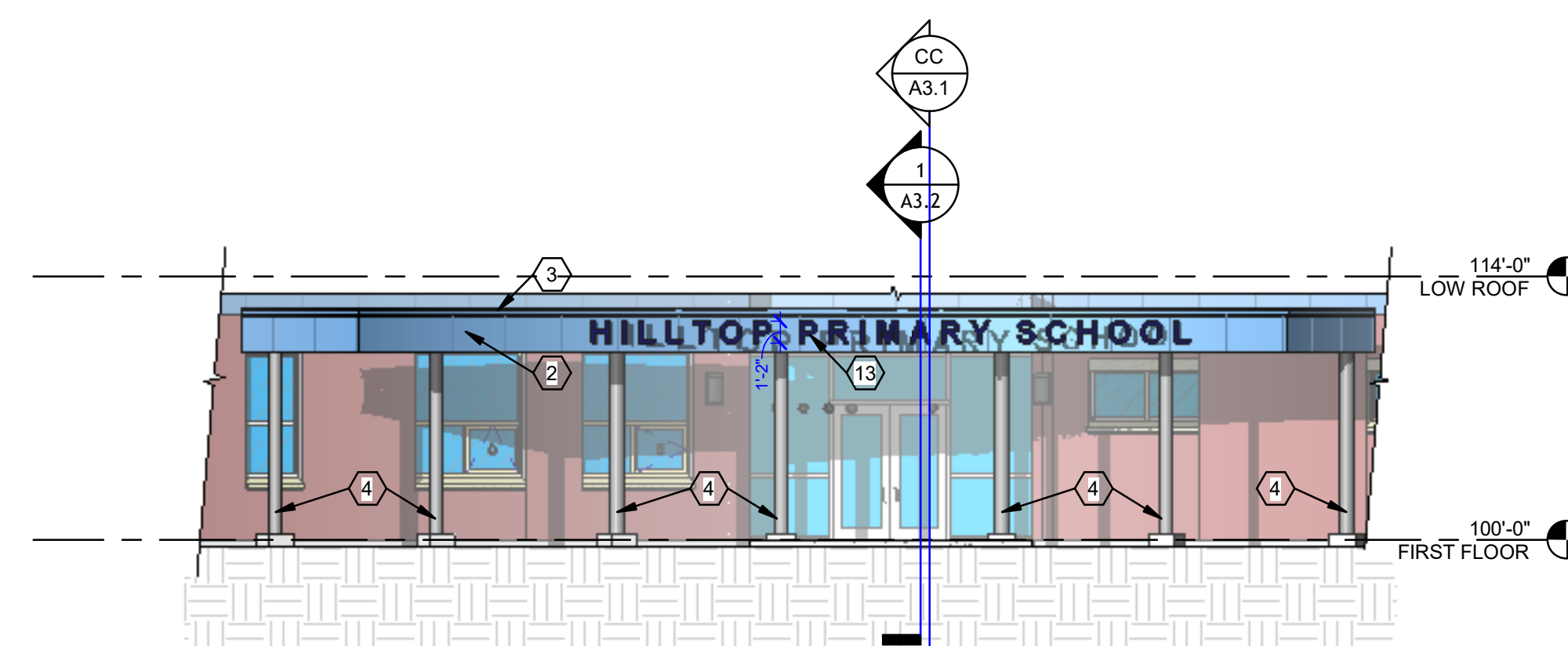
	LOW-E COATED, CLEAR, INSULATING GLASS
	LOW-E COATED, CLEAR, INSULATING GLASS W/ INTERGLAZ. BLINDS
	ALUMINUM WINDOW: "O" = OPERABLE
	ALUMINUM WINDOW: "E" = EMERGENCY EGRESS

### LEGEND

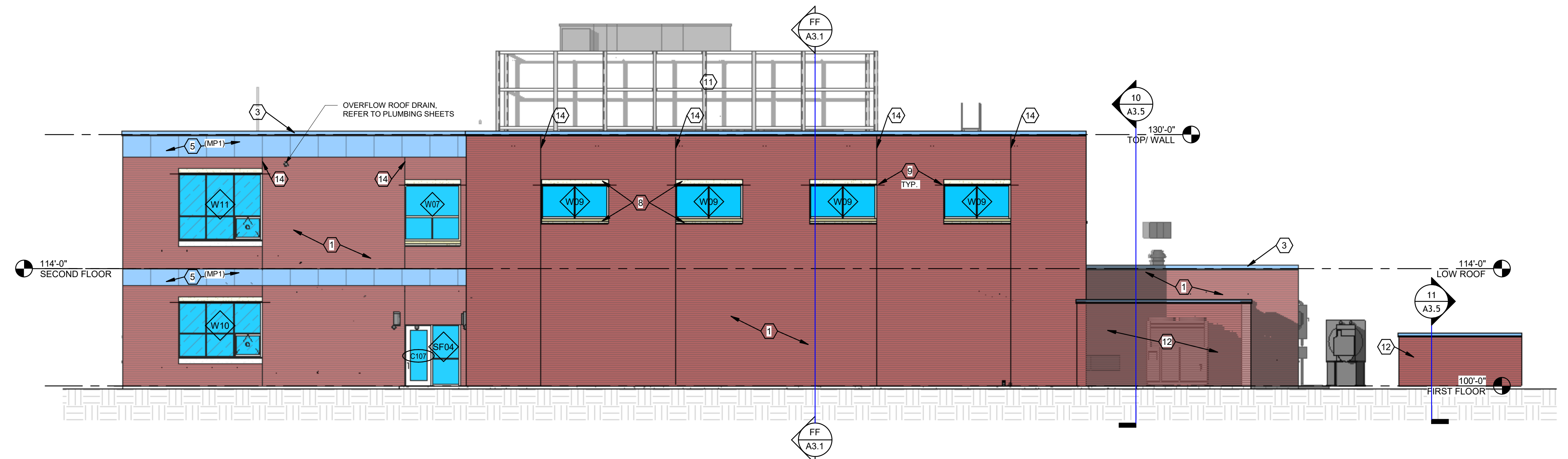
	*WINDOW TAGS: REFER TO A6.1 AND A6.2 FOR SIZE AND DETAILS
	ARCHITECTURAL ALUMINUM WINDOW
	ALUMINUM STOREFRONT SYSTEM
	ALUMINUM CURTAINWALL SYSTEM

### EXTERIOR ELEVATION NOTES

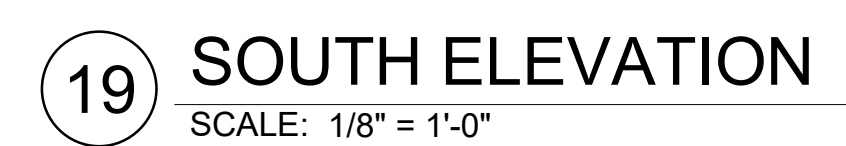
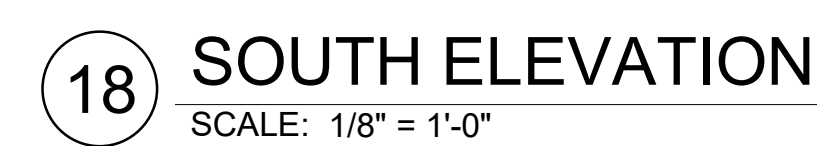
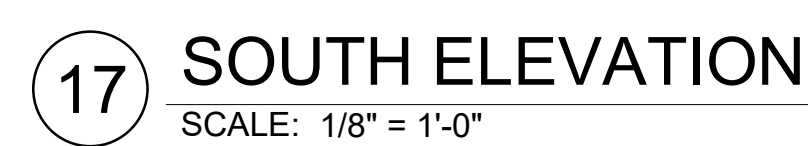
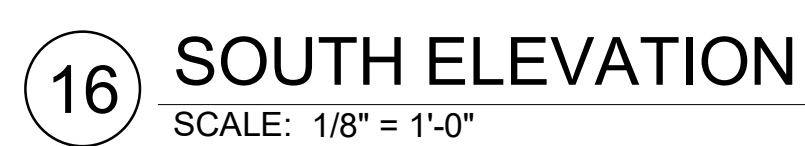
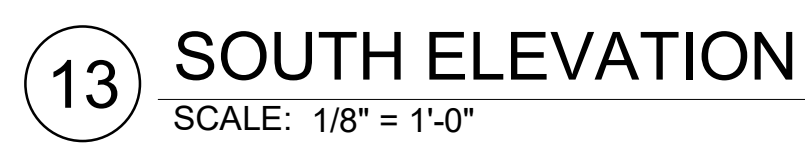
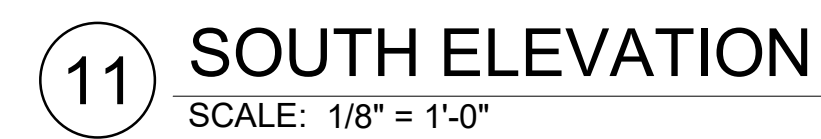
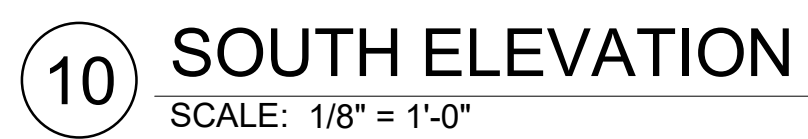
- NORMAN BRICK VENEER
- PREFINISHED ALUMINUM COMPOSITE MATERIAL (ACM) FASCIA
- PREFINISHED ALUMINUM COPING SYSTEM
- PAINTED STEEL COLUMN
- PREFINISHED ALUMINUM COMPOSITE MATERIAL PANELS (MP1)
- PREFINISHED ALUMINUM COMPOSITE MATERIAL PANELS, 1 OF 4 ACCENT COLORS
- INSULATED HOLLOW METAL DOOR(S)
- LIMESTONE HEADER AND SILL
- PLACE SLIP SHEET UNDER LINTEL, FULL LENGTH OF BEARING AT JAMBS. EXTEND THROUGH WALL FLASHING TO FIRST JOINT BEYOND END OF LINTEL, TURN UP TO FORM END DAM EACH END. INSTALL SEALANT IN BED JOINT IN FRONT OF LINTEL AT EACH END; SEALANT COLOR SELECTION BY ARCHITECT.
- FABRICATED STEEL ROOF ACCESS LADDER, PAINTED
- SOUND DAMPENING PREFINISHED ALUMINUM MECHANICAL SCREEN WALL
- BRICK VENEER AND CMU MECHANICAL SCREEN WALL
- 14" HIGH RAISED METAL LETTERS
- BRICK CONTROL JOINT







7 NORTH ELEVATION  
SCALE: 1/8" = 1'-0"






8 WEST ELEVATION  
SCALE: 1/8" = 1'-0"



	LOW-E COATED, CLEAR, INSULATING GLASS
	LOW-E COATED, CLEAR, INSULATING GLASS w/ INTERGLAZING
	ALUMINUM WINDOW: "O" = OPERABLE
	ALUMINUM WINDOW: "E" = EMERGENCY EGRESS

\*WINDOW TAGS: REFER TO A6.1 AND A6.2 FOR SIZE AND DETAILS

	ARCHITECTURAL ALUMINUM WINDOW
	ALUMINUM STOREFRONT SYSTEM
	ALUMINUM CURTAINWALL SYSTEM

### EXTERIOR ELEVATION NOTES

- 1 NORMAN BRICK VENEER
- 2 PREFINISHED ALUMINUM COMPOSITE MATERIAL (ACM) FASCIA
- 3 PREFINISHED ALUMINUM COPING SYSTEM
- 4 PAINTED STEEL COLUMN
- 5 PREFINISHED ALUMINUM COMPOSITE MATERIAL PANELS (MP1)
- 6 PREFINISHED ALUMINUM COMPOSITE MATERIAL PANELS, 1 OF 4 ACCENT  
COLORS
- 7 INSULATED HOLLOW METAL DOOR(S)
- 8 LIMESTONE HEADER AND SILL
- 9 PLACE SLIP SHEET UNDER LINTEL; FULL LENGTH OF BEARING AT JAMBS.  
EXTEND THROUGH WALL FLASHING TO FIRST JOINT BEYOND END OF LINTEL.  
TO FORM A TIGHT SEAL WHEN INSTALL SEALANT IN BED JOINT IN  
FRONT OF LINTEL AT EACH END; SEALANT COLOR SELECTION BY ARCHITECT.
- 10 FABRICATED STEEL ROOF ACCESS LADDER, PAINTED
- 11 SOUND DAMPENING PREFINISHED ALUMINUM MECHANICAL SCREEN WALL
- 12 BRICK VENEER AND STUCCO MECHANICAL SCREEN WALL
- 13 "14 HIGH RAINED GALV METAL LETTERS
- 14 BRICK CONTROL JOINT

222 LINWOOD STREET  
DAYTON, OHIO 45405  
TEL: 937-461-5390  
FAX: 937-461-6829  
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Issued:	October 31, 2025
Design Development Documents	
Revisions:	

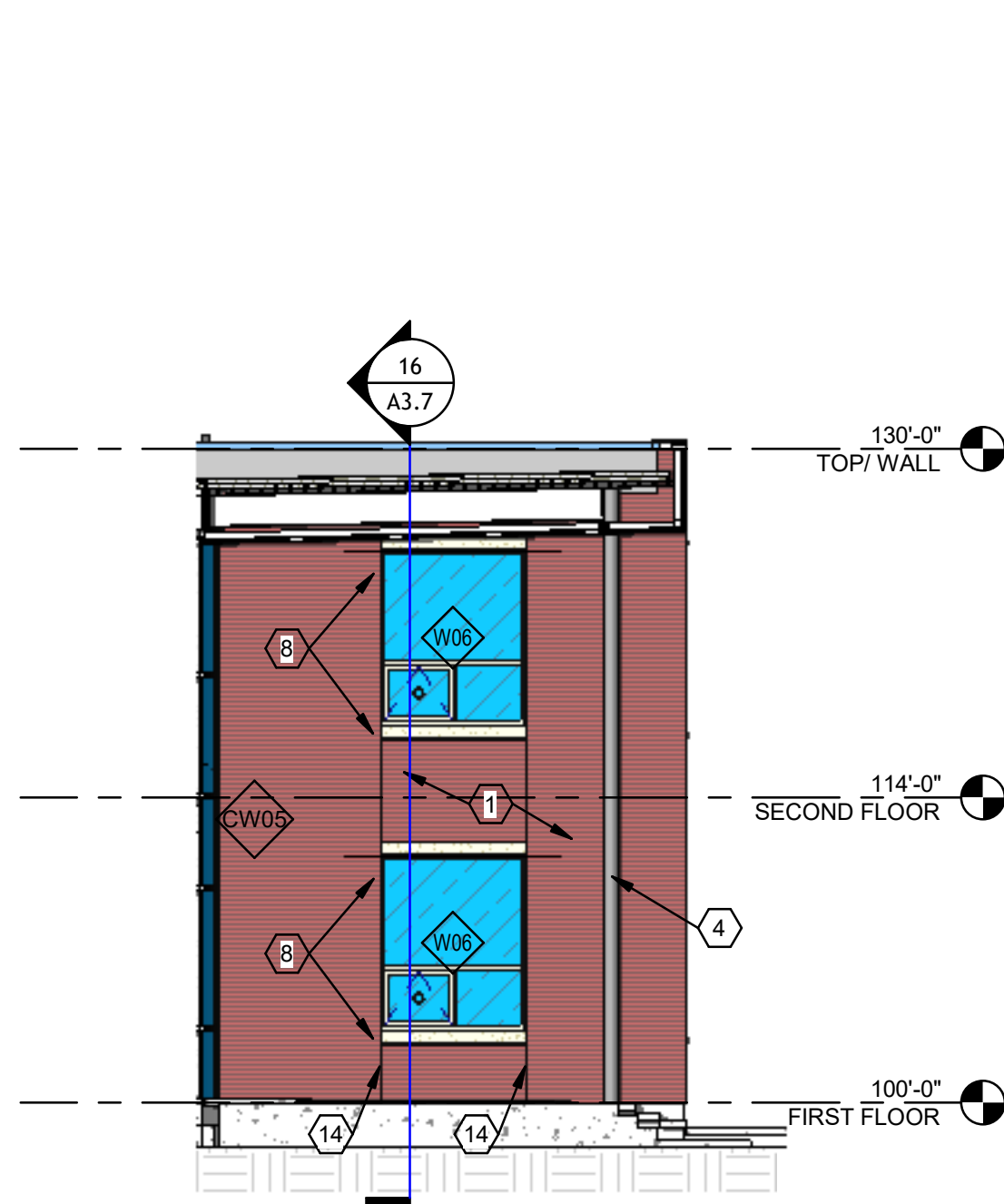
**HILLTOP PRIMARY SCHOOL**  
425 OLIVER ROAD, WYOMING, OHIO, 45215

Comm. No.  
2502

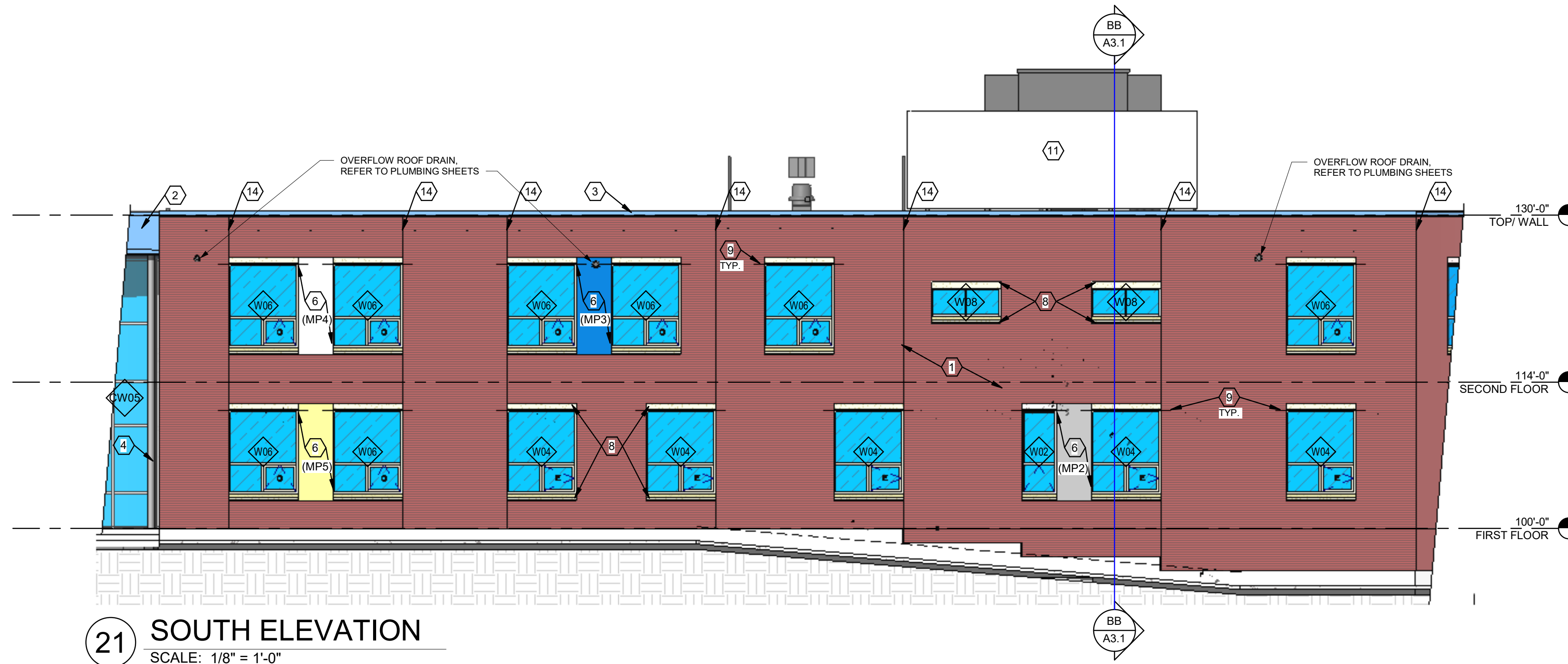
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ELEVATIONS

Sheet No.

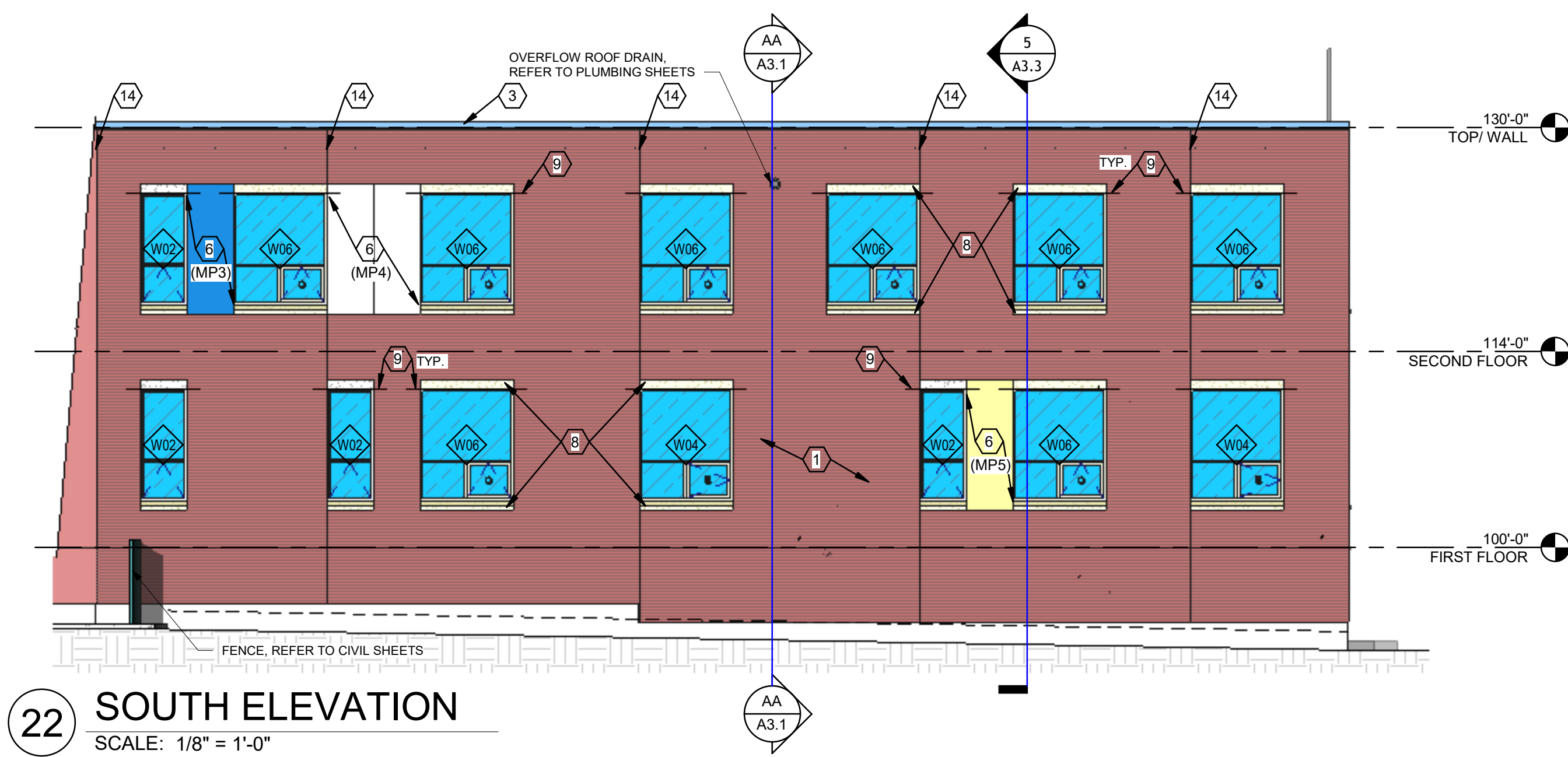
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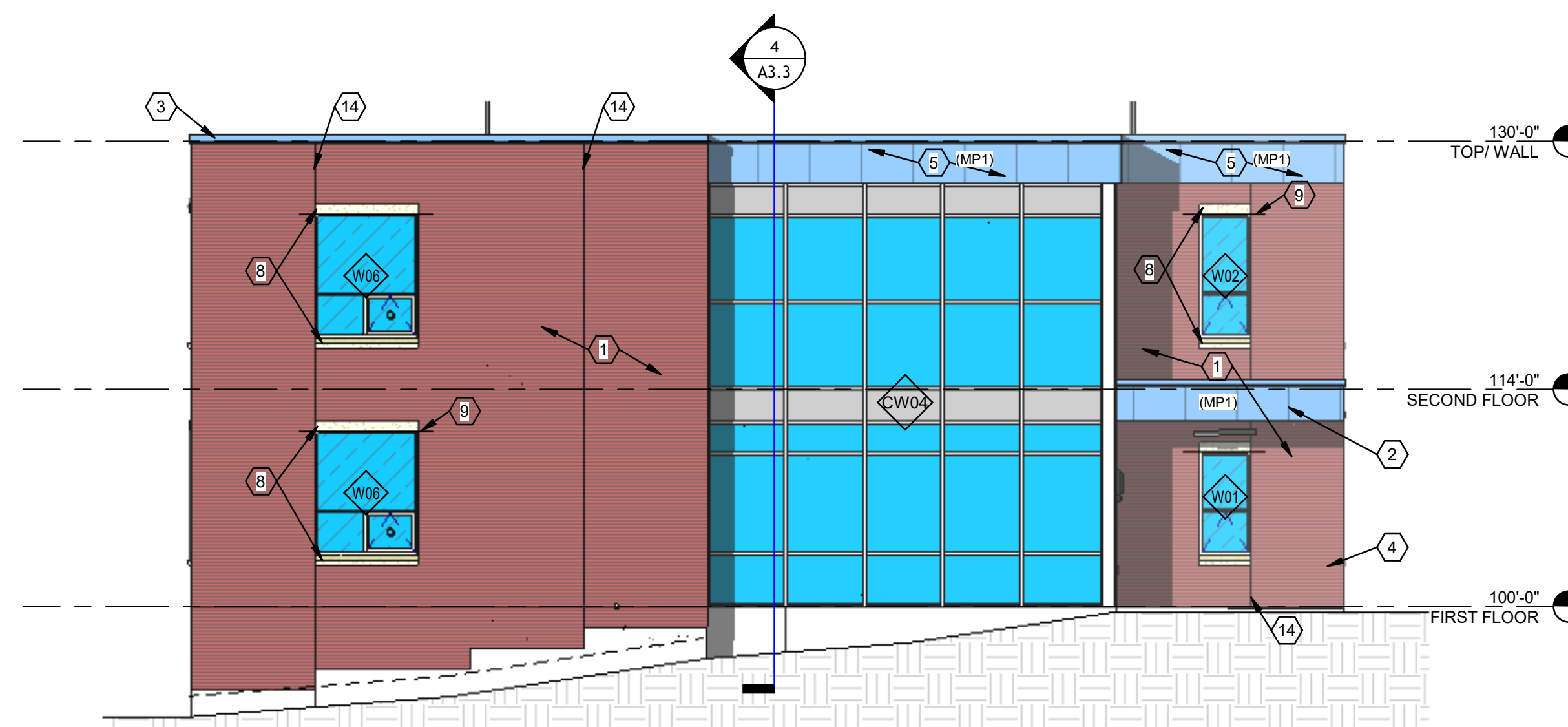
20 SOUTH ELEVATION  
SCALE: 1/8" = 1'-0"



21 SOUTH ELEVATION  
SCALE: 1/8" = 1'-0"



22 SOUTH ELEVATION  
SCALE: 1/8" = 1'-0"



23 EAST ELEVATION  
SCALE: 1/8" = 1'-0"

## GLAZING LEGEND

- LOW-E COATED, CLEAR, INSULATING GLASS
- LOW-E COATED, CLEAR, INSULATING GLASS w/ INTERGAL BLINDS
- ALUMINUM WINDOW: "O" = OPERABLE
- ALUMINUM WINDOW: "E" = EMERGENCY EGRESS

## LEGEND

- "WINDOW TAGS: REFER TO A6.1 AND A6.2 FOR SIZE AND DETAILS
- ARCHITECTURAL ALUMINUM WINDOW
- ALUMINUM STOREFRONT SYSTEM
- ALUMINUM CURTAINWALL SYSTEM

## EXTERIOR ELEVATION NOTES

- NORMAN BRICK VENEER
- PREFINISHED ALUMINUM COMPOSITE MATERIAL (ACM) FASCIA
- PREFINISHED ALUMINUM COPING SYSTEM
- PAINTED STEEL COLUMN
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- 14" HIGH RAISED METAL LETTERS
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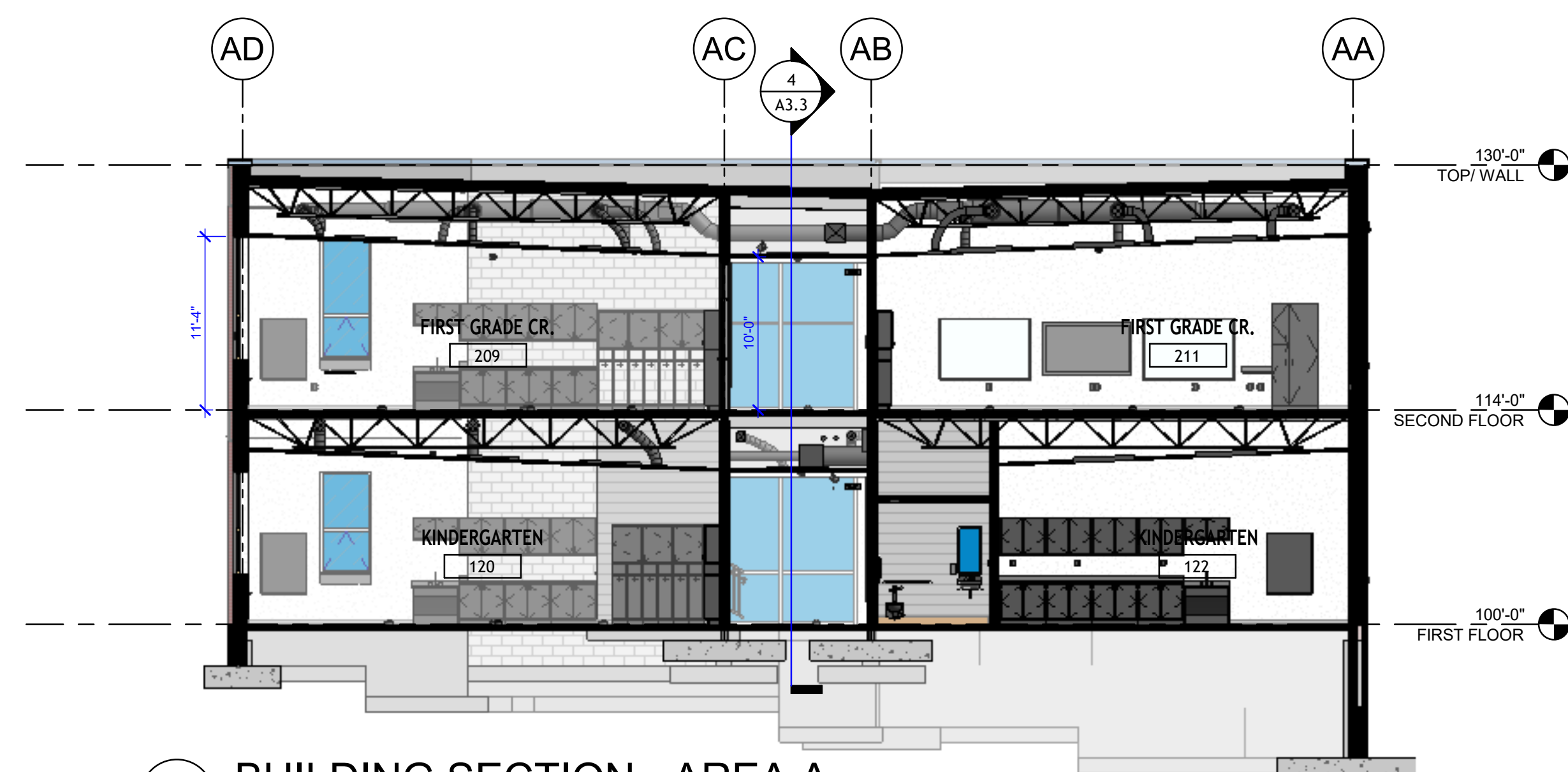
WYOMING CITY SCHOOLS  
**HILLTOP PRIMARY SCHOOL**  
425 OLIVER ROAD, WYOMING, OHIO, 45215

Comm. No.  
32502

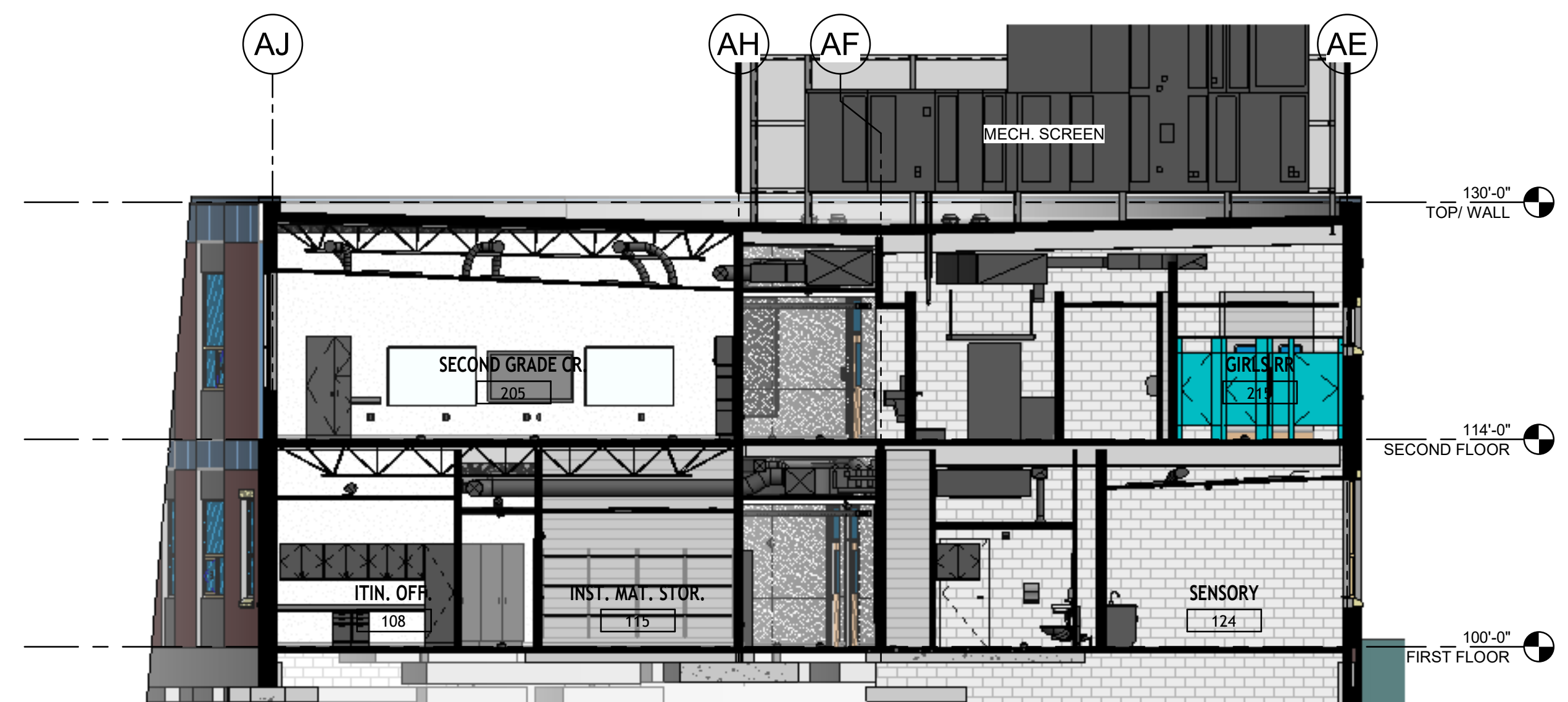
EXTERIOR  
ELEVATIONS

Sheet No.

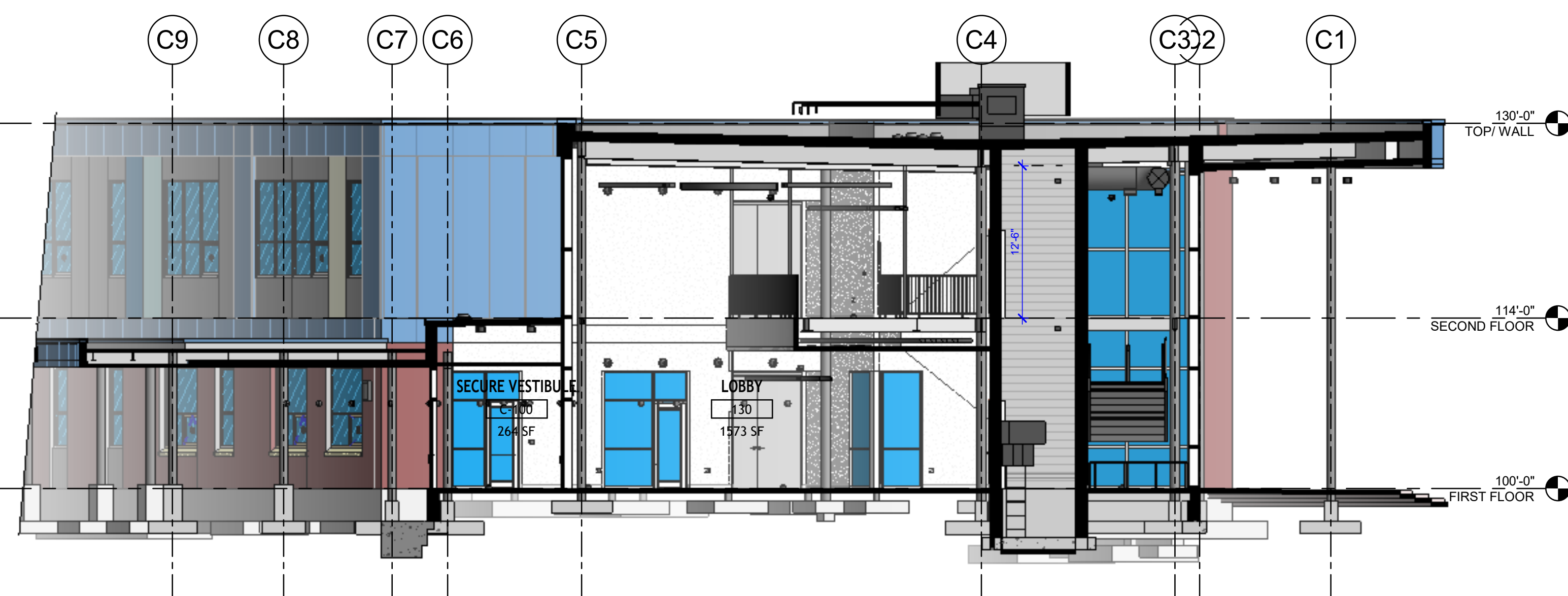
**A2.4**



**AA BUILDING SECTION - AREA A**  
SCALE: 1/8" = 1'-0"



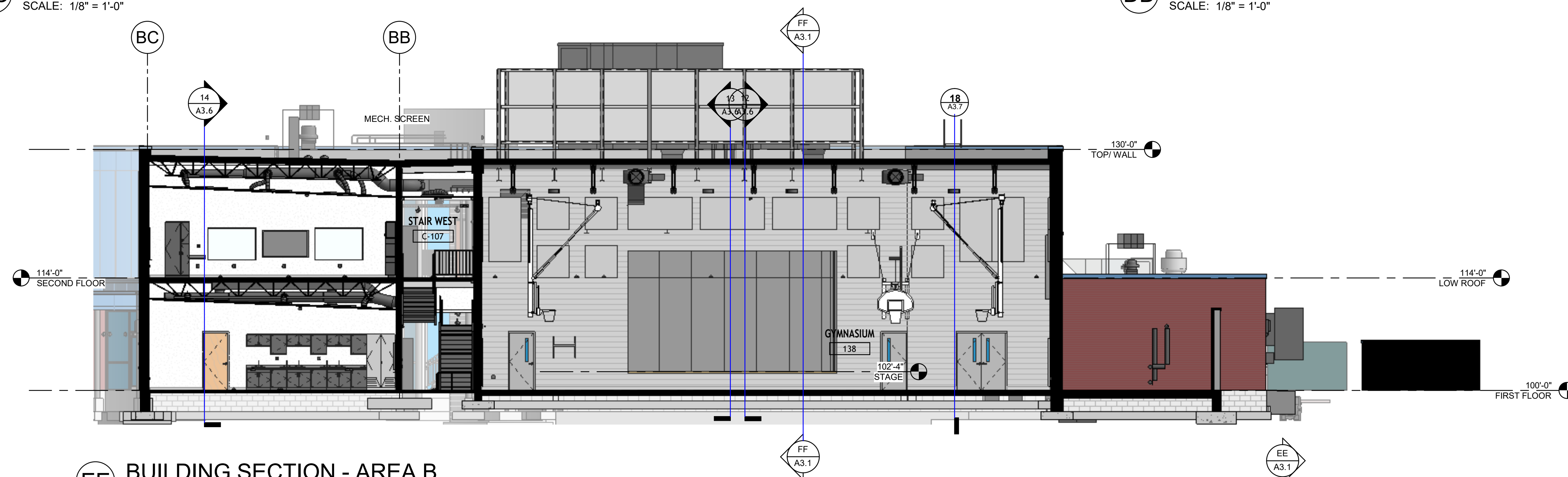
**BB BUILDING SECTION - AREA A**  
SCALE: 1/8" = 1'-0"



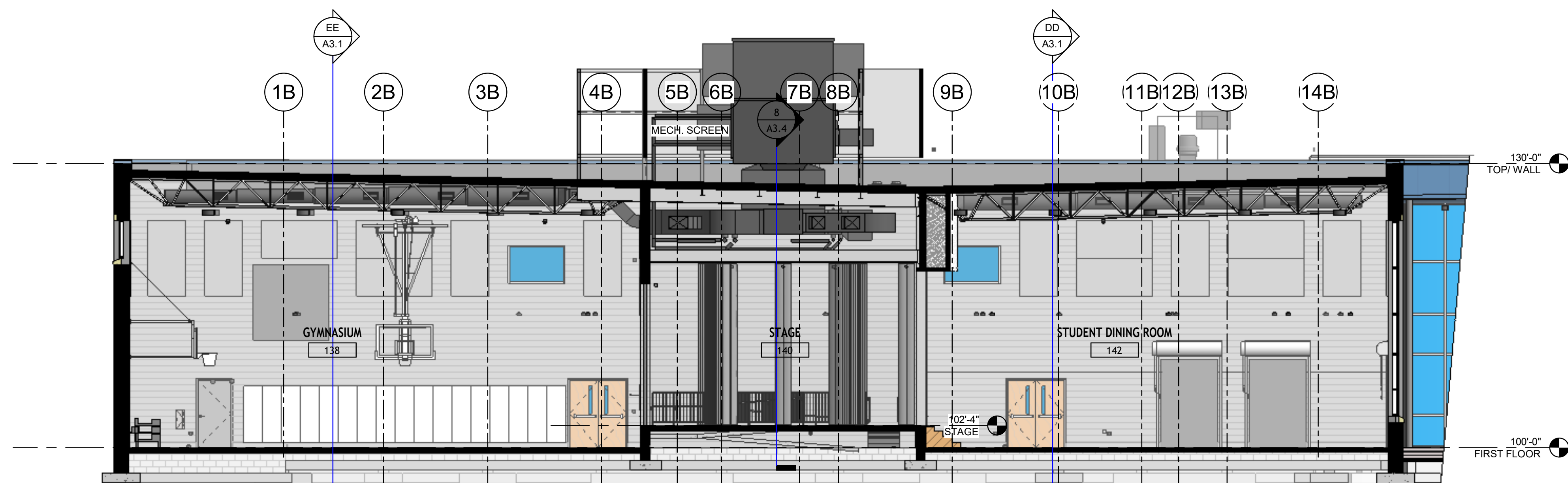
**CC BUILDING SECTION - AREA A & B**  
SCALE: 1/8" = 1'-0"



**DD BUILDING SECTION - AREA B**  
SCALE: 1/8" = 1'-0"



**EE BUILDING SECTION - AREA B**  
SCALE: 1/8" = 1'-0"



**FF BUILDING SECTION - AREA B**  
SCALE: 1/8" = 1'-0"

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October 31, 2025  
Design Development  
Documents

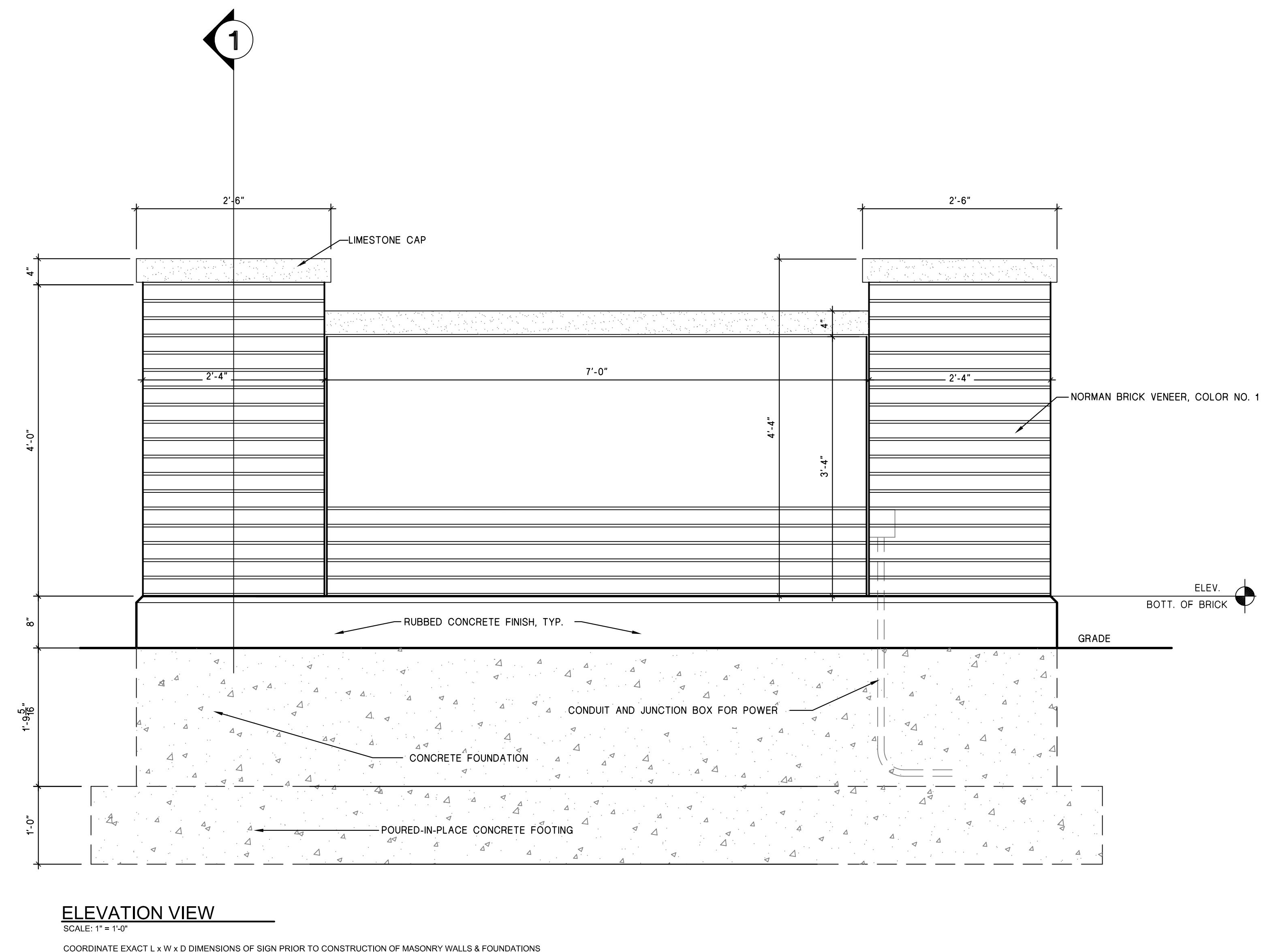
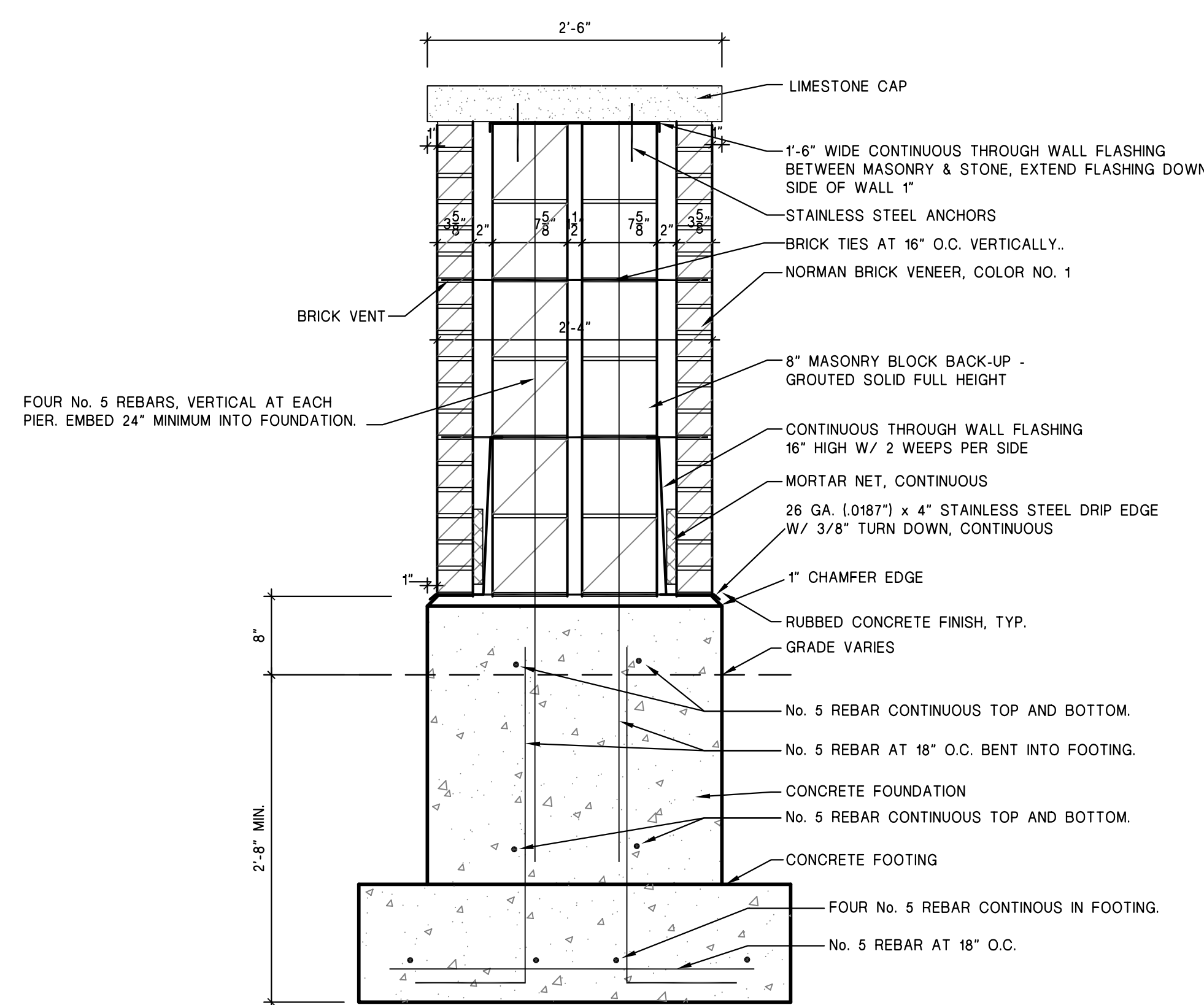
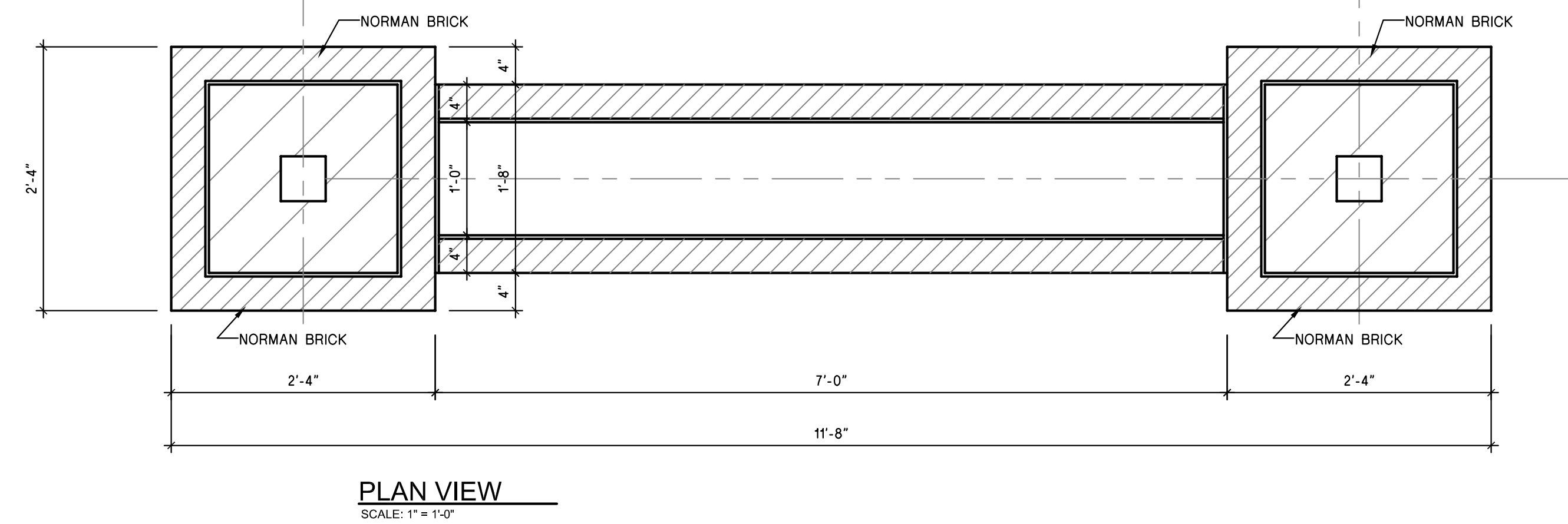
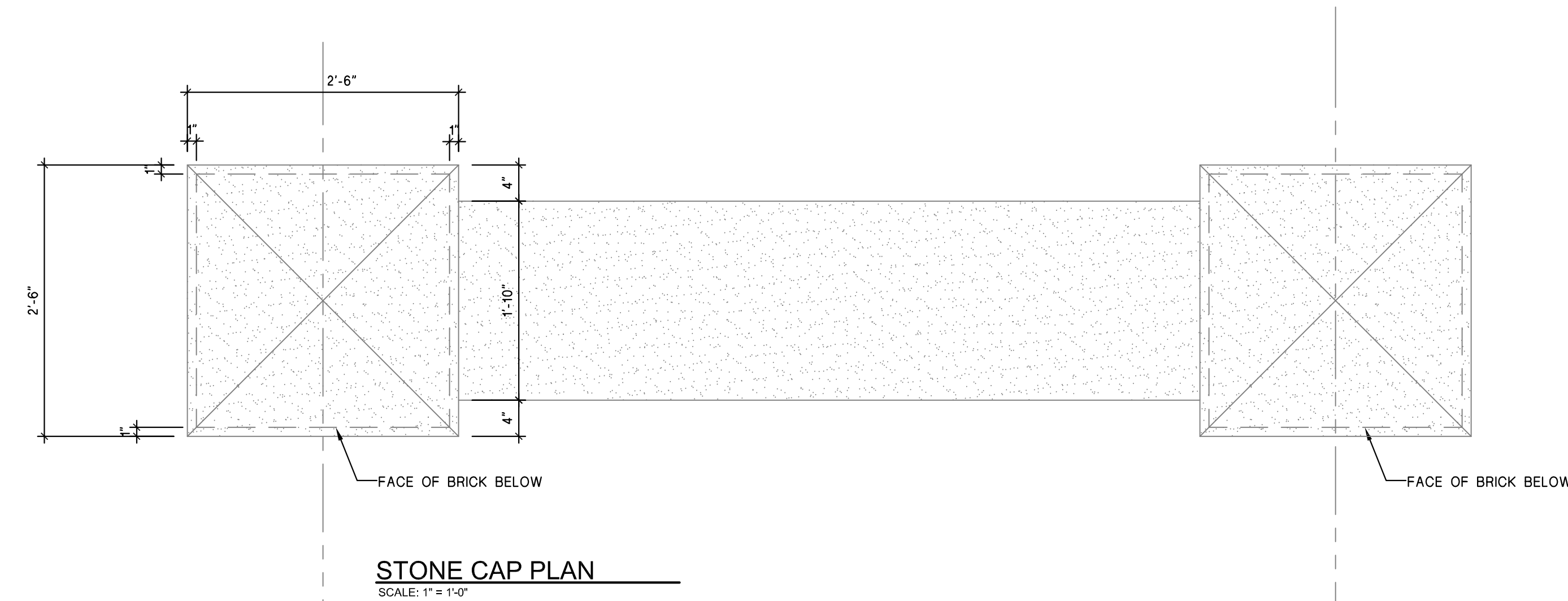
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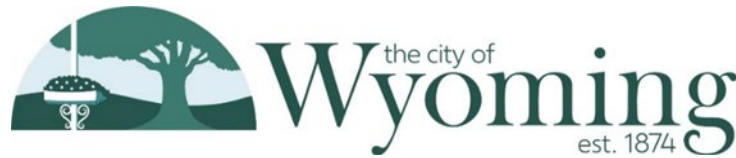
WYOMING CITY SCHOOLS  
**HILLTOP PRIMARY SCHOOL**  
425 OLIVER ROAD - WYOMING, OHIO, 45215

Comm. No.  
32502  
BUILDING SECTIONS

Sheet No.

**A3.1**






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## PLANNING COMMISSION REPORT

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**TO:** Wyoming City Council  
**FROM:** Planning Commission  
**SUBJECT:** Hilltop Primary School Development Plan Application  
**DATE:** December 15, 2025

---

### RECOMMENDATION

At its meeting of November 11, 2025 the City of Wyoming Planning Commission unanimously voted to recommend approval of the Development Plan Application for the reconstruction of Hilltop Primary School, located at 425 Oliver Road, as more fully described in the application filed by the Wyoming Board of Education (*Exhibit A to Ordinance*), in accordance with the Planning and Zoning Code ([Chapter 1133: Development Plans](#)). This action includes the Planning Commission's recommendation to waive the following zoning requirements, as more fully described in this report:

1. Section 1153.04(a) - *Front yard setback*: In order to allow site improvements to be located within the Reily Road front yard setback;
2. Section 1153.05 - *Parking space size*: In order to allow smaller parking spaces; and
3. Section 1183.18 - *Retaining wall height and placement*: In order to allow a retaining wall to exceed four feet in height and be placed within a setback

### BACKGROUND

Beginning in early 2025, the City Administration met with the Wyoming City Schools' design team led by Ruetschle Architects to discuss the project, the process that would be used by the City to review the Development Plan Application, and what information would be required by the City in order to complete its review.

The Hilltop Primary School concept plan was reviewed by Planning Commission on 5/12/25, prior to submission of the formal Development Plan Application, with Members expressing general support for the concept plan.

The formal Development Plan Application was submitted to the City on 11/3/25 and reviewed by the following City Departments: Community Development, Fire, Police, Water Works, Public Works, Recreation, and the City Manager/Administration. Comments received from these departments were incorporated into a staff memorandum dated 11/10/25 and reviewed by the Planning Commission at its 11/11/25.

The Architectural Review Board (ARB) reviewed the Application and voted unanimously at their 11/6/25 meeting to recommend its approval to Planning Commission.

Notice was provided via mail to all neighboring properties within 200 feet of the Hilltop Primary School property, notifying them of the Development Plan Application and the Planning Commission meeting of 11/11/25. The notice also anticipated a first reading of the Development Plan Ordinance at the 12/15/25 City Council meeting, and a public hearing at the 1/20/26 City Council meeting.

## DISCUSSION

The Development Plan Application was submitted on 11/3/25 by Mike Ruetschle of Ruetschle Architects (Applicant), on behalf of the Wyoming Board of Education. Staff reviewed the Application and plans and found them to be sufficiently complete per the requirements prescribed by Section 1133.03 of the Code. The Application, in the form of a Narrative document and Drawings set, along with the Traffic Study, was distributed to Planning Commission on 11/4/25.

The plans call for the construction of a two-story free-standing building at the existing Hilltop Primary School site, located at 425 Oliver Road, in much the same footprint as the prior Hilltop Primary School. The prior school was demolished in October 2025 in preparation for the new school construction. The new school is proposed to be 53,450 square feet under roof (First floor area = 33,744 square feet; Second floor area = 19,706 square feet). The site will be accessed from the existing driveway apron on Oliver Road. Other site improvements include a vehicular drop-off/pick-up loop at the building's front entrance, bus pull-off for loading/unloading along Reily Road, hardscape playground adjacent to Reily Road, and softscape playground at the back of the building fronting the wooded eastern side yard.

The primary exterior finishes of the building will be red brick masonry with Alucobond colored panels.

Staff review identified certain aspects of the Plan requiring further clarification or waiver by the Planning Commission prior to forwarding a recommendation to City Council. These items covered traffic impact, parking, water utility locations, storm water management, fire protection, work hours, site lighting, setback requirements, and retaining wall design. As a result of our review, the Planning Commission has recommended the following waivers, as authorized by [Section 1133.05\(d\)](#) of the Zoning Code:

1. *Front yard setback:* The School site is a double frontage lot (Oliver Road and Reily Road) and is expected to provide front yard setbacks on both frontages, per [Section 1153.04\(a\)](#) of the Zoning Code. The minimum front yard setback from Reily Road is determined by the adjacent residential property at 670 Reily Road, which is measured at approximately 28 feet from the right-of-way. The proposed dumpster enclosure is sited at approximately 6 feet from the right-of-way. Taking into account the previous site conditions which included a dumpster enclosure located within 2 feet of the right-of-way and adjacent to the public sidewalk, along with the proposed location and materials which will enhance this necessary feature, the Planning Commission determined that a waiver to this setback requirement is appropriate.

2. *Parking:* [Section 1153.05](#) of the Zoning Code establishes a minimum parking space dimension of 10'x20'. The proposed spaces are designed to be 9'x18'. The Planning Commission found this to be reasonable modification and is recommending a waiver to allow for smaller parking space dimensions.
3. *Retaining wall:* The retaining wall proposed along the northwest property boundary, adjoining the City-owned property in the vicinity of the water reservoir, has been the subject of considerable review by the City staff, Architectural Review Board, and Planning Commission. As originally designed and shown in the Application, the wall location is sited on the property line and is estimated to be up to 10 feet high at its highest exposure. The Planning Commission recommends relocating and redesigning the wall to better engage with the surrounding topography, understanding that this redesign would involve locating a portion of the wall on City-owned property. The purpose of doing so is to lessen the overall height of the wall and reduce its visual and engineering impact. This revision will require the School District to obtain an easement from the City for the wall location, with the understanding that the wall and its long-term maintenance will remain the responsibility of the School District. The School's design team is actively working with City staff to finalize a revised wall design. It is understood that the redesigned wall may still likely exceed the 4 foot height maximum and will certainly encroach on the 5 foot property line setback required by [Section 1183.18](#) of the Zoning Code, therefore the Planning Commission is recommending a waiver to these two requirements.

## CONCLUSION

The Wyoming Board of Education's design team has submitted a compelling design for the new Hilltop Primary School. Their thorough engagement with the community and with the City has contributed to a design that retains the neighborhood character of Wyoming's primary schools, while providing new buildings with modern features to serve the coming generations of Wyoming students. The Planning Commission is pleased with the proposed design of the new Hilltop Primary School.

[End of report.]

**ORDINANCE NO. \_\_\_\_\_ 2026**

**ORDINANCE APPROVING AND ACCEPTING A  
PERPETUAL PUBLIC STORM SEWER EASEMENT AND  
DECLARING AN EMERGENCY**

**WHEREAS**, the City of Wyoming desires to accept a perpetual public storm sewer easement in and upon certain property located at 1215 and 1219 Beechwood Drive in the City of Wyoming;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WYOMING, OHIO.**

**Section 1.** That a perpetual public storm sewer easement granted to the City of Wyoming by Brandon J. Koroly, Amanda Michelle Fishman Koroly, Thomas A. Dryer and Lisbeth B. Dryer in and upon certain property located at 1215 and 1219 Beechwood Drive, as more particularly described in the attached Exhibit A and depicted on the attached Exhibit B, is hereby approved and accepted.

**Section 2.** This ordinance is an emergency measure necessary for the preservation of public peace, health, safety and general welfare for the citizens of the City of Wyoming, Ohio and upon its passage by the affirmative vote of five of the seven members elected to Council shall go into effect immediately. The reason for said emergency is the immediate need to ensure that the City can construct, improve, and maintain the public storm sewer as needed.

**PASSED IN THE COUNCIL CHAMBERS OF THE CITY OF WYOMING, OHIO,  
THIS 20th DAY OF JANUARY, 2026.**

\_\_\_\_\_  
Melissa Monich, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Council

APPROVED AS TO FORM:

\_\_\_\_\_  
Emily Supinger, City Solicitor

PERMANENT STORM SEWER EASEMENT  
HAMILTON COUNTY PARCEL NO. 0592-0004-0319  
1219 BEECHWOOD DRIVE

SITUATED IN SECTION 9, TOWN 3, E RANGE 1, MIAMI PURCHASE, CITY OF WYOMING, HAMILTON COUNTY, OHIO AND BEING PART OF THE PROPERTY CONVEYED TO BRANDON J KOROLY & AMANDA MICHELLE FISHMAN KOROLY RECORDED IN OFFICIAL RECORD 13595 PAGE 0069 OF THE HAMILTON COUNTY, OHIO RECORDER'S OFFICE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE INTERSECTION OF THE RIGHT OF WAY CENTERLINE OF FOREST AVENUE AND THE RIGHT OF WAY CENTERLINE OF BEECHWOOD DRIVE;

THENCE WITH THE RIGHT OF WAY CENTERLINE OF BEECHWOOD DRIVE, NORTH  $04^{\circ}11'47''$  EAST, 255.00 FEET TO A POINT;

THENCE LEAVING THE RIGHT OF WAY CENTERLINE OF BEECHWOOD DRIVE, SOUTH  $64^{\circ}11'47''$  WEST, 40.00 FEET TO A POINT IN THE WESTERLY RIGHT OF WAY LINE OF BEECHWOOD DRIVE;

THENCE WITH THE WESTERLY RIGHT OF WAY LINE OF BEECHWOOD DRIVE, ON THE CURVE TO THE RIGHT WITH A RADIUS OF 40.00 FEET (CHORD BEARING NORTH  $5^{\circ}53'26''$  EAST, CHORD LENGTH BEING 42.03 FEET), 44.25 FEET TO A FOUND 5/8 INCH IRON PIN AT THE GRANTOR'S SOUTHWEST PROPERTY CORNER, BEING THE TRUE POINT OF BEGINNING FOR THE PARCEL OF LAND DESCRIBED;

THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE OF BEECHWOOD DRIVE AND WITH THE GRANTOR'S WESTERLY PROPERTY LINE, AND ALONG THE PROPOSED EASEMENT BOUNDARY LINE, NORTH  $10^{\circ}41'11''$  WEST, 21.42 FEET TO A POINT;

THENCE LEAVING SAID GRANTOR'S WESTERLY BOUNDARY LINE AND WITH THE PROPOSED EASEMENT BOUNDARY LINE, SOUTH  $45^{\circ}06'31''$  EAST, 17.97 FEET TO A POINT IN THE WESTERLY RIGHT OF WAY LINE OF BEECHWOOD DRIVE;

PAGE 2  
PERMANENT STORM SEWER EASEMENT  
HAMILTON COUNTY PARCEL NO. 0592-0004-0319  
1219 BEECHWOOD DRIVE

THENCE CONTINUING ALONG PROPOSED EASEMENT BOUDNDARY LINE AND ALONG SAID WESTERLY RIGHT OF WAY OF BEECHWOOD DRIVE, ON THE CURVE TO THE LEFT WITH A RADIUS OF 40.00 FEET (CHORD BEARING SOUTH 46°19'21" WEST, CHORD LENGTH BEING 12.11 FEET), 12.16 FEET TO A FOUND 5/8 INCH IRON PIN AND BEING THE TRUE POINT OF BEGINNING FOR THE PARCEL OF LAND DESCRIBED;

CONTAINING 0.0024 ACRES OF LAND. BEING SUBJECT TO ALL LEGAL HIGHWAYS, EASEMENT AND RESTRICTIONS OF RECORD.

THIS DESCRIPTION IS BASED ON A SURVEY BY TEC ENGINEERING INC., DATED NOVEMBER 24, 2025, UNDER THE DIRECTION OF MARTIN D. WEBSTER, OHIO REGISTERED PROFESSIONAL SURVEYOR NUMBER 7620.



*Martin D. Webster* 12/23/25

PERMANENT STORM SEWER EASEMENT  
HAMILTON COUNTY PARCEL NO. 0592-0004-0225  
1215 BEECHWOOD DRIVE

SITUATED IN SECTION 9, TOWN 3, E RANGE 1, MIAMI PURCHASE, CITY OF WYOMING, HAMILTON COUNTY, OHIO AND BEING PART OF THE PROPERTY CONVEYED TO THOMAS A. DRYER & LISBETH B. DRYER RECORDED IN OFFICIAL RECORD 13807 PAGE 1644 OF THE HAMILTON COUNTY, OHIO RECORDER'S OFFICE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE INTERSECTION OF THE RIGHT OF WAY CENTERLINE OF FOREST AVENUE AND THE RIGHT OF WAY CENTERLINE OF BEECHWOOD DRIVE;

THENCE WITH THE RIGHT OF WAY CENTERLINE OF BEECHWOOD DRIVE, NORTH  $04^{\circ}11'47''$  EAST, 255.00 FEET TO A POINT;

THENCE LEAVING THE RIGHT OF WAY CENTERLINE OF BEECHWOOD DRIVE, SOUTH  $64^{\circ}11'47''$  WEST, 40.00 FEET TO A POINT IN THE GRANTOR'S SOUTHEAST PROPERTY CORNER AND WESTERLY RIGHT OF WAY LINE OF BEECHWOOD DRIVE;

THENCE WITH THE WESTERLY RIGHT OF WAY LINE OF BEECHWOOD DRIVE, ON THE CURVE TO THE RIGHT WITH A RADIUS OF 40.00 FEET (CHORD BEARING NORTH  $5^{\circ}53'26''$  EAST, CHORD LENGTH BEING 42.03 FEET), 44.25 FEET TO A FOUND  $5/8$  INCH IRON PIN AT THE GRANTOR'S NORTHEASTERN PROPERTY CORNER, BEING THE TRUE POINT OF BEGINNING FOR THE PARCEL OF LAND DESCRIBED;

THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE OF BEECHWOOD DRIVE, AND ALONG THE PROPOSED EASEMENT BOUNDARY LINE, NORTH  $45^{\circ}06'31''$  WEST, 102.03 FEET TO A POINT;

THENCE CONTINUING ALONG PROPOSED EASEMENT BOUNDARY LINE, NORTH  $44^{\circ}23'25''$  EAST, 12.11 FEET TO A POINT;

PAGE 2  
PERMANENT STORM SEWER EASEMENT  
HAMILTON COUNTY PARCEL NO. 0592-0004-0225  
1215 BEECHWOOD DRIVE

THENCE CONTINUING ALONG PROPOSED EASEMENT BOUDNDARY LINE, SOUTH 45°06'31" EAST, 84.46 FEET TO A POINT IN THE GRANTOR'S EASTERLY BOUNDARY LINE;

THENCE CONTINUING ALONG PROPOSED EASEMENT BOUDNDARY LINE AND GRANTOR'S EASTERLY BOUNDARY LINE, SOUTH 10°41'11" EAST, 21.42 FEET TO A FOUND 5/8 INCH IRON PIN AND BEING THE TRUE POINT OF BEGINNING FOR THE PARCEL OF LAND DESCRIBED;

CONTAINING 0.0259 ACRES OF LAND. BEING SUBJECT TO ALL LEGAL HIGHWAYS, EASEMENT AND RESTRICTIONS OF RECORD.

THIS DESCRIPTION IS BASED ON A SURVEY BY TEC ENGINEERING INC., DATED NOVEMBER 24, 2025, UNDER THE DIRECTION OF MARTIN D. WEBSTER, OHIO REGISTERED PROFESSIONAL SURVEYOR NUMBER 7620.



*[Handwritten Signature]* 12/23/25

# PERMANENT EASEMENT FOR PUBLIC STORM SEWER

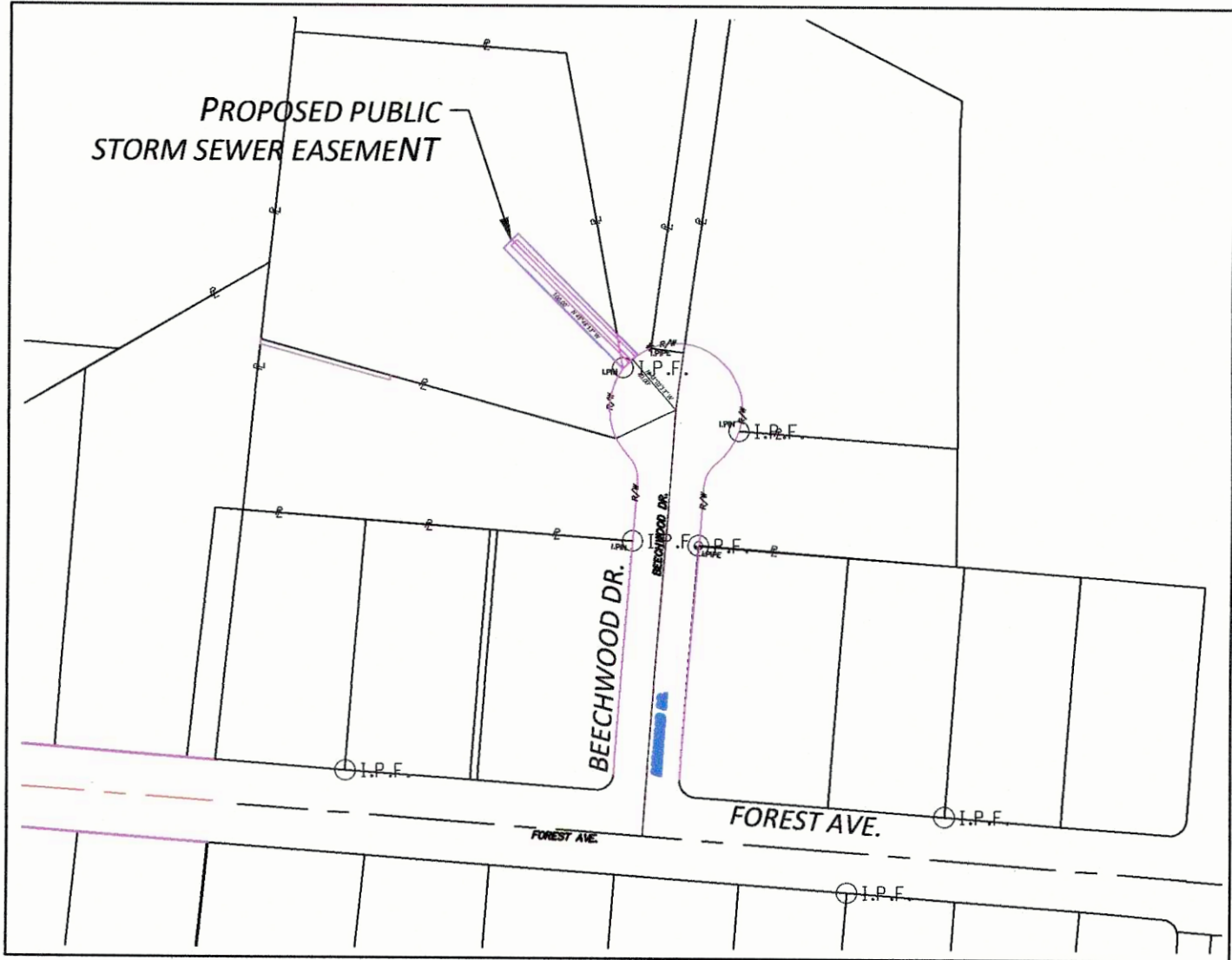
SECTION 9, TOWN 3, E.RANGE 1, MP,  
CITY OF WYOMING, HAMILTON COUNTY, OHIO  
0.0259 ACRES AND 0.0024 ACRES  
NOVEMBER 24, 2025

ACCEPTANCE

I, HEREBY CERTIFY THAT THIS PLAT OF PERMANENT PUBLIC STORM SEWER  
EASEMENT FOR STORM SEWER PURPOSES WAS ACCEPTED BY ORDINANCE  
NO. \_\_\_\_\_ PASSED BY COUNCIL OF THE CITY OF WYOMING,  
OHIO, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2026.

CLERK OF COUNCIL

DATE



## VICINITY MAP NOT TO SCALE

SUPERIMPOSED AREA NOTE:  
ALL OF THE LANDS OWNED BY THE DEDICATORS  
IS PLATTED AS SHOWN ON PAGE 2 OF 2

KNOW ALL PERSONS BY THESE PRESENTS, THAT WE, THE UNDERSIGNED, IN  
CONSIDERATION OF THE BENEFITS DERIVED FROM THE IMPROVEMENT, DO HEREBY  
GRANT, DEDICATE AND CONVEY TO THE CITY OF WYOMING, OHIO, ITS SUCCESSORS AND  
ASSIGNS FOREVER, A PERMANENT PUBLIC STORM SEWER EASEMENT TOGETHER WITH  
THE RIGHT OF ENTRY AND RE-ENTRY FOR THE CONSTRUCTION, PERPETUAL  
MAINTENANCE, RECONSTRUCTION, REPAIR AND OPERATION OF A STORM SEWER IN AND  
UPON THE LANDS ALL AS SHOWN ON THIS PLAT, SAID EASEMENT TO BE AS SHOWN  
HEREON AND SUBJECT TO RESTRICTIONS ON SEWER EASEMENTS AS DESCRIBED  
HEREON.

WITNESS:

SIGNED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BRANDON J KOROLY

AMANDA MICHELLE FISHMAN KOROLY

THOMAS A DRYER

LISBETH B DRYER

STATE OF OHIO, SS:  
COUNTY OF HAMILTON

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026,  
A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME  
BRANDON J KOROLY, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING  
INSTRUMENT AND THAT THE SAME IS THEIR FREE AND VOLUNTARY ACT.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE  
DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES

STATE OF OHIO, SS:  
COUNTY OF HAMILTON

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026,  
A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME  
AMANDA MICHELLE FISHMAN KOROLY, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING  
INSTRUMENT AND THAT THE SAME IS THEIR FREE AND VOLUNTARY ACT.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE  
DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES

STATE OF OHIO, SS:  
COUNTY OF HAMILTON

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026,  
A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME  
THOMAS A DRYER, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING  
INSTRUMENT AND THAT THE SAME IS THEIR FREE AND VOLUNTARY ACT.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE  
DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES

STATE OF OHIO, SS:  
COUNTY OF HAMILTON

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026,  
A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY CAME  
LISBETH B DRYER, WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING  
INSTRUMENT AND THAT THE SAME IS THEIR FREE AND VOLUNTARY ACT.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARY SEAL ON THE  
DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES

RESTRICTIONS ON PERMANENT PUBLIC STORM SEWER EASEMENTS

NO STRUCTURE OF ANY KIND WHICH CAN INTERFERE WITH ACCESS TO SAID PUBLIC STORM SEWER SHALL  
BE PLACED IN OR UPON A PERMANENT PUBLIC STORM SEWER EASEMENT EXCEPTING ITEMS SUCH AS  
RECREATIONAL SURFACES, PAVED AREAS FOR PARKING LOTS, DRIVEWAYS, OR OTHER SURFACES USED  
FOR INGRESS AND EGRESS, PLANTS, TREES, SHRUBBERY, FENCES, LANDSCAPING OR OTHER SIMILAR  
ITEMS, BEING NATURAL OR ARTIFICIAL. ANY OF THE AFORESAID SURFACES, PAVED AREAS, PLANTS,  
TREES, SHRUBBERY, FENCES, LANDSCAPING OR OTHER SIMILAR ITEMS WHICH MAY BE PLACED UPON SAID  
PERMANENT PUBLIC STORM SEWER EASEMENT SHALL BE SO PLACED AT THE SOLE EXPENSE OF THE  
PROPERTY OWNER, AND THE GRANTEES OR ASSIGNS OF ANY PERMANENT PUBLIC STORM SEWER  
EASEMENT HENCEFORTH SHALL NOT BE RESPONSIBLE TO ANY PRESENT OWNERS OF THE PROPERTY NOR  
TO THEIR HEIRS, EXECUTORS, ADMINISTRATORS OR ASSIGNS, FOR THE CONDITION, DAMAGE TO OR  
REPLACEMENT OF ANY SUCH AFORESAID ITEMS OR ANY OTHER ITEMS PLACED UPON THE EASEMENT,  
RESULTING FROM THE EXISTENCE OR USE OF THE SAID PUBLIC STORM SEWER BY GRANTEES OR ASSIGNS.  
ANY DEVIATION FROM THE AFORESAID RESTRICTIONS SHALL BE PETITIONED BY WRITTEN REQUEST TO THE  
GRANTEES OR THEIR ASSIGNS. EACH SUCH REQUEST SHALL BE CONSIDERED ON AN INDIVIDUAL BASIS  
WITH APPROVAL NOT TO BE UNREASONABLY WITHHELD.

## CERTIFICATIONS

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF  
THE LAND SHOWN HEREON AND VERIFIED ALL  
DIMENSIONS. I HAVE ALSO SET OR FOUND MONUMENTS  
AS SHOWN.

MARTIN D. WEBSTER  
REGISTERED SURVEYOR IN OHIO No. 7620

DATE



NOT TO  
SCALE

PERMANENT EASEMENT FOR PUBLIC STORM SEWER  
SECTION 9, TOWN 3, E.RANGE 1, MP, CITY OF WYOMING, HAMILTON COUNTY, OHIO

DESIGN AGENCY



DESIGNER

MDW

REVIEWER

VMG 11/24/25

PROJECT ID

25327-001

SHEET

TOTAL

1

2



## Exhibit B (2 pages)

BASIS OF BEARING:  
BEARINGS ARE BASED ON OHIO STATE PLANE  
COORDINATE SYSTEM, SOUTH ZONE, NAD 1983.

PARCEL CLOSURE: ID 592-0004-0225

NORTH: 456637.5295' EAST: 1408199.5774'

COURSE: N45° 06' 31" W LENGTH: 102.03'  
NORTH: 456709.5353' EAST: 1408127.2984'

COURSE: N44° 23' 25" E LENGTH: 12.11'  
NORTH: 456718.1876' EAST: 1408135.7684'

COURSE: S45° 06' 31" E LENGTH: 84.46'  
NORTH: 456658.5772' EAST: 1408195.6051'

COURSE: S10° 41' 11" E LENGTH: 21.42'  
NORTH: 456637.5297' EAST: 1408199.5769'

PERIMETER: 220.012'  
AREA: 1129.00 SQ. FT. (0.0259 AC)  
ERROR CLOSURE: 0.0006 COURSE: N77° 18' 39" W  
ERROR NORTH: 0.00013 EAST: -0.00057

PRECISION 1: 366690.000

PARCEL CLOSURE: ID 592-0004-0319

NORTH: 456637.5295' EAST: 1408199.5774'

COURSE: N10° 41' 11" W LENGTH: 21.42'  
NORTH: 456658.5771' EAST: 1408195.6056'

COURSE: S45° 06' 31" E LENGTH: 17.97'  
NORTH: 456645.8937' EAST: 1408208.3371'

LENGTH: 12.16' RADIUS: 40.00'  
DELTA: 017.4158 (D) TANGENT: 6.13'  
CHORD: 12.11' COURSE: S46° 19' 21" W  
COURSE IN: S34° 58' 10" E  
COURSE OUT: N52° 23' 07" W  
RP NORTH: 456613.1155' EAST: 1408231.2628'  
END NORTH: 456637.5292' EAST: 1408199.5772'

PERIMETER: 51.549'  
AREA: 105.07 SQ. FT. (0.0024 AC)  
ERROR CLOSURE: 0.0004 COURSE: S32° 37' 33" W  
ERROR NORTH: -0.00032 EAST: -0.00021

PRECISION 1: 128755.000

## CERTIFICATIONS

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF  
THE LAND SHOWN HEREON AND VERIFIED ALL  
DIMENSIONS. I HAVE ALSO SET OR FOUND MONUMENTS  
AS SHOWN.

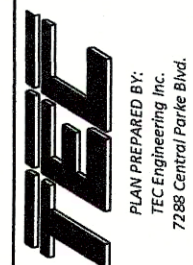
MARTIN D. WEBSTER  
REGISTERED SURVEYOR IN OHIO No. 7620

DATE



PERMANENT EASEMENT FOR PUBLIC STORM SEWER  
SECTION 9, TOWN 3, E. RANGE 1, MP, CITY OF WYOMING, HAMILTON COUNTY, OHIO

DESIGN AGENCY



DESIGNER  
MDW  
REVIEWER  
VMG 11/24/25  
PROJECT ID  
25327-001  
SHEET  
2 TOTAL  
2

**SECTION 11.05 AMENDMENT TO CHARTER.**

This Charter may be amended as provided in the Constitution of the State of Ohio, provided that in any event, Council, at the first meeting of the Council in January, 1991, and every five (5) years thereafter, shall appoint a Charter Review Commission. It shall be the duty of the Commission to review the existing Charter and make such recommendations as it may see fit for revision. The Commission shall submit its report to Council not later than June 1 of the same year. Thereupon, Council may take such action as it deems warranted with respect to such recommendations.

**SECTION 11.06 EFFECT OF PARTIAL INVALIDITY.**

A determination that any part of this Charter is invalid shall not invalidate or impair the force or effect of any other part thereof, except to that extent that such other part is wholly dependent for its operation upon the part declared invalid.

**SECTION 11.07 OATH OF OFFICE.**

Every officer of the City shall, before entering upon the duties of his office, take and subscribe to the following oath or affirmation, to be filed and kept in the office of the Clerk of Council:

"I solemnly swear (or affirm) that I will support the Constitution and will obey the laws of the United States and of the State of Ohio, that I will, in all respects, observe the provisions of the Charter and ordinances of the City of Wyoming and will faithfully discharge the duties of the office of \_\_\_\_\_."

**SECTION 11.08 MEETINGS OF BOARDS, COMMITTEES, AND COMMISSIONS THROUGH VIRTUAL MEANS.**

All City boards, committees, and commissions may conduct any meeting through virtual means, such as electronic, teleconference, web, or video conference, during a declared state of emergency or when circumstances are such that it is prudent for the board, committee, or commission to not hold an in-person meeting. All members attending a meeting held through virtual means shall be considered present, shall be counted towards a quorum, and may vote on all matters coming before the board, committee, or commission during the meeting.  
(Amended 11-2-21)

**ARTICLE XII  
TRANSITIONAL PROVISIONS****SECTION 12.01 EFFECTIVE DATE OF AMENDMENT OF CHARTER.**

This Amendment to the Charter shall be submitted to the electors of the City at an election to be held November 3, 1981, and if approved by the electors of the City shall take effect from the time that it is certified by the Hamilton County Board of Elections.

**SECTION 12.02 CONTINUANCE OF PRESENT OFFICIALS AND EMPLOYEES.**

All persons holding office at the time this Amendment to the Charter takes effect as well as all employees, shall continue in office and in the performance of their duties.